

Dracula

Bram Stoker

Introduction

This ungraded summary is for the teacher's use only and should not be given to students.

The story

Jonathan Harker works as an estate agent in England. He is asked to buy a house in England for Count Dracula, who lives in Transylvania. After buying the house, Jonathan has to go out to visit Count Dracula, because he has to take him some papers to sign. Dracula lives in a strange old isolated castle, and he himself is very strange. In particular, one day, Jonathan notices that he cannot see Dracula in a mirror.

One night, Jonathan sees the count on the wall of the castle. He is climbing down the wall, with his head down, like a horrible black bird. Another night, he meets three women, who all want to kiss him. Dracula appears, and chases the women away. At this point, Jonathan realizes that they must be vampires. One day, Jonathan finds a strange room, with about fifty coffins in it, full of earth. In one of the coffins lies the count, neither dead nor alive. Jonathan realizes that he must escape from the castle.

While Jonathan is in Transylvania, his fiancée Mina and her friends Lucy and Arthur are in Whitby, in England. A Russian ship is wrecked on the coast. Shortly after, Lucy falls ill and Mina notices that there are two strange drops of blood on her neck – clearly Dracula has come to England. Lucy dies, and then strange things begin to happen. Lucy's body is leaving her coffin at night and going out as a vampire, looking for young children. This can only be stopped, and Lucy left in peace, when a piece of wood is hammered through her heart.

Jonathan has now returned to England and is married to Mina. But, one day, Dracula manages to drink her blood. Jonathan realizes that she will die – but that unless they can kill Dracula, she will remain a vampire for ever.

Jonathan, Arthur, and their friends Jack and Van Helsing, learn that Dracula is returning to Transylvania. They pursue him, find him in his coffin, and hammer a piece of wood through his heart to kill him.



Background to the story

In *Dracula*, Bram Stoker used the traditional vampire legends of south-east Europe as the setting for his story. Stories about vampires have existed in this part of the world for thousands of years, but vampire stories became very popular in the eighteenth century.

Stoker was born and brought up in Ireland, and worked first as a civil servant in Dublin, where he married Florence Balcombe, a Dublin girl who had once nearly married Oscar Wilde. Stoker, like Wilde, was fascinated by the theatre, and in 1878 he moved to London, where he became the business manager of the famous actor, Sir Henry Irving.

Stoker himself said that the idea of the story of *Dracula* came to him in a bad dream (interestingly, Stevenson's *Dr Jekyll and Mr Hyde* was also the result of a nightmare). After a large meal of crab meat, Stoker dreamed that he was being attacked by an enormous crab, and this, combined with the stories he had already heard about vampires, became the basis for the story of *Dracula*.

Before reading

Here are some ways to help your students approach the story:

- 1 Give students the title of the book and show them the picture on the cover. Ask them to try and guess what kind of story it is.
- 2 Ask the students to read the text on the back cover of the book, and the story introduction on the first page. Then ask them a few questions about the story, or use the Before Reading Activities in the back of each Bookworm.
- 3 Use the pre-reading activity in this worksheet.
- 4 If there is a recording of this title, play the first few pages and stop at an interesting point.

Dracula English Center

**Sherri L. Brown, Carol Senf, Ellen J.
Stockstill**

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A Research Guide to Gothic Literature in English Sherri L. Brown, Carol Senf, Ellen J. Stockstill, 2018-03-15 The Gothic began as a designation for barbarian tribes associated with the cathedrals of the High Middle Ages and was used to describe a marginalized literature in the late eighteenth century and continues today in a variety of forms: literature, film, graphic novel, video games, and other narrative and artistic forms. Unlike other recent books in the field that focus on certain aspects of the Gothic, this work directs researchers to seminal and significant resources on all of its aspects. Annotations will help researchers determine what materials best suit their needs. **A Research Guide to Gothic Literature in English** covers Gothic cultural artifacts such as literature, film, graphic novels, and videogames. This authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the Gothic effectively and thoroughly.

The Vampire as Numinous Experience Beth E. McDonald, 2015-01-24 The critical work examines the vampire as a spiritual figure, whether literal or metaphorical, analyzing how the use of the vampire in literature has served to convey both a human sense of alienation from the divine and a desire to overcome that alienation. While expressing isolation, the vampire also represents the transcendent agent through which individuals and societies must confront questions about innate good or evil and belief in the divine and the afterlife. Textual experiences of the numinous in the form of the vampire propel the subject on a spiritual journey involving both psychological and religious qualities. Through this journey, the reader and the main character may begin to understand the value of their existence and the divine. A variety of works, poetry and fiction by British and American authors, is discussed with particular concentration on Coleridge's *The Rime of the Ancient Mariner*, Bram Stoker's *Dracula*, and Anne Rice's *Vampire Chronicles* as representative of the Romantic, Victorian, and late twentieth-century periods of literature. A conclusion looks at the future of the literary vampire. [Forms of English History in Literature, Landscape, and Architecture](#) J. Twyning, 2012-10-15 An exploration of the way English literature has interacted with architectural edifices and the development of landscape as a national style from the Middle Ages to the 19th Century. Analyzing texts in relation to cultural artefacts, each chapter demonstrates the self-conscious production of English consciousness as its most enduring history. [Classic Horror](#) Anne DeLong, 2018-06-15 A valuable resource for readers exploring the classic horror genre, this book presents primary source documents alongside analysis in an examination of the social, political, and economic factors reflected in 19th-century Gothic literature. The nineteenth century was a time of social, cultural, and economic change, revolutionary scientific developments, and enduring imaginative works. This book explores the classic horror genre of Gothic literature in its historical and social contexts. It contains chapters on four major works of classic horror, with each chapter providing a mix of background information, primary source, historical documents, and analysis that will appeal as much to high school and college students as to lovers of literature and the Victorian era. Coleridge's *The Rime of the Ancient Mariner* is contextualized through documents pertaining to British imperialism, Antarctic

Exploration and the burgeoning environmentalist movement Shelley's Frankenstein is explored through sections on galvanism electricity grave robbing and the vitalist debate Stevenson's The Strange Case of Dr Jekyll and Mr Hyde is read through explanations of nineteenth century drug use and addiction and early theories of psychology and criminology Stoker's Dracula is studied with reference to such topics as mesmerism clairvoyance alienism medical ethics xenophobia and Victorian pseudoscience [American Cinematographer](#), 1988 **Bram Stoker's Dracula** Fred Saberhagen, Francis Ford Coppola, James V. Hart, 1992 Having deduced the double identity of Count Dracula a wealthy Transylvanian nobleman a small group of people vow to rid the world of the evil vampire *The Bookman*, 1924 **Bram Stoker's Dracula** Robert Kaufman, 1998 **Dracula in Visual Media** John Edgar Browning, Caroline Joan (Kay) Picart, 2011 This is a comprehensive sourcebook on the world's most famous vampire with over 700 citations of domestic and international Dracula films television programs documentaries adult features animated works and video games as well as nearly a thousand comic books and stage adaptations The book includes contributions by David J Skal J Gordon Melton and Robert Eighteen Bisang Provided by publisher **Catalogue of the Book Library of the British Film Institute, London, England: Title catalogue, G-Z. Script catalogue. Subject catalogue. Personality index. Film index** British Film Institute. Library, 1975 **English Literature in Transition, 1880-1920**, 2005 [Sex and Death in Victorian Literature](#) Regina Barreca, 1990 **Count Dracula Goes to the Movies** Lyndon W. Joslin, 2006-08-03 The world's most famous vampire is naturally hard to kill Over and over Bram Stoker's Dracula has been adapted for the screen with widely varying degrees of accuracy and success Interpretations have ranged from cadaverous and creepy Max Schreck in Nosferatu 1922 to elegant Lugosi and his imitators to bizarre Gary Oldman in Bram Stoker's Dracula 1992 But has Stoker's vampire ever been portrayed as the author intended Here is the updated edition of Lyndon Joslin's acclaimed 1999 guide to the films based on Stoker's novel Covered in detail for the first time are Drakula Istanbul da 1953 Dracula 1969 Dracula 2000 2000 Dracula's Curse 2002 and Dracula Pages from a Virgin's Diary 2003 Also new to this edition is complete cast and credit information for the Dracula series films from Universal and Hammer as well as for the Shadows of Stoker films i.e. those that clearly borrow from Stoker without citing the source With photographs bibliography and index *Victorians Institute Journal*, 2001 **The Social Impact of the Novel** Claudia Durst Johnson, Vernon Johnson, 2002-06-30 Provides concise information on landmark novels and their impacts on society throughout history and around the world [Romanian Civilization](#), 2000 *Catalog* University of Colorado Boulder, 2004 [The American Film Institute Desk Reference](#) Melinda Corey, George Ochoa, 2002 A compendium of information about the movies covering the evolution of the cinema the fundamentals of film the hands on aspects of the movie business and people in film and including listings of significant movies according to various criteria **Philological Papers**, 1998 *Masculinity, Anti-semitism, and Early Modern English Literature* Matthew Biberman, 2004 This study argues that modern antisemitism is a by product of tensions between received Classical conceptions of masculinity and

Christianity's strident critique of that ideal Utilizing works by Shakespeare Milton Marlowe and others Biberman illustrates how antisemitism develops as a way to stigmatize hypermasculine behavior thus facilitating the transformation of the culture's gender ideal from knight to businessman Subsequently the function of antisemitism changes becoming instead the mark of effeminate behavior Consequently the central antisemitic image changes from Jew Devil to Jew Sissy Biberman traces this shift's repercussions both in Renaissance culture and what follows it He also contends that as a result of this linkage between Jewishness and the limits of masculine behavior the image of the Jewish woman remains especially unstable In concluding Biberman argues that the Gothic resurrects the Jew Devil bequeathing it to the Nazis and that the horror genre is often a rewriting of Renaissance discourse about Jews

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