

2010 AP Rhetorical Analysis Prompt

Benjamin Banneker, the son of former slaves, was a farmer, astronomer, mathematician, surveyor, and author. In 1791 he wrote to Thomas Jefferson, framer of the Declaration of Independence and secretary of state to President George Washington. Read the following excerpt from the letter and write an essay that analyzes how Banneker uses rhetorical strategies to argue against slavery.

100 Sir, suffer¹ me to recall to your mind that time in
101 which the arms and tyranny of the British Crown were
102 exerted with every powerful effort in order to reduce
103 you to a State of Servitude, look back I entreat you on
104 the variety of dangers to which you were exposed;
105 reflect on that time in which every human aid
106 appeared unavailable, and in which even hope and
107 fortitude were the aspect of inability to the conflict
108 and you cannot but be led to a serious and grateful
109 sense of your miraculous and providential
110 preservation; you cannot but acknowledge that the
111 present freedom and tranquility which you enjoy you
112 have mercifully received and that it is the peculiar
113 Blessing of Heaven.

114 This sir, was a time in which you clearly saw into
115 the injustice of a state of slavery and in which you had
116 just apprehensions of the horrors of its condition, it
117 was now, sir, that your abhorrence thereof was so
118 excited, that you publickly held forth this true and
119 valuable doctrine, which is worthy to be recorded and
120 remembered in all succeeding ages. "We hold these
121 truths to be self-evident, that all men are created
122 equal, and that they are endowed by their creator with
123 certain unalienable rights, that among these are life,
124 liberty and the pursuit of happiness."

Here, sir, was a time in which your tender feelings
for yourselves had engaged you thus to declare; you
were then impressed with proper ideas of the great

valuation of liberty and the free possession of those
125 blessings to which you were entitled by nature; but,
126 sir, how painful is it to reflect that although you were
127 so fully convinced of the benevolence of the Father of
128 mankind and of his equal and impartial distribution of
129 these rights and privileges which he had conferred
130 upon them, that you should at the same time
131 countenance his mercies in detaining by fraud and
132 violence so numerous a part of my brethren under
133 groaning captivity and cruel oppression, that you
134 should at the same time be found guilty of that most
135 criminal act which you professedly detested in others
136 with respect to yourselves.

137 Sir, I suppose that your knowledge of the situation
138 of my brethren is too extensive to need a recital here;
139 neither shall I presume to prescribe methods by
140 which they may be relieved, otherwise than by
141 recommending to you and all others to wear
142 yourselves from those narrow prejudices which you
143 have imbibed with respect to them and as Job²
144 proposed to his friends, "put your souls in their souls
145 stead;" then shall your hearts be enlarged with
146 kindness and benevolence towards them, and then
147 shall you need neither the direction of myself or
148 others, in what manner to proceed herein.

¹ In the Bible, Job's righteous men who refused such suffering.

² Job 4:5

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Cumulation Central State University Ohio, 1970-06 **The Modern Presidency & Civil Rights** Garth E. Pauley, 2001 Every president since Franklin Roosevelt has confronted civil rights issues during his tenure in the White House and most have faced intense demands to speak publicly about the nation's racial problems and possible solutions Indeed modern American presidents have become a major focal point for the civil rights struggle In *The Modern Presidency and Civil Rights* Garth E Pauley examines modern presidents communicative and symbolic involvement in these matters focusing on four crucial speeches the circumstances surrounding them and their effect on public attitudes and policy Pauley's perspective is both historical and critical It explores the pattern of presidential discourse on race in the modern era and considers the promise and limitations of presidential talk with regard to civil rights The four significant episodes of American presidential speech Pauley examines are Harry Truman's address of June 29 1947 to the NAACP Dwight Eisenhower's national address on September 24 1957 following the integration crisis at Little Rock John F Kennedy's speech on June 11 1963 labeling civil rights as primarily a moral issue and Lyndon Johnson's voting rights message of March 15 1965 Historical background is provided by a discussion of Roosevelt's racial stance Pauley's analysis is guided by several assumptions about the presidency civil rights and rhetoric beginning with the assumption that presidential rhetoric matters Pauley examines the role of rhetoric in leadership policy making and the political meanings and interpretations that form the political culture Following in the tradition of his discipline Pauley gives both close analysis of the speech text itself and consideration of the historical situation surrounding the speech **The Iconoclastic Imagination** Ned O'Gorman, 2016 Bloody and fiery spectacles in American

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of history might they construct what sort of world do they destroy O Gorman approaches each one as an icon of iconoclasm as an exemplar of fiery demise that gives us a distinct way to imagine social existence in American life Here is his argument in the 50 years since the Kennedy assassination a period that witnessed the rise of neoliberalism the most powerful way for publics to see America was in the destruction of its representative symbols or icons because in such catastrophes we grasp the impossibility of any image adequate to representing America If neoliberalism the emergence of free market economics in social philosophy and public policy is linked with iconoclasm that is if neoliberalism promotes and benefits from the destruction of icons we are led to reconsider events that seem to rupture a given world catastrophes or are beyond representation the economy Market ideology moves to a transcendent realm of invisible principles that can escape accountability and command sacrifice The core arguments are challenging indeed iconoclastic but this book will put a whole new kind of spotlight on neoliberalism and on the status of the image and visual representation in American political culture The results are stunning richly interwoven philosophical theological and rhetorical traditions turn out to be a basis for a complex and innovative approach to Cold War America political theory and visual culture studies **Style** ,1982 The New Yorker ,2008 Comprehensive Dissertation Index, 1861-1972: Communications and the arts Xerox University Microfilms,1973 *Oratorical Encounters* Halford R. Ryan,1988-02-24 The first of its kind in the field of rhetoric this book examines important speech encounters in the political life of twentieth century America The essays focus on significant speakers who have delivered political accusations against their opponents and on the orators who in turn have delivered apologies in order to protect their political standing The essays treat these speech encounters as oratorical confrontations Both accusatory and defending speeches are used to illuminate one another and to provide unique insight into the outcome of the encounters themselves Each essay concludes with a bibliography of research materials sources and locations of speech texts **UNITED STATES POLITICAL SCIENCE DOCUMENTS Volume Thirteen 1987 part 2 Document Descriptions** ,1988 **United States Political Science Documents** ,1988 **Public Communication** Roderick P. Hart,Gustav W. Friedrich,Barry Brummett,1987-09-15 In this revised edition the authors have retained all of the material from the first edition most important to the students as well as adding extensive new material on language and delivery All aspects of the art of human communication are examined including elementary steps involved in speech composition the five common types of public speech experience audience analysis credibility strategies and techniques for persuasion Originally published by Harper and Row in 1983 *Uniform Trade List Annual* ,1977 **Index to Journals in Communication Studies Through 1995** Ronald J. Matlon,1997 The Nature of Human Communication David L. Swanson,Jesse G. Delia,1976 The United States in Literature James Edwin Miller,1991 A textbook tracing the development of American literature from 1500 to the present *Resources in Education* ,1997

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kone traction scenic elevator lucky plaza singapore exterior - Apr 27 2022

web mar 7 2017 this elevator used to be an old hitachi elevator elevator brand koneelevator group size 1 capacity 1000 kg
15 persons floors served b1 1 6 history mod

kone combispace elevator wiki fandom - Jun 29 2022

web kone combispace is a machine room modernisation elevator model for existing buildings these elevators can range from
low to mid rise 2 16 it runs on the lce controller like almost all kone models have viskaripolku 3 härkämäki turku finland
former 1979 valmet schlieren mariankatu 21

elevator market size worth 120 91 billion globally by - Mar 27 2022

web nov 10 2023 global elevator market scope report coverage details market size value in usd 71 43 billion in 2022 market
size value by usd 120 91 billion by 2030 growth rate cagr of 6 8 from 2022 to 2030