

***King Arthur* Transcript**  
**Taken from the Director's Cut with Notes about**  
**Changes from the Theatrical Release**

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**SCENE 1**

Lancelot (voiceover): By 300 AD, the Roman Empire extended from Arabia to Britain. But they wanted more. More land. More peoples loyal and subservient to Rome. But no people so important as the powerful Sarmatians to the east. Thousands died on that field. And when the smoke cleared on the fourth day, the only Sarmatian soldiers left alive were members of the decimated but legendary cavalry. The Romans, impressed by their bravery and horsemanship, spared their lives.

(on screen) 452 AD

Lancelot (voiceover, during flashback): In exchange, these warriors were incorporated into the Roman military. Better they had died that day.

Young Lancelot: Father. They are here.

Lancelot (voiceover): For the second part of the bargain they struck indebted not only themselves...

Father: The day has come.

Lancelot (voiceover): ...but also their sons, and their sons, and so on, to serve the empire as knights. I was such a son.

Lancelot's father: There is a legend that fallen knights return as great horses. He has seen what awaits you, and he will protect you.

Lancelot's sister: Lancelot! Lancelot! Lancelot.

Young Lancelot: Don't be afraid. I will return.

Young Lancelot: How long shall we be gone?

Roman captain: 15 years, not including the months it'll take to get to your post.

Villagers: Lancelot! Rus! Rus!

Lancelot (voiceover): Our post was Britain--or at least the southern half, for the land was divided by a 73-mile wall built three centuries before us to protect the empire from the native fighters of the north. So, as our forefathers had done, we made our way and reported to our Roman commander in Britain, ancestrally named for the first Artorius, or Arthur.

**SCENE 2. Only in Director's Cut.**

# King Arthur Script Transcript From The Screenplay And Or

**EW Minium**



## **King Arthur Script Transcript From The Screenplay And Or:**

*Telecinematic Stylistics* Christian Hoffmann, Monika Kirner-Ludwig, 2020-05-14 Over the last two decades the study of discourse in film and television has become one of the most promising research avenues in stylistics and pragmatics due to the dazzling variety of source material and the huge pragmatic range within it Meanwhile with the advent of streaming and the box set film and television themselves are becoming separated by an increasingly blurred line This volume closes a long standing gap in stylistics research bringing together a book level pragmaty stylistic showcase It presents current developments from the field from two complementary perspectives looking stylistically at the discourse in film and the discourse of and around film This latter phrase comes to mean the approaches which try to account for the pragmatic effects induced by cinematography This might be the camera work or the lighting or the mise en scene or montage The volume takes a multimodal approach looking at word movement and gesture in keeping with modern stylistics The volume shows how pragmatic themes and methods are adapted and applied to films including speech acts im politeness implicature and context In this way it provides systematic insights into how meanings are displayed enhanced suppressed and negotiated in both film and televisual arts

**Catalog of Copyright Entries** Library of Congress. Copyright Office, 1969 **Florilegium** ,2002

**Images of Sex Work in Early Twentieth-Century America** Mollie LeVeque, 2019-04-18 Storyville was the infamous red light district of New Orleans It was a world where normative social values didn t apply and was shrouded in mystery and myth until the photographs of E J Bellocq were rediscovered Bellocq s depictions of Storyville s sex workers have typically been treated as tragic ominous and emblematic of New Orleans singularity Yet such interpretations have projected gendered stereotypes of frailty and victimhood onto the women they portrayed In *Images of Sex Work* Mollie LeVeque interrogates these glib readings and argues that sex work was a routine aspect of life in a modern city She supports this theory by examining a range of cultural forms such as crime fiction illustrations and paintings from contemporary urban centres like Paris London and New York In doing so she advances the new argument that Bellocq humanised his subjects de sensationalised sex work and gave these women the dignity they were all too often denied

*Authorship in Film Adaptation* Jack Boozer, 2009-06-03 Authoring a film adaptation of a literary source not only requires a media conversion but also a transformation as a result of the differing dramatic demands of cinema The most critical central step in this transformation of a literary source to the screen is the writing of the screenplay The screenplay usually serves to recruit producers director and actors to attract capital investment and to give focus to the conception and production of the film project Often undergoing multiple revisions prior to production the screenplay represents the crucial decisions of writer and director that will determine how and to what end the film will imitate or depart from its original source *Authorship in Film Adaptation* is an accessible provocative text that opens up new areas of discussion on the central process of adaptation surrounding the screenplay and screenwriter director collaboration In contrast to narrow binary comparisons of literary source text and film

the twelve essays in this collection also give attention to the underappreciated role of the screenplay and film pre production that can signal the primary intention for a film Divided into four parts this collection looks first at the role of Hollywood s activist producers and major auteurs such as Hitchcock and Kubrick as they worked with screenwriters to formulate their audio visual goals The second part offers case studies of *Devil in a Blue Dress* and *The Sweet Hereafter* for which the directors wrote their own adapted screenplays Considering the variety of writer director working relationships that are possible Part III focuses on adaptations that alter genre time and place and Part IV investigates adaptations that alter stories of romance sexuality and ethnicity

Dramas and Works Prepared for Oral Delivery Library of Congress. Copyright Office,1970

**The Films of Joseph Losey** James Palmer,Michael Riley,1993-06-25 The career of the expatriate director is re examined through an analysis of *King and Country* *The Servant* *Accident* *The Go Between* and the Romantic Englishwoman Concerned with the abuse of power inherent in intimate relationships he examined its manifestations in institutions and social classes as well

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*American Book Publishing Record* ,1977-03-31

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The Film Book Bibliography, 1940-1975 Jack C. Ellis,Charles Derry,Sharon Kern,1979 Subject organised listing of books published in English between 1940 and 1975 which deal with the various aspects of the motion picture Includes monographs and unpublished doctoral dissertations

**The Publishers Weekly** ,1973

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