



scaffold is set up, and brave men who have escaped the sword stoop to the fatal axe. It was assumed by many that the Americans would avenge themselves according to the ancient usage. Here, again, it was the privilege of America to present a noble example to other nations.

Nearly every Northern man had lost relative or friend, but there was no cry for vengeance; there was no feeling of bitterness. Excepting in battle, no drop of blood was shed by the Northern people. The Great Republic had been not merely strong, resolute, enduring—it was also singularly and nobly humane.

Jefferson Davis fled southward on that memorable Sunday when the sexton of St. Paul's Church handed to him General Lee's message. He had need to be diligent, for a party of American cavalry were quickly upon his track. They followed him through gaunt pine wildernesses, across rivers and dreary swamps, past the huts of wondering settlers, until at length they came upon him near a little town in Georgia. They quietly surrounded his party. Davis assumed the garments of his wife, and the soldiers saw at first nothing more formidable than an elderly and not very well-dressed female. But the unfeminine boots which he wore led to closer inspection, and quickly the fallen President stood disclosed to his deriding enemies.

May 10, 1865 A.D.

There was at first suspicion that Davis encouraged the assassination of the President. Could that have been proved, he would have died, as reason was, by the hand of the hangman. But it became evident, on due examination being made, that he was not guilty of that crime. For a time the American people regarded Davis with just indignation, as the chief cause of all the bloodshed which had taken place. Gradually their anger relaxed into a kind of grim, contemptuous playfulness. He was to be put upon his trial for treason. Frequently a time was named when the trial would begin; but the time never came. Ultimately Davis was set at liberty.

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Donald E. Kieso



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