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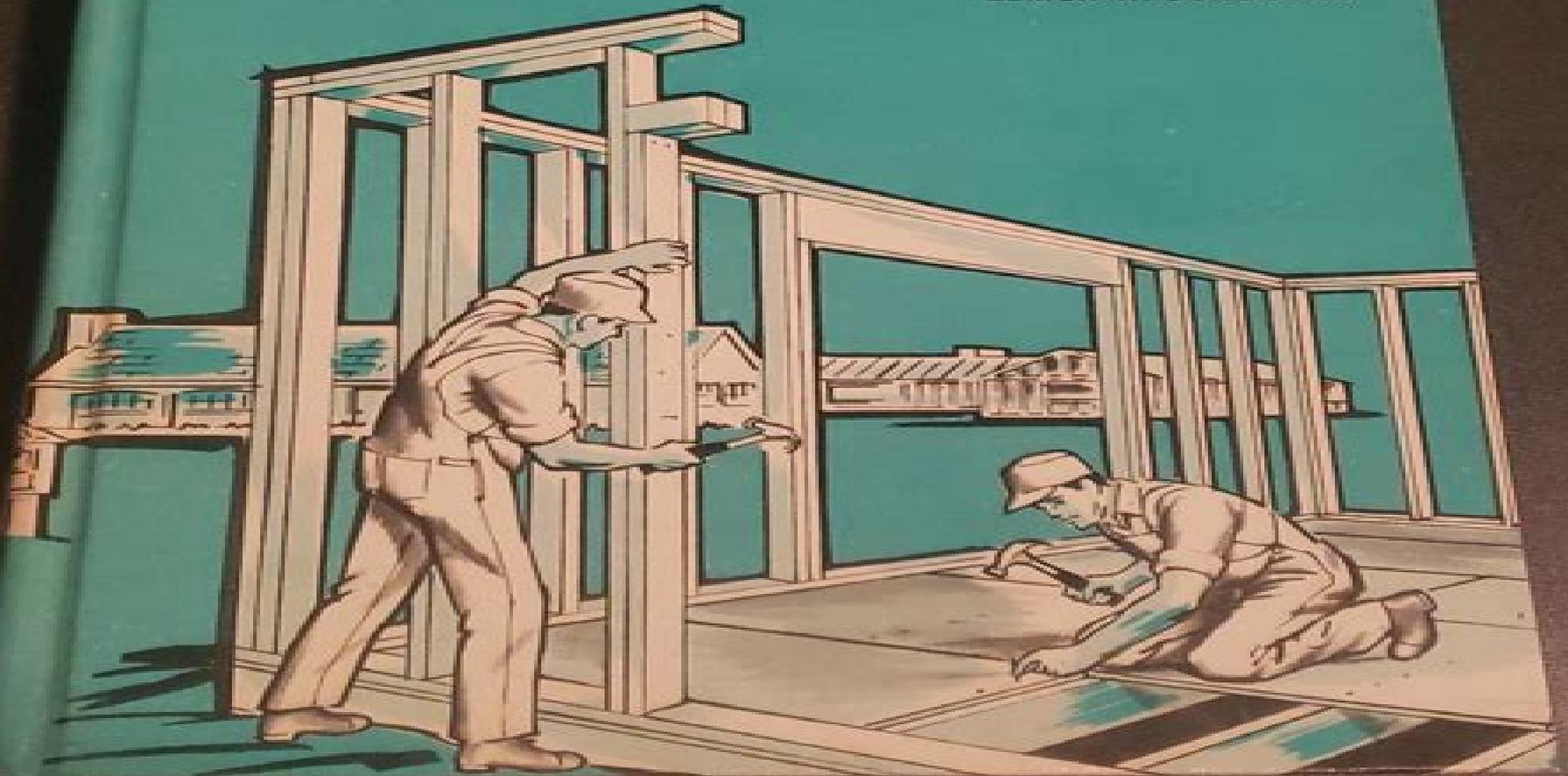
# Fundamentals of **carpentry**

volume 2

practical construction

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