

अलंकार

अलंकार शब्द अलम् और कार शब्दों से मिलकर बना है।

अलम् का अर्थ है - सजाना या सुंदर बनाना।

कार का अर्थ है - सजाना वाला, अलंकृत करने वाला।

जिस प्रकार मनुष्य अपनी सुंदरता को बढ़ाने के लिए आभूषणों का प्रयोग करता है, इसी प्रकार कवि भी अपनी कविता को सुंदर बनाने के लिए अलंकारों का प्रयोग करता है।

काव्य की शोभा को बढ़ाने वाले गुण-धर्मों को अलंकार कहते हैं।

अलंकार के भेद

काव्य में शब्द और अर्थ दोनों ही अपना अलग-अलग महत्त्व रखते हैं। कभी किसी शब्द विरोध के प्रयोग से काव्य सौन्दर्य में कृष्टि होती है तो कभी अर्थ में चमत्कार उत्पन्न होता है। इस आधार पर अलंकार के दो भेद होते हैं -

(क) शब्दालंकार

(ख) अर्थालंकार

शब्दालंकार

जब काव्य में किसी शब्द विरोध के कारण चमत्कार उत्पन्न होता है, तब वही शब्दालंकार होता है।

श्लेष अलंकार

जब काव्य में कोई शब्द एक ही बार आता है परंतु उसके एक से अधिक अर्थ होते हैं, वही श्लेष अलंकार होता है, जैसे -

1. **सुवर्ण** का द्रुतत फिरत कवि व्यभिचारी चार।

सुवर्ण के तीन अर्थ- कवि के अर्थ में अच्छा छंद, व्यभिचारी के अर्थ में सुन्दरता तथा चौर के अर्थ में सोना (सुवर्ण)

2. बंगन का देख **पट** दत चार चार है।

पट के दो अर्थ- वस्त्र, दरवाजा

3. **पानी** गए न ऊबर मोती मानुष चून।

पानी के तीन अर्थ- मोती के अर्थ में- चमक, मानुष के अर्थ में - सम्मान तथा चून (चूना) के अर्थ में पानी।

4. का घटि **वृषभानुजा** न हलधर क चौर।

वृषभानुजा के दो अर्थ- राधा तथा बैल की बहन अर्थात् गाय

हलधर के दो अर्थ- बलराम तथा बैल

5. नव जीवन दो **घनरवाम** मुझे।

घनरवाम - काले बादल, श्रीकृष्ण

अर्थालंकार

जब काव्य में अर्थ के कारण चमत्कार उत्पन्न होता है, तब अर्थालंकार होता है।

उत्प्रेक्षा अतिशयोक्ति मानवीकरण

उत्प्रेक्षा-अलंकार

जब उपमेय (प्रस्तुत) और उपमान (अप्रस्तुत) में संभावना की जाती हो।

पहचान- उत्प्रेक्षा अलंकार में माना, मानहुँ, जाना, जानहुँ, जनु जैसे शब्दों का प्रयोग होता है।

1. साहत अजहुँ पीत पट रवाम खलीन गत।

मानहुँ नोलमणि डील पर आतप परयो प्रभात।।

अर्थात् पीले वस्त्र पहने हुए सविले वर्ष के कृष्ण को देखकर ऐसा लग रहा है मानो नीले पत्थर के

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