

Παῦλος δούλος Χριστοῦ Ἰησοῦ,
κλητὸς ἀπόστολος ἀφορισμένος
εἰς εὐαγγέλιον θεοῦ ὃ
προεπηγγείλατο διὰ τῶν
προφητῶν αὐτοῦ ἐν γραφαῖς

καθὼς καὶ ἐν τοῖς λοιποῖς ἔθνεσιν.
Ἕλλησὶν τε καὶ βαρβάροις,
σοφοῖς τε καὶ ἀνοήτοις ὁρειώτης
εἰμὶ οὕτως τὸ κατ' ἐμὲ πρόθυμον
καὶ ὑμῖν τοῖς ἐν Ῥώμῃ

APOSTLE ON THE EDGE

ὁμεῖς κλητοὶ Ἰησοῦ Χριστοῦ,
κάσιν τοῖς οὖσιν ἐν Ῥώμῃ
ἀγαπητοῖς θεοῦ, κλητοῖς ἀγγίσις,
χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ
πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ
Χριστοῦ. Πρῶτον μὲν εὐχαριστῶ
τῷ θεῷ διὰ Ἰησοῦ Χριστοῦ
περὶ πάντων ὑμῶν ὅτι ἡ πίστις
ὑμῶν καταγγέλλεται ἐν ὅλῳ τῷ
κόσμῳ, μάρτυς γὰρ μου ἐστὶν ὁ
θεός, ὃ λατρεύω ἐν τῷ πνεύματι
μου ἐν τῷ εὐαγγελίῳ τοῦ υἱοῦ
αὐτοῦ, ὅπως ἀδιαλείπτως μνεῖαν
ὑμῶν ποιῶμαι πάντοτε ἐπὶ τῶν
προσευχῶν μου δεόμενος εἰ πως
ἤδη ποτὲ εὐδοωθῆσομαι ἐν τῷ
θελήματι τοῦ θεοῦ ἔλθειν πρὸς
ὑμᾶς, ἐπιποθῶ γὰρ ἰδεῖν ὑμᾶς,
ἵνα τι μεταδῶ χάρισμα ὑμῖν
πνευματικῶν εἰς τὸ στηριχθῆναι
ὑμᾶς, τοῦτο δὲ ἐστὶν
συμπαρὰ κληθῆναι ἐν ὑμῖν διὰ
τῆς ἐν ἀλλήλοις πίστεως ὑμῶν
τε καὶ ἐμοῦ, οὐ θέλω δὲ ὑμᾶς
ἀγνοεῖν, ἀδελφοί, ὅτι πολλάκις
προεθέμην ἔλθειν πρὸς ὑμᾶς καὶ
ἐκωλύθην ἄχρι τοῦ δεῦρο, ἵνα
τινὰ καρπὸν σχῶ καὶ ἐν ὑμῖν

καὶ ἀδικίαν ἀνθρώπων τῶν τὴν
ἀλήθειαν ἐν ἀδικίᾳ κατεχόντων,
διότι τὸ γνωστὸν τοῦ θεοῦ
φανερὸν ἐστὶν ἐν αὐτοῖς ὁ θεὸς
γὰρ αὐτοῖς ἐφανερώσῃ, τὰ γὰρ
ἀόρατα αὐτοῦ ἀπὸ κτίσεως
κόσμου τοῖς ποιήμασιν νοούμενα
καθοράται, ἢ τε αἰδῖος αὐτοῦ
δύναμις καὶ θεϊότης, εἰς τὸ εἶναι
αὐτοῦς ἀναπολογῆτους, διότι
γνόντες τὸν θεὸν οὐχ ὡς θεὸν
ἐδόξασαν ἢ ἠψυχάρησαν, ἀλλ'
ἐμάταιωθησαν ἐν τοῖς
διαλογισμοῖς αὐτῶν καὶ
ἐσκοτίσθη ἡ ἀσύνετος αὐτῶν
καρδία, φασκόντες εἶναι σοφοὶ
ἐμωράνθησαν καὶ ἠλλάξαν τὴν
δόξαν τοῦ ἀφθάρτου θεοῦ ἐν
ὁμοιωματι εἰκόνης φθαρτοῦ
ἀνθρώπου καὶ πετεινῶν καὶ
τετραπόδων καὶ ἑρπετῶν,
διὸ παρέδωκεν αὐτοὺς ὁ θεὸς ἐν
ταῖς ἐπιθυμίαις τῶν καρδιῶν
αὐτῶν εἰς ἀκαθαρσίαν τοῦ
ἀτιμᾶζεσθαι τὰ σώματα αὐτῶν
ἐν αὐτοῖς, οἵτινες μετήλλαξαν
τὴν ἀλήθειαν τοῦ θεοῦ ἐν τῷ
ψεύδει καὶ ἐσεβάσθησαν καὶ

AN INDUCTIVE APPROACH TO PAUL
MICHAEL R. COSBY

Apostle On The Edge An Inductive Approach To Paul

EW Minium



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