

Section 2 Changes in Medieval Society

1. Farmers began using a new type of harness that fitted across a horse's chest.	Horses replaced oxen for plowing and pulling wagons.
2. Farmers used 3-field system, grow crops on 2/3rds of land each year, rather than 1/2.	Food production increased=Population increase.
3. Merchant & craft guilds organize and change ways to do business.	Guilds gain power/influence: Socially, politically and economically.
4. The Commercial Revolution changes trade and banking practices.	More goods available, new trade routes, banking gains importance.
5. As trade blossomed and farming methods improved, the population of western Europe rose from around 30 million to about 42 million between 100-1150.	Towns grew and flourished
6. As people left life on the manor for life in towns, they challenged the traditional ways of feudal society in which everyone knew their place.	People moved to town to pursue economic and social opportunities.
7. Authors began writing in the vernacular (native language)	Literacy increased-most could not read Latin.
8. Growing trade and growing cities brought new interest in learning.	Universities, scholarship and students arose in Western Europe.
9. Christian scholars from Europe visited Muslim libraries in Spain & Jewish scholars translated Arabic copies of Greek writings into Latin.	Europeans acquired huge new body of knowledge

Chapter 14 Section 2 Changes In Medieval Society Notes

Roman Wölfel



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World History: Patterns of Interaction McDougal-Littell Publishing Staff,2004-03 **Change in Medieval Society**
Sylvia Lettice Thrupp,1965 *World Studies: Medieval Times to Today* Heidi Hayes Jacobs,Michal L. LeVasseur,2005
The New York Times Index ,1928 **Bulletin ... of Books Added to the Public Library of Detroit, Mich** ,1896
Aghram Nadharif. The Barkat Oasis (Sha'abiya of Ghat, Libyan Sahara) in Garamantian Times. The Archaeology of Libyan Sahara Volume II Mario Liverani,2006-11-01 Il volume secondo della serie dedicata alle ricerche ambientali archeologiche e storiche nel Wadi Tanezzuft l'imponente valle fluviale a occidente delle montagne del Tadrart Akakus presenta la pubblicazione finale delle indagini condotte nel villaggio fortificato di Aghram Nadharif nell'oasi di Barkat L. L'insediamento ebbe vita fiorente dal 50 ca a C al 250 ca d C e offre per la prima volta un quadro completo di un abitato dell'et. Garamantica nell'et. classica. Oltre alla pubblicazione dello scavo e dei reperti archeologici botanici e faunistici rinvenuti il volume contiene una serie di interventi sulla storia del sito l'economia la demografia e il ruolo svolto dalla cittadella nella vita dell'intera regione *A History of World Societies* John P. McKay,Bennett D. Hill,John Buckler,1988 **The book of the prophet Ezekiel, a new Engl. tr. with notes by C.H. Toy** Ezekiel (the prophet),1899 *Proceedings of the ... Annual Meeting* American Society of International Law,1923 **The Law Journal** ,1926 **Science and Technology in World History, Volume 2** David Deming,2010-05-27 In an accurate historical treatment it is impossible to pinpoint a definition of science that applies to multiple moments in time. Science is a living organic activity and the meaning and understanding of science has evolved incrementally over several centuries *Proceedings of the American Society of International Law at Its ... Annual Meeting* American Society of International Law. Annual Meeting,1923 List of members in each vol *The Trees of the Cross* Gregory C. Bryda,2023-06-13 A revelatory exploration of wood's many material, ecological, and symbolic meanings in the religious art of medieval Germany. A rewarding study that is full of new insights. Jeremy Warren Art Newspaper In late medieval Germany wood was a material laden with significance. It was an important part of the local environment and economy as well as an object of religious devotion in and of itself. Gregory C. Bryda examines the multiple meanings of wood and greenery within religious art as a material, as a feature of agrarian life, and as a symbol of the cross whose wood has resonances with other iconographies in the liturgy. Bryda discusses how influential artists such as Matthias Grnewald, known for the Isenheim Altarpiece, and the renowned sculptor Tilman Riemenschneider exploited wood's multivalent nature to connect spiritual themes to the lived environment outside church walls. Exploring the complex visual and material culture of the period, this lavishly illustrated volume features works ranging from monumental altarpieces to portable pictures and offers a fresh understanding of how wood in art functioned to unlock the mysteries of faith and the natural world in both liturgy and everyday life *Book Review Digest* ,1909 The World the Plague Made James Belich,2024-06-25 A groundbreaking history of how the Black Death unleashed revolutionary change across the medieval world and ushered in

the modern age In 1346 a catastrophic plague beset Europe and its neighbours The Black Death was a human tragedy that abruptly halved entire populations and caused untold suffering but it also brought about a cultural and economic renewal on a scale never before witnessed The World the Plague Made is a panoramic history of how the bubonic plague revolutionized labour trade and technology and set the stage for Europe's global expansion James Belich takes readers across centuries and continents to shed new light on one of history's greatest paradoxes Why did Europe's dramatic rise begin in the wake of the Black Death Belich shows how plague doubled the per capita endowment of everything even as it decimated the population Many more people had disposable incomes Demand grew for silks sugar spices furs gold and slaves Europe expanded to satisfy that demand and plague provided the means Labour scarcity drove more use of waterpower wind power and gunpowder Technologies like water powered blast furnaces heavily gunned galleons and musketry were fast tracked by plague A new crew culture of disposable males emerged to man the guns and galleons Setting the rise of Western Europe in global context Belich demonstrates how the mighty empires of the Middle East and Russia also flourished after the plague and how European expansion was deeply entangled with the Chinese and other peoples throughout the world

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