



Purple Hibiscus

Study Guide by Course Hero



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👁️ Book Basics

AUTHOR

Chimamanda Ngozi Adichie

YEAR PUBLISHED

2003

GENRE

Fiction

PERSPECTIVE AND NARRATOR

The novel is written from the first-person point of view, told from the perspective of Kambili.

TENSE

The first three parts of *Purple Hibiscus* are written in the past tense. The final part, "A Different Silence," takes place in the novel's present and is narrated in the present tense.

ABOUT THE TITLE

Flowering purple hibiscus bushes play a symbolic role in the novel, representing both the blossoming that is growing up and a way of living that embraces the new and experimental. The most common hibiscus flowers are red, orange, yellow, and white, but in the novel Aunty Ifeoma has purple hibiscus flowering in her garden. She explains that they are the result of a friend's biological experimentation. When Jaja and Kambili return home, they bring some purple hibiscus from Ifeoma's garden to plant in their own garden—without Papa's knowledge. This act shows that Aunty Ifeoma's progressive attitude has begun to take root in Jaja and Kambili.

🕒 In Context

Postcolonial Literature

Chimamanda Ngozi Adichie's fiction, including *Purple Hibiscus*, is classified as postcolonial literature. The term *postcolonial literature* generally applies to literature produced in certain nations that once were colonies ruled by European countries, such as Britain and Spain. Typically, the term refers to areas of South America, the Caribbean, Africa, and India, where colonialism had a significant influence on the development of the political, cultural, economic, and religious landscape, leading to anti-colonial movements and, typically, independence from the colonial power. Despite the unrest these tensions brought about, colonialism and its aftermath resulted in two or more very different cultures living in the same geographic location and some inevitable amount of blending of these cultures. Postcolonial literature often explores the complex issues of identity and culture through the eyes of characters who exist at the soft boundaries of colonial and indigenous culture. Characters often struggle to find the right balance between these disparate elements as they forge their own identities. A personal identity that is split between

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Ensheng Dong



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