

**MARATHI PROJECT WORK**

**WRITING SKILLS**

Students of Grade 10 will have a Writing Skills Test as a part of the Internal Assessment for Marathi paper.

Students will have to prepare **INTERVIEW** given below in about 200 to 250 words.

एखाद्या व्यक्तीशी संवाद साधून तिचे विचार जीवन कार्य लोकांपर्यंत पोहोचवण्याचे प्रभावी माध्यम म्हणजे मुलाखत. मुलाखतीचे प्रमुख्याने प्रत्यक्ष मुलाखत घेणे आणि नंतर ती शब्दबद्ध करणे हे दोन भाग पडतात. मुलाखत घेताना स्वतः कमी बोलून समोरच्या व्यक्तीला बोलते करण्याची आवश्यकता असते. मुलाखतीचा हेतू त्या व्यक्तीविषयीची सर्व माहिती, काम इत्यादी बद्दलचे पूर्वज्ञान मुलाखत घेणाऱ्याला आवश्यक असले पाहिजे. मुलाखत घेणाऱ्या व्यक्तीबद्दलचा तो आदर, योग्य त्या शब्दात सुसंवाद साधता आला पाहिजे. प्रश्नांमधली कुत्रिमता टाळता आली पाहिजे. सहज संवादी पद्धती वापरून मुलाखत प्रभावी व रंगतदार असावी.

मुलाखत संवाद स्वरूपात लिहिताना पुढील मुद्दे लक्षात घ्यावे.

१. थेट प्रश्न, प्रश्नोत्तर सुरुवात न करता प्रास्ताविक परिच्छेद असावा. यातून त्या व्यक्तीची थोडक्यात ओळख मुलाखतीचा उद्देश वाचकांपर्यंत पोहोचावा.

# Marathi Project Report

**G Psacharopoulos**



## **Marathi Project Report:**

**Report of the American Marathi Mission** American Marathi Mission,1903      **Resources in Education** ,1984  
*Report* American Marathi Mission,1913      Shivaji & Surraaj Anil Madhav Dave,2021-01-01 The king ruler or administrator should fix a time for his meals Normally he should not alter them A king administrator must not consume intoxicants He should also not permit persons close to him to indulge in such substances If a king is without a weapon he must not stare at the ground for too long What was the size of the personal treasury of the leader and the royal one while taking oath before the commencement of his task What was the difference between both treasuries when he finally quit the scene The difference is the measure of his financial probity and character Shivaji Kanhoji I had promised you not to award him the sentence of death which I have kept But had I not punished him Khandoji Khopda the message that would have been conveyed to the people is that influence and contacts can trump even a crime as grave as treason Would that have been proper for Swarajya It is therefore the duty of every leader to detect and isolate traitors from his system punish him and remorselessly prevent the tendency of betrayal from developing Jungles in Swarajya also have plenty of mango and jackfruit trees whose wood can be used in the building of ships but these should not be touched as these aren't trees that can grow to their fullest in only a couple of years The people have planted those trees and looked after them like their own children

**Hark, Hark! Hear the Story of a Science Educator** Jazlin Ebenezer,2020-06-01 Hark Hark Hear the Story of a Science Educator highlights some compelling ideas on science teaching and learning through the author's journey and includes evolution and revolution in the growth of scientific knowledge The book discusses views of McComas et al and Lederman et al on the nature of science as well as the learning theories of Piaget 1926 Vygotsky 1978 and Marton 1981 The three theories of learning frame methods in teaching science The author is well known in the science education research community for her groundbreaking work in student conceptions and conceptual change particularly as related to phenomenography Key Features Helps science educators explore new avenues related to various innovative curricula teaching and learning Presents abstract learning theories such as social constructivism in personal stories and experiences Bridges the divide between the science education community and the general public on significant ideas of science teaching and learning Uncovers relational conceptual change inquiry learning Discusses current socioscientific community based issues other centeredness through scientific investigation and engineering design challenges      India as the American Marathi Mission Knows Her American Board of Commissioners for Foreign Missions,1929      Some Water for All Roopali Phadke,2003      *Indian Listener* ,1955      Pune City, Its History, Growth, and Development (758 to 1998 A.D.) Shantaram Gajanam Mahajan,2000      **Annual Report - American Board of Commissioners for Foreign Missions** American Board of Commissioners for Foreign Missions,1930      Annual Report of the Missionary Society of the Methodist Episcopal Church Methodist Episcopal Church. Missionary Society,1889      Annual Report of the American Board of Commissioners for

Foreign Missions American Board of Commissioners for Foreign Missions. Meeting,1926      Annual Report of the Board of Foreign Missions of the Presbyterian Church Presbyterian Church in the U.S.A. Board of Foreign Missions,1919      *Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America* Presbyterian Church in the U.S.A. Board of Foreign Missions,1919      **Centennial Souvenir of the Marathi Mission of the American Board of Commissioners for Foreign Missions 1813-1913** A. H. Clark,1876      *Lok Sabha Debates* India. Parliament. House of the People,India. Parliament. Lok Sabha,1902      **Report of the International Clearinghouse on Science and Mathematics Curricular Developments** International Clearinghouse on Science and Mathematics Curricular Developments,1977

**Psychology in India Revisited - Developments in the Discipline** Janak Pandey,2000-06-22 Psychology in India Revisited Developments in the Discipline is based on the fourth national survey of research in psychology and presents a current analytical and critical review of basic and applied psychology      **A Guide to the Collections of the Multicultural History Society of Ontario** Multicultural History Society of Ontario,1992 The Multicultural History Society of Ontario is a research centre on the campus of the University of Toronto T p verso      **The Whirligig of Taste** Ānanda Pāṭīla,1999

## **Marathi Project Report** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Marathi Project Report**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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