

LECCIÓN 4

TEMAN A DIOS Y DENLE GLORIA



I. TEMAN A DIOS

Apocalipsis 14: 7 "Diciendo a gran voz: Temed a Dios, y dadle gloria, porque la hora de su juicio ha llegado; y adorad a aquel que hizo el cielo y la tierra, el mar y las fuentes de las aguas".

¿De quién crees que es este mensaje?

Rta. Sabes mi querido hermano, en el capítulo 14 del libro de Apocalipsis está el mensaje de los tres ángeles, y ente texto se está refiriendo al mensaje del primer ángel, y el mensaje de este primer ángel se centra en dos frases importantes: **Temed a Dios, y dadle gloria.**

¿Y qué significa temer a Dios?

Rta. Muchos piensan que la frase: **temer a Dios**, significa tenerle miedo, jamás Dios necesita que lo amemos y lo sirvamos y lo obedezcamos sus mandamientos por miedo, y aquí en la tierra los hijos mayormente obedecen por miedo a los padres, y muchas veces los seres humanos nos hemos acostumbrado a hacer las cosas por miedo, por el contrario, la palabra **temor** en este texto se está refiriendo a que lo amemos a Dios con **profunda reverencia**, y con profunda **admiración y respeto.**

¿Cómo viven los verdaderos cristianos que temen a Dios?

Rta. Los verdaderos cristianos que temen a Dios viven todos los días y a cada momento dándole el primer lugar en sus pensamientos, ellos han renunciado a sus propios intereses, han renunciado al yo personal, han renunciado totalmente a su orgullo, por el contrario, viven totalmente para Dios, ya no viven para ellos sino para Dios. **Gálatas 2: 20** "Con Cristo estoy juntamente crucificado, y ya no vivo yo, mas vive Cristo en mí; y lo que ahora vivo en la carne, lo vivo en la fe del Hijo de Dios, el cual me amó y se entregó a sí mismo por mí".

II. ETEMER Y OBECER A DIOS

Eclesiastés 12: 13 "El fin de todo el discurso oído es este: Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre".

¿Cómo se puede conectar el temer a Dios con la obediencia?

Rta. Si temer a Dios significa tenerlo un profundo respeto reverencial, entonces el profundo respeto nos lleva a obedecerle, porque no puedes decir que temes a Dios, pero no quieres obedecerle, entrarías en una tremenda contradicción, si tememos a Dios pues entonces tenemos que obedecer sus mandamientos, por eso Jesús dijo en: **San Juan 14: 15** "Si me amáis, guardad mis mandamientos".

¿Significa entonces que los que no guardan sus mandamientos no están adorando a Dios?

Rta. Si mi querido hermano, para que demuestres que adoras y temes a Dios solo lo puedes demostrar guardando sus mandamientos, es pro ellos que Jesús dijo en: **1 Juan 2: 42:4** "El que dice: Yo le conozco, y no guarda sus mandamientos, el tal es mentiroso, y la verdad no está en él". Podemos decir que tememos a Dios si es que lo obedecemos.

III. VIVIR ENFOCADOS EN DIOS

Mateo 6: 33 "Mas buscad primeramente el reino de Dios y su justicia, y todas estas cosas os serán añadidas".
Como buenos cristianos ¿Cuál debe ser nuestro primer y principal trabajo?

Rta. En un mundo consumista y en un mundo lleno de preocupaciones, vivir enfocados en Dios parece ser una tarea difícil para los cristianos, porque hoy vivimos más enfocados en el trabajo, en los negocios, en las ganancias, pero a pesar de eso no podemos dejarnos arrastrar por los afanes de este mundo, debemos hacer el esfuerzo para hacer lo que dijo Jesús en este texto: buscad primeramente el reino de Dios, y esto debe ser nuestro primer y principal trabajo de los hijos de Dios, de hacer la voluntad de nuestro Padre Dios, y no hacer lo que nosotros queremos.

Leccion 4

J Dewey



Leccion 4:

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Leccion 4**

In some sort of inundated with monitors and the cacophony of fast connection, the profound energy and mental resonance of verbal artistry often diminish into obscurity, eclipsed by the regular barrage of sound and distractions. Yet, set within the musical pages of **Leccion 4**, a captivating perform of fictional brilliance that impulses with natural emotions, lies an remarkable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this interesting opus instructions viewers on an emotional odyssey, softly revealing the latent potential and profound impact stuck within the delicate internet of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is central subjects, dissect its captivating publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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