

1. "साक्षात्" शब्द का पर्यायवाची है—
(a) हित (b) वानर
(c) लीला (d) भीत
- उत्तर—(b)
2. निम्नलिखित शब्दों में से "हनुमान" का पर्यायवाची शब्द नहीं है—
(a) रामचक्र (b) पवनसुत
(c) बजरंगवली (d) कपीश्वर
- उत्तर—(a)
3. इनमें से किस शब्द को पर्यायवाची माला है?—
(a) कमल — जलज, पंकज, सरोज
(b) पुष्प — कुसुम, फूल, सुमन
(c) सरस्वती — गिरि, भारती, वाणी
(d) सूर्य — दिवस, रात्रि, वासव
- उत्तर—(d)
4. "पार्वती" का पर्यायवाची शब्द नहीं है—
(a) गिरिजा (b) अरुणा
(c) सैलजा (d) शिवानी
- उत्तर—(b)
5. "आकाश" के लिए पर्यायवाची शब्द नहीं है—
(a) आकाश (b) नभसुत
(c) अश्व (d) फलक
- उत्तर—(b)
6. "समुद्र" के लिए पर्यायवाची है—
(a) सागर (b) पलाय
(c) दिव (d) वाहिनी
- उत्तर—(a)
7. "कषट्ठा" के लिए पर्यायवाची शब्द है—
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(c) पावक (d) मयूर
- उत्तर—(a)
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(c) कण (d) द्रुम
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(c) हिरण (d) कुरंग
- उत्तर—(a)
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(c) धरवार (d) धारवार
- उत्तर—(b)
11. पर्यायवाची की दृष्टि से एक वर्ग शुद्ध है—
(a) सिंह, पञ्चानन, महार, मुनरी
(b) सूर्य, पवि, शिवकर, तरणी
(c) अग्नि, पावक, अमल, विभुज
(d) म्हेरा, रमेरा, बूरेरा, सतीरा
- उत्तर—(a)
12. निम्नलिखित में से एक विष्णु का पर्यायवाची शब्द नहीं है—
(a) कमलेश (b) कमलाकांत
(c) कमलापति (d) कमलासन
- उत्तर—(d)
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(a) जलधि (b) जलधाम
(c) जलनिधि (d) जलधिप
- उत्तर—(d)
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(c) शूद्र (d) सेवक
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(c) कान्तर (d) दिव
- उत्तर—(c)
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(a) कटि (b) हस्त
(c) पणि (d) कर
- उत्तर—(a)
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(c) ज्योत्सना (d) मणिक
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(c) विष्णु (d) ब्रम्हा
- उत्तर—(c)
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(a) अलकेश (b) विभुज
(c) अनीक (d) ज्योतिषक
- उत्तर—(b)

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