

Everyman



INTRODUCTION

BRIEF BIOGRAPHY OF ANONYMOUS

Though *Everyman's* author has not been identified, some scholars have argued that the play is an English translation of a fifteenth-century Dutch morality play. The Dutch play, literally (with translates by "Everyman"), has been attributed to Peter van Dael, a medieval writer from the Low Countries, about whom little is known.

HISTORICAL CONTEXT

As an allegorical morality play, *Everyman* relies mainly on generalized personifications of abstract ideas rather than on specific events or history, but its emphasis on Catholic sacraments (such as confession) as a path to redemption reminds readers that the play was written before the Protestant Reformation, at a time when Europe was largely Catholic. In this sense, the play can be understood as a reflection of a more widely held but soon-to-be-challenged sentiment that the only path to salvation was through the Church and its clergy. Although the Reformation was not to begin until 1517, tensions had long existed—and sometimes flared up—among Christians over allegations of corruption in the Church, prompting a lot of faith known as the Great Schism of Western Christianity, which lasted from 1378–1418. Although plays like *Everyman* take a sympathetic view of the Church, they were not—as some might expect—commissioned or produced by the Church. Rather, they were often staged by craft guilds. As one of the earliest forms of English drama, mystery plays can be said to have paved the way for all later drama, including that produced by such later literary luminaries as William Shakespeare, Christopher Marlowe, and Ben Jonson.

RELATED LITERARY WORKS

Everyman is an example of a morality play, an allegorical drama in which morals and ideas are personified into characters that lead the protagonist toward a Christian life. Morality plays were one of the earliest and most popular forms of European and English drama, and were most popular in the 15th and 16th centuries. Other examples of morality plays are *The Castle of Persepolis*, *Melusina*, *Manford*, and *Pligynforous*. The play *Everyman* is also the source of the term "everyman," which denotes an ordinary person to whom an audience can easily relate. Since the earliest performances of *Everyman* in the 1500s, many plays, novels, television series, movies, have used everyman characters. Examples range from Christian in John

Burns's nineteenth-century allegory *The Pilgrim's Progress* to Billy Liar in Arthur Miller's *Death of a Salesman* to Ted Mosby in the popular television series *How I Met Your Mother*.

KEY FACTS

- **Full Title:** The Summoning of Everyman
- **When Written:** 15th century
- **Where Written:** Unknown
- **When Published:** Early 16th century
- **Literary Period:** Middle Ages/Renaissance Literature
- **Genre:** Morality play
- **Setting:** Earth and heaven
- **Class:** Commoners and noblemen (based on God)
- **Antagonist:** Fellowship, Mankind, Goods, Goods

EXTRA CREDIT

Rudolf's *Everyman*, *Everyman* provided the inspiration for Philip Roth's novel *Everyman*, for which Roth was awarded the third PEN/Faulkner Award for Fiction in 2007.

Everyman in the Big Apple, playwright Brandon Jacobs Jenkins's recent adaptation of *Everyman*, titled *Everybody*, was performed at New York City's Penning Square Signature Center in 2017.



PLOT SUMMARY

The play opens with a messenger calling for the audience's attention to this "moral play" which will demonstrate the transitory nature of human life. Next, God appears, lamenting the uncertainties of humans, who no longer receive him and who selfishly indulge in greed and lust. Deciding to make people account for their sins, God orders Death to summon *Everyman* so that he can be judged by his "workings," a ledger of his good and ill deeds. However, when Death approaches *Everyman* on earth, *Everyman* is unwilling to die and unprepared for his reckoning. Clinging to the life he has, *Everyman* begs Death for more time. Death refuses, but he allows *Everyman* to seek a companion for his "judgment" provided that he can find someone willing to accompany him to the afterlife.

As a consolation, *Everyman* seeks out his friend Fellowship for comfort and counsel, and Fellowship appears, promising to accompany *Everyman*. However, when Fellowship learns that accompanying *Everyman* on the journey means that Fellowship, too, will die, he refuses to help his friend. Fellowship leaves, and

Everyman Analysis

WJ Hussar



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