

D.G. Fowler

# A Dictionary of Ita Usage

1860 – 1960



International African Institute

LIT

# Dictionary Of Ila Usage

**JE Gale**



## **Dictionary Of Ila Usage:**

*A Dictionary of Ila Usage, 1860-1960* Dennis G. Fowler, 2000 This book is based on material collected by missionaries at Kasenga Mission in Zambia Edwin Smith began in 1901 to note each new Ila word together with illustrative sentences dictated by his Ila informants Later missionaries continued this practice so that in 1959 the author found a mass of over 12 000 items already collected As the largest body of Ila ever assembled the dictionary offers much of interest in several fields The language has a consistent agglutinative structure of great sophistication logical as Latin flexible as Greek The speakers reveal not merely the preoccupations of daily existence in Ila villages a century ago but an outlook both sensitive and wryly humorous Feared in battle fearful of spirits revering God hunters of lion and buffalo polygamous romantic ribald in men s company but highly proper in women s tender towards children with a high regard for the arts of hospitality conversation and love the Baila spring with verve from these pages Appendices list nearly 2 000 synonyms 276 proverbs 164 metaphors 216 customs 400 trees with their medicinal uses 290 plants 150 birds and grammatical tables

**The Ila Speaking** Dennis G. Fowler, 2002 The Ila Speaking is a record of life in a Central African village around a century ago It originated in conversations recorded by Methodist missionaries as they attempted to learn the language and customs of the Ila people Over the years 1906 to 1966 they collected over 12000 items What began as a vocabulary with examples ended as the self portrait of a people and a way of life The author worked with the Ila from 1958 to 1966 later producing a Dictionary of Ila Usage LIT Verlag 2000 The present book is a series of extracts from the dictionary arranged by subject with a commentary It is the author s hope that the voices come over loud and clear to you the reader and that you come away from this book with a feel for Ila humour Ila life and Ila reflections on people and their ways I did and I am sure you will too Professor Graham Furniss School of Oriental and African Studies London

**A Dictionary of Modern English Usage** Henry Watson Fowler, 1927

**Hausa Urban Art and Its Social Background** Friedrich W. Schwerdtfeger, 2007 When I started my investigation of decorated houses in the walled city of Zaria in late 1976 it was above all to record the rapidly disappearing external wall decorations Hence the survey was perceived as a rescue operation to collect as many photographs and drawings as possible before these decorations disappeared altogether and also to record vital information about them from compound heads living in decorated houses and from the master craftsmen who created them During an introductory stock taking survey we listed nearly one thousand decorated houses When I concluded the survey in 1985 the material collected included 75 recorded life stories of craftsmen When I finally completed the manuscript of this book hardly any of the old traditional external wall decorations had survived It was obvious that traditional wall decoration had become a thing of the past no longer relevant to the younger generation of compound heads in the city of Zaria and indeed in most other traditional towns in northern Nigeria From the introduction

*Collecting Food, Cultivating People* Kathryn Michelle De Luna, 2016-09-27 A rich analysis of the complex dynamic between food collection and food production in the farming societies

of precolonial south central Africa Engaging new linguistic evidence and reinterpreting published archaeological evidence this sweeping study explores the place of bushcraft and agriculture in the precolonial history of south central Africa across nearly three millennia Contrary to popular conceptions that place farming at the heart of political and social change political innovation in precolonial African farming societies was actually contingent on developments in hunting fishing and foraging as de Luna reveals The Contested Floodplain Tobias Haller,2012-12-27 The Contested Floodplain tells the story of institutional changes in the management of common pool resources pasture wildlife and fisheries among Ila and Balundwe agro pastoralists and Batwa fishermen in the Kafue Flats in southern Zambia It explains how and why a once rich floodplain area managed under local common property regimes becomes a poor man s place and a degraded resource area Based on social anthropological field research the book explains how well working institutions in the past regulating communal access to resources have turned into state property and open access or privatization As a basis for analysis the author uses Elinor Ostrom s design principles for well working institutions and the approach of the New Institutionalism by Jean Ensminger The latter approach focuses on external factors and change in relative prices It explains how local actors face changing bargaining power and use different ideologies to legitimize and shape resource use regulations The study focuses on the historic developments taking place since pre colonial and colonial times up to today Haller shows how the commons had been well regulated by local institutions in the past often embedded in religious belief systems He then explains the transformation from common property to state property since colonial times When the state is unable to provide well functioning institutions due to a lack in financial income it contributes to de facto open access and degradation of the commons The Zambian copper based economy has faced crisis since 1975 and many Zambians have to look for economic alternatives and find ways to profit from the lack of state control a paradox of the present absent state And while the state is absent external actors use the ideology of citizenship to justify free use of resources during conflicts with local people Also within Zambian communities floodplain resources are highly contested which is illustrated through conflicts over a proposed irrigation scheme in the area The different actors and interest groups use ideologies such as citizenship vs being indigenous ethnic identity vs class conflict and modernity vs traditional way of life to legitimize land claims **A Dictionary of Modern Arabic:**

**Anglo-Arabic dictionary** Francis William Newman,1871 **Carrying the Sun on Our Backs** Effa Okupa,2006

**Windows on the African Past** Ahmed G. Fahmy,Stefanie Kahlheber,A. Catherine D'Andrea,2011 Archaeobotany has significantly increased our knowledge of the relationships between humans and plants throughout the ages As is amply illustrated in this volume botanical remains preserved in archaeological contexts have great potential to inform us about past environments and the various methods used by ancient peoples to exploit and cultivate plants This volume presents the proceedings of the 6th International Workshop on African Archaeobotany IWAA held at Helwan University in Cairo Egypt on 13 15 June 2009 Studies presented herein clearly illustrate that African archaeobotany is a dynamic field with many advances

in techniques and important case studies presented since the first meeting of IWAA held in 1994 Authors have employed classical and new archaeobotanical techniques in addition to linguistics and ethnoarchaeology to increase our knowledge about the role of plants in ancient African societies This book covers a wide range of African countries including Egypt Ethiopia Libya Nigeria South Africa and the Canary Islands It is of interest to archaeobotanists archaeologists historians linguists agronomists and plant ecologists

**Dictionary and grammar of the Kongo language, as spoken at San Salvador. [With] Appendix** William Holman Bentley, 1895 **A Dictionary of Modern Arabic by F. W. Newman**, 1871

European Traditions in the Study of Religion in Africa Ulrich Berner, 2004 This volume comprises case studies of five centuries of European encounters with and imaginations of Africa encompassing her triple religious heritage African Traditional Religions Christianity and Islam The introductory chapters outline the challenges and present overviews some of them also analyze the early accounts of European travelers and missionaries The following contributions examine the lasting legacy of the European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective Yup'ik Eskimo Dictionary Second Edition, 2012 This dictionary covers all dialects of the Central Alaskan Yup ik Eskimo language though some more than others The language is one of four Yup ik Eskimo languages that help make up the Eskimo portion of the Eskimo Aleut family of languages and is spoken in southwestern Alaska in the Yukon Kuskokwim Delta Bristol Bay area and nearby regions The project began in 1961 and Jacobson came on board in 1972 As soon as the first edition was published in 1984 additional words and corrections began being collected for the second The first volume contains the introduction which includes discussions of sounds and spelling and phonology and orthography and dialects and a Yup ik English dictionary of base words the second contains postbases endings enclitics appendices and an English to Yup ik index Annotation 2013 Book News Inc Portland OR booknews.com

**Colloquial English-Persian Dictionary in the Roman Character** Douglas Craven Phillott, 1914 **African Studies Review**, 2008 **The African Book Publishing Record**, 2004 *Field Guide to the Trees and Shrubs of the Miombo Woodlands* Paul Philip Smith, Quentin Allen, 2004 *Field Guide of the Trees and Shrubs of the Miombo Woodlands* provides an accessible account of sixty of the most common trees and shrubs of Miombo vegetation Each species is attractively illustrated with line drawings and watercolours and every account includes a distribution map as well as general notes on appearance habitat ecology and uses Written with a minimum of technical language to assist both non specialists and specialists

**Kenya Coast Handbook** Jan Hoorweg, D. Foeken, 2000 Kenya Coast Handbook is dedicated to the Kenya Coast and its hinterland. The region, a popular tourist destination, is considered by many to be relatively undeveloped despite the presence of Mombasa, the country's second largest town and a key East African seaport. This book explores developmental possibilities in the region, taking into account physical resources and environment, ethnicity, politics, tourism, education, and nutrition. Its twenty-five chapters detail the region's history, economy, human resources, and prospects for development. The book, which contains a large bibliography and statistical information section, is a standard work for anyone with a professional interest in the East African coastal region in general and the Kenya coast in particular.

**A Dictionary of Law** William Caldwell Anderson, 1913

**Death and Afterlife in a Tamil Village** Nathalie Peyer, 2004 Studies of death rituals and of beliefs about the afterlife in India have mainly been carried out from the perspective of male members of high castes following the Sanskrit tradition. Contrary to this, the present study focuses on rural low caste women's discourses about death and afterlife. Their talk about death and afterlife is analyzed in a wider social context. This reveals that death is symbolically related to and meaningful for the social order, the recreation of life, and the status of women. It is important to control death as it is considered a vulnerable state of transition that is constantly endangered by impurity and by attacks of malign ghosts.

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