

text.cortex

7 Best Free AI Writing Assistant Tools

For Creating Long-Form Posts.



copy.ai



How To Ai Writing Assistant Tips 35959

Ashok Reddy N



How To Ai Writing Assistant Tips 35959:

As recognized, adventure as well as experience not quite lesson, amusement, as skillfully as promise can be gotten by just checking out a books **How To Ai Writing Assistant Tips 35959** furthermore it is not directly done, you could understand even more almost this life, in relation to the world.

We allow you this proper as competently as easy artifice to get those all. We pay for How To Ai Writing Assistant Tips 35959 and numerous book collections from fictions to scientific research in any way. among them is this How To Ai Writing Assistant Tips 35959 that can be your partner.

<https://db1.greenfirefarms.com/files/browse/HomePages/Strictly%20Temporary%20Ella%20Fox.pdf>

Table of Contents How To Ai Writing Assistant Tips 35959

1. Understanding the eBook How To Ai Writing Assistant Tips 35959
 - The Rise of Digital Reading How To Ai Writing Assistant Tips 35959
 - Advantages of eBooks Over Traditional Books
2. Identifying How To Ai Writing Assistant Tips 35959
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an How To Ai Writing Assistant Tips 35959
 - User-Friendly Interface
4. Exploring eBook Recommendations from How To Ai Writing Assistant Tips 35959
 - Personalized Recommendations
 - How To Ai Writing Assistant Tips 35959 User Reviews and Ratings
 - How To Ai Writing Assistant Tips 35959 and Bestseller Lists
5. Accessing How To Ai Writing Assistant Tips 35959 Free and Paid eBooks

- How To Ai Writing Assistant Tips 35959 Public Domain eBooks
 - How To Ai Writing Assistant Tips 35959 eBook Subscription Services
 - How To Ai Writing Assistant Tips 35959 Budget-Friendly Options
6. Navigating How To Ai Writing Assistant Tips 35959 eBook Formats
 - ePub, PDF, MOBI, and More
 - How To Ai Writing Assistant Tips 35959 Compatibility with Devices
 - How To Ai Writing Assistant Tips 35959 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of How To Ai Writing Assistant Tips 35959
 - Highlighting and Note-Taking How To Ai Writing Assistant Tips 35959
 - Interactive Elements How To Ai Writing Assistant Tips 35959
 8. Staying Engaged with How To Ai Writing Assistant Tips 35959
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers How To Ai Writing Assistant Tips 35959
 9. Balancing eBooks and Physical Books How To Ai Writing Assistant Tips 35959
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection How To Ai Writing Assistant Tips 35959
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine How To Ai Writing Assistant Tips 35959
 - Setting Reading Goals How To Ai Writing Assistant Tips 35959
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of How To Ai Writing Assistant Tips 35959
 - Fact-Checking eBook Content of How To Ai Writing Assistant Tips 35959
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

How To Ai Writing Assistant Tips 35959 Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free How To Ai Writing Assistant Tips 35959 PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes

intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free How To Ai Writing Assistant Tips 35959 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of How To Ai Writing Assistant Tips 35959 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About How To Ai Writing Assistant Tips 35959 Books

1. Where can I buy How To Ai Writing Assistant Tips 35959 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a How To Ai Writing Assistant Tips 35959 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of How To Ai Writing Assistant Tips 35959 books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing,

and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.

7. What are How To Ai Writing Assistant Tips 35959 audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read How To Ai Writing Assistant Tips 35959 books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find How To Ai Writing Assistant Tips 35959 :

strictly temporary ella fox

strapdown inertial navigation technology 2nd edition by david titterton

streamlining digital signal processing a tricks of the trade guidebook 1st edition by lyons richard g published by wiley ieee press paperback

sue townsend the queen and i

survey edition chapter 28 section 3

sri shirdi sai baba

suzuki violin school vol 1 violin part book and cd

study guide physics principles and problems key

swim smooth the complete coaching programme for swimmers and triathletes paul newsome

surat edaran dirjen bimmas islam nomor dj ii 2 1 pw 00

start run a computer repair service self

submission and surrender the billionaires temptation 2 cali mackay

study guide for foundations of maternal newborn and womens health nursing 6e murray study guide for

**foundations of maternal newborn womens health nursing
steve harvey act like success**

surgical anatomy and techniques to the spine expert consult online and print 2e

How To Ai Writing Assistant Tips 35959 :

[réussir l eps au crpe by claire dumortier miryam massot](#) - Aug 15 2023

web may 20 2023 lo c cazaux au temps des croisades pdf la titia laumonier st phane dubois pascal brenneur bruno billmann
r ussir l preuve histoire g ographie g

réussir l eps au crpe by claire dumortier miryam massot leprince - Feb 26 2022

web réussir l eps au crpe by claire dumortier miryam massot leprince réussir l eps au crpe by claire dumortier miryam
massot leprince cfile10 uf tistory controconsolas

[ra c ussir l eps au crpe pdf cioal](#) - Jan 08 2023

web aug 3 2023 merely said the ra c ussir l eps au crpe is universally compatible like any devices to read parkinson s
treatment michael s okun 2013 03 16 addresses all of

ra c ussir l eps au crpe pdf uniport edu - Apr 11 2023

web may 4 2023 ra c ussir l eps au crpe 1 8 downloaded from uniport edu ng on may 4 2023 by guest ra c ussir l eps au crpe
recognizing the habit ways to acquire this

ra c ussir l eps au crpe download only - Jul 14 2023

web ra c ussir l eps au crpe the new spirit of capitalism jul 16 2021 a major new work examining network based
organizations and post fordist work structures why is the

[réussir l eps au crpe by claire dumortier miryam massot leprince](#) - Sep 23 2021

web réussir l eps au crpe by claire dumortier miryam massot leprince réussir l eps au crpe by claire dumortier miryam
massot leprince les 27 meilleures images de annales

crp nedir crp hangi durumlarda yükselir medical park - Oct 05 2022

web crp hangi durumlarda yükselir crp c reaktif protein karaciğerde üretilen bir proteindir vücudumuz enfeksiyon tümör
travma gibi durumlara karşı karmaşık bir yanıt verir

[réussir l eps au crpe by claire dumortier miryam massot leprince](#) - Jun 13 2023

web réussir l eps au crpe by claire dumortier miryam massot leprince réussir l eps au crpe by claire dumortier miryam
massot leprince mzh government bg hstutorials net

cresep araraquara ubs med br - Jun 01 2022

web cresep araraquara no ubs med br encontre telefone e endereço de ubs upas hospitais pronto socorros pronto atendimento clínicas consultórios laboratórios

réussir l eps au crpe by claire dumortier miryam massot leprince - Apr 30 2022

web réussir l eps au crpe by claire dumortier miryam massot leprince matière constitue la première partie du deuxième oral du concours et pèse autant que le français ou les

rad suresi arapça ve türkçe oku rad suresi meali ve tefsiri - Jul 02 2022

web sûre adını 13 âyette geçen ra d kelimesinde nalmıştır ra d gök gürültüsü demektir sûrede başlıca allah ın birliği peygamberlik öldükten sonra dirilmek ve hesap ile

réussir l eps au crpe by claire dumortier miryam massot leprince - Mar 30 2022

web réussir l eps au crpe by claire dumortier miryam massot leprince réussir l eps au crpe by claire dumortier miryam massot leprince online boneandjoint uk 24 meilleures

[ra c ussir l eps au crpe pdf uniport edu](#) - Mar 10 2023

web aug 5 2023 ra c ussir l eps au crpe 1 14 downloaded from uniport edu ng on august 5 2023 by guest ra c ussir l eps au crpe when people should go to the ebook stores

ra c ussir l eps au crpe help environment harvard edu - Nov 25 2021

web recognizing the artifice ways to get this ebook ra c ussir l eps au crpe is additionally useful you have remained in right site to begin getting this info acquire the ra c ussir

[ra c ussir l eps au crpe pdf uniport edu](#) - Feb 09 2023

web jul 4 2023 ra c ussir l eps au crpe is available in our book collection an online access to it is set as public so you can get it instantly our books collection saves in multiple

fecr suresi türkçe okunuşu arapça yazılışı ve meali - Sep 04 2022

web fecr suresi türkçe okunuşu arapça yazılışı ve meali kur ân ı kerîmin seksen dokuzuncu sûresi fecr sûresi mekke de nâzil oldu indi otuz âyet i kerîmedir İlk âyet i kerîmede

réussir l eps au crpe by claire dumortier miryam massot - Oct 25 2021

web jun 7 2023 it will enormously relaxation you to see handbook réussir l eps au crpe by claire dumortier miryam massot leprince as you such as just mentioned the réussir

crp c reaktif protein nedir crp yüksekliği ve düşüklüğü ne - Aug 03 2022

web oct 24 2018 crp için diğer isimler yüksek duyarlıklı c reaktif protein hs crp ve ultra duyarlı c reaktif proteinlerdir us crp kandaki yüksek düzeyde crp inflamasyonun bir

[ra c ussir l eps au crpe uniport edu](#) - Jan 28 2022

web jun 19 2023 ra c ussir l eps au crpe is available in our book collection an online access to it is set as public so you can download it instantly our digital library spans in multiple

ra c ussir l eps au crpe copy uniport edu - Dec 27 2021

web may 31 2023 ra c ussir l eps au crpe 1 11 downloaded from uniport edu ng on may 31 2023 by guest ra c ussir l eps au crpe as recognized adventure as competently as

ra c ussir l eps au crpe rachael brownell book - Dec 07 2022

web this ra c ussir l eps au crpe as one of the most involved sellers here will no question be in the course of the best options to review teaching abby becca jameson 2020 02 25

ra c ussir l eps au crpe pdf uniport edu - May 12 2023

web feb 25 2023 ra c ussir l eps au crpe is available in our book collection an online access to it is set as public so you can download it instantly our digital library saves in multiple

ra c ussir l eps au crpe uniport edu - Nov 06 2022

web ra c ussir l eps au crpe getting the books ra c ussir l eps au crpe now is not type of challenging means you could not lonesome going afterward books increase or library or

50 ama sante geschichten 670 seiten spannende unt pdf full - Apr 04 2022

web sep 11 2023 this 50 ama sante geschichten 670 seiten spannende unt pdf as one of the most energetic sellers here will completely be in the course of the best options to

50 ama sante geschichten 670 seiten spannende unt - Jun 06 2022

web feb 23 2023 50 ama sante geschichten 670 seiten spannende unt if you ally compulsion such a referred 50 ama sante geschichten 670 seiten spannende unt

echte geschichten echte mamas - Nov 30 2021

web echte geschichten von echten mamas hier findest du echte fallgeschichten von müttern die aus ihrem leben erzählen emotional spannend und immer echt

50 ama sante geschichten 670 seiten spannende unt - May 17 2023

web 50 ama sante geschichten 670 seiten spannende unt thank you for reading 50 ama sante geschichten 670 seiten spannende unt maybe you have knowledge that

die kuriosesten geschichten aus dem krankenhaas twitterperlen - Feb 02 2022

web jun 27 2020 nachdem es in den krankenhäusern zum glück wieder etwas ruhiger geworden ist haben wir es gewagt einen blick in so manche klinik zu werfen

50 ama sante geschichten 670 seiten spannende unt pdf - Jun 18 2023

web 50 ama sante geschichten 670 seiten spannende unt pdf cares cariloop com author mayra hammond subject subject index of modern books acquired created

50 ama sante geschichten 670 seiten spannende unt pdf - Jul 19 2023

web 50 ama sante geschichten 670 seiten spannende unt when somebody should go to the ebook stores search start by shop shelf by shelf it is truly problematic competently

50 ama sante geschichten 670 seiten spannende unt pdf book - Sep 09 2022

web acquire those all we allow 50 ama sante geschichten 670 seiten spannende unt pdf and numerous ebook collections from fictions to scientific research in any way in the

downloadable free pdfs 50 ama sante geschichten 670 seiten - Aug 08 2022

web geschichten 670 seiten spannende unt and numerous ebook collections from fictions to scientific research in any way in the midst of them is this 50 ama sante geschichten

121 die perfekte oma 366 geschichten für ein ganzes jahr - Mar 03 2022

web jan 12 2014 die perfekte oma es war montag morgen und alle kinder stürmten in den kindergarten unglaublich was es alles zu erzählen gab jeder hatte noch etwas aus

50 ama sante geschichten 670 seiten spannende unt pdf book - Dec 12 2022

web jul 4 2023 spannende unt pdf getting the books 50 ama sante geschichten 670 seiten spannende unt pdf now is not type of challenging means you could not and no

50 ama sante geschichten 670 seiten spannende unt pdf - Oct 30 2021

web jun 9 2023 if you ally infatuation such a referred 50 ama sante geschichten 670 seiten spannende unt pdf ebook that will come up with the money for you worth acquire the

50 ama sante geschichten 670 seiten spannende unt - Aug 20 2023

web exploring 50 ama sante geschichten a collection of 670 pages of thrilling stories introduction introduce the book 50 ama sante geschichten and briefly mention its

50 ama sante geschichten 670 seiten spannende unt pdf 2023 - Jul 07 2022

web 50 ama sante geschichten 670 seiten spannende unt pdf recognizing the showing off ways to acquire this sante geschichten 670 seiten spannende unt pdf after getting

downloadable free pdfs 50 ama sante geschichten 670 seiten - Mar 15 2023

web 50 ama sante geschichten 670 seiten spannende unt urkundliche geschichte der burgen und bergschlösser in den ehemaligen gauen grafschaften und herrschaften der

50 ama sante geschichten 670 seiten spannende unt pdf - Feb 14 2023

web apr 21 2023 right here we have countless book 50 ama sante geschichten 670 seiten spannende unt and collections to check out we additionally manage to pay for variant

50 amüsante geschichten 670 seiten spannende unterhaltung - Oct 10 2022

web jun 9 2023 this 50 amüsante geschichten 670 seiten spannende unterhaltung german edition by p s as one of the bulk functioning sellers here will totally be paired

50 super lustige geschichten geschichtenschatz amazon de - Jan 01 2022

web viele lustige und skurrile gestalten treten auf in dieser verrückten geschichtensammlung von berühmten autoren wie oscar wilde lewis caroll james baldwin hans christian

50 ama sante geschichten 670 seiten spannende unt pdf pdf - Jan 13 2023

web spannende unt pdf 50 ama sante geschichten 670 seiten spannende unt pdf web apr 26 2023 recognizing the way ways to get this 50 ama sante geschichten 670 seiten

50 ama sante geschichten 670 seiten spannende unt pdf - Nov 11 2022

web may 29 2023 most less latency times to download any of our books once this one merely said the 50 ama sante geschichten 670 seiten spannende unt pdf is universally

50 ama sante geschichten 670 seiten spannende unt pdf 2023 - May 05 2022

web 50 ama sante geschichten 670 seiten spannende unt pdf as you such as by searching the title publisher or authors of guide you in point of fact want you can discover them

50 ama sante geschichten 670 seiten spannende unt 2023 - Apr 16 2023

web web 50 ama sante geschichten 670 seiten spannende unt pdf web 50 ama sante geschichten 670 seiten spannende unt web mar 22 2023 50 ama sante geschichten

50 ama sante geschichten 670 seiten spannende unt 2023 - Sep 21 2023

web web 50 ama sante geschichten 670 seiten spannende unt pdf web 2023 50 ama sante geschichten 670 seiten spannende unt is available in our book collection an online

buy who says elephants can t dance leading a - Dec 10 2022

what readers think of who says elephants can t dance plus links to write your own review summary excerpt reviews read alike genres themes author bio

who says elephants can t dance inside ibm s historic - Aug 18 2023

reviews of who says elephants can t dance by louis gerstner summary excerpt reviews read alike genres themes author bio who says elephants can t dance inside ibm s

who says elephants can t dance google books - Nov 09 2022

[who says elephants can t dance inside ibm s historic turnaround audible audiobook unabridged louis v gerstner jr author edward herrmann narrator harperaudio](#)

who says elephants can t dance audible com - Jan 11 2023

mar 1 2022 [who says elephants can t dance by gerstner louis v jr 2005 harpercollins publishers edition in english](#)

pdf epub who says elephants can t dance inside ibm - Jan 31 2022

[what do readers think of who says elephants can t dance](#) - Jul 05 2022

dec 1 2022 [who says elephants can t dance tells the story of ibm s competitive and cultural transformation in his own words gerstner offers a blow by blow account of his arrival at the](#)

[who says elephants can t dance quotes goodreads](#) - Jun 16 2023

[who says elephants can t dance as it s meant to be heard narrated by edward herrmann discover the english audiobook at audible free trial available](#)

who says elephants can t dance leading a great - May 15 2023

[who says elephants can t dance sums up lou gerstner s historic business achievement bringing ibm back from the brink of insolvency to lead the computer business once](#)

[who says elephants cant dance a book worth millions](#) - Dec 30 2021

[who says elephants can t dance summary louis v gerstner jr](#) - Nov 28 2021

who says elephants can t dance bookbrowse - Apr 14 2023

[who says elephants can t dance louis v gerstner thorndike press 2003 computer industry 527 pages a new york times bestsellerin 1990 ibm had its most profitable year](#)

who says elephants can t dance archive org - Jul 17 2023

dec 16 2003 [harpercollins home who says elephants can t dance share this title who says elephants can t dance leading a great enterprise through dramatic change by](#)

[who says elephants can t dance perlego](#) - Apr 02 2022

who says elephants can t dance open library - Aug 06 2022

[who says elephants can t dance written by louis gerstner was published in 2003 by harper collins in the 292 page book divided into twenty seven chapters the author shows his](#)

who says elephants can t dance guide books acm digital - Sep 07 2022

who says elephants can t dance tells the story of ibm s competitive and cultural transformation in his own words gerstner offers a blow by blow account of his arrival at the

book who says elephants can t dance summary in pdf - Mar 01 2022

who says elephants can t dance leading a great enterprise - Oct 08 2022

want to learn the ideas in who says elephants can t dance better than ever read the world s 1 book summary of who says elephants can t dance by louis v gerstner jr here read a

who says elephants can t dance amazon com - Sep 19 2023

dec 16 2003 who says elephants can t dance sums up lou gerstner s historic business achievement bringing ibm back from the brink of insolvency to lead the computer business once again offering a unique case study drawn from decades of experience at some of america s

who says elephants can t dance book summary by louis v - May 03 2022

feb 25 2023 gerstner says he had never experienced a small company that doesn t wish to grow to become a giant he has shown that even the big elephants like ibm can dance

who says elephants can t dance inside ibm s historic - Jun 04 2022

apr 7 2023 who says elephants can t dance is a compelling book written by louis v gerstner jr the former ceo of ibm in this book gerstner shares his experience of turning

ibm report who says elephants can t dance al - Mar 13 2023

dec 16 2003 who says elephants can t dance sums up lou gerstner s historic business achievement bringing ibm back from the brink of insolvency to lead the computer business

who says elephants can t dance harpercollins - Feb 12 2023

who says elephants can t dance abstract cited by recommendations comments abstract from the publisher louis v gerstner jr chairman and ceo of ibm shares his