



INTERCULTURAL COMMUNICATION

Defining Intercultural Communication

Intercultural communication takes place when individuals influenced by different cultural communities negotiate shared meanings in interaction. What counts as intercultural communication depends in part on what one considers a culture, and the definition of culture itself is quite contentious. Some scholars use the term "intercultural communication" to refer only to communications among individuals from different nationalities. Other scholars, in contrast, expand the notion of intercultural communication to encompass other forms, such as religious, and other inter-regional communication, as well as communication among individuals of different racial/ethnic orientations.¹⁷

In this sense, all interactions can be viewed along some continuum of "interculturality." Interactions are most highly intercultural when individuals' group identities are most salient in determining the values, perceptions, language, nonverbal behaviors, and relational styles upon which those individuals draw. To the degree that interactions are taking place on grounds of divergent values, perceptions, styles, and experiences, the interaction can be characterized as more intercultural than international. When individuals from different cultural backgrounds become more intimate, their interactions typically move along the continuum from more intercultural to more intergroupal. Though intercultural elements may remain and play a role, the causal or salient communication, sensitivity to intercultural factors is less its focus.¹⁸

Conceptualizing and Group Identity

Socialist theories of group identity recognize two types of group identity:¹⁹

1. **Assigned identity** is the set of demographics and role descriptions that others in an interaction assume to best describe the actor. Assigned identity is often a function of one's physical appearance, ethnic characteristics of one's name, or other distinctive characteristics.
2. **Ascribed identity** is comprised of the group affiliations that one feels most strongly. For example, if an individual is assigned to a race/culture, then the values and principles of that construction culture will figure importantly in their personal culture. A related concept is **reference group**. A reference group is a social entity from which one draws one's primary identity. It is a group in which one feels competent and at ease.

Assigned and ascribed identity are important for understanding intercultural communication. Because a person from another culture usually communicates with you based on your assigned identity, that is how

¹⁷ See Ting-Toomey, "Cross-Cultural Communication: A Review of the Field," 1996, 10.

¹⁸ Ting-Toomey, "Cross-Cultural Communication: A Review of the Field," 1996, 10. Ting-Toomey and Chirkovskaia, "Intercultural Communication: A Review of the Field," 2002, 10.

¹⁹ Turner, "The Social Structure of Identity," 1975, 240-250. See Turner, Oakes, and Haslam, 1984, 10.

²⁰ Turner, Oakes, and Haslam, "The Social Structure of Identity," 1975, 240-250. See Turner, Oakes, and Haslam, 1984, 10.

²¹ Turner, Oakes, and Haslam, "The Social Structure of Identity," 1975, 240-250. See Turner, Oakes, and Haslam, 1984, 10.

²² Turner, Oakes, and Haslam, "The Social Structure of Identity," 1975, 240-250. See Turner, Oakes, and Haslam, 1984, 10. Turner, Oakes, and Haslam, 1984, 10. Turner, Oakes, and Haslam, 1984, 10.



Intercultural Communication World Bank

Joacim Rocklöv



Intercultural Communication World Bank:

Reviewing **Intercultural Communication World Bank**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Intercultural Communication World Bank**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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