

ISAIAH PART 1 – The God who judges and saves

I love Isaiah. For me, it is the most thrilling of the Old Testament prophetic books. Isaiah's name means *the salvation of Jehovah, or Jehovah saves*. In our Bible, God's name, Jehovah (nowadays written as Yahweh), is shown in small capitals as LORD. In this book we read of God's judgment on his people in Judah; we also read of the Messiah who will come.

Who was Isaiah? Chapter 1 records that he was the son of Amoz, not to be confused with the bible book of the same name. He was married, although his wife's name is not mentioned, and he had two sons with significant names. Isaiah was a writer. Not only did God call him for the great task of prophet, he wrote a biography of King Uzziah, and this is noted in 2 Chronicles 26:22. Isaiah seems to have had ready access to the royal house, and some believe he may have been related.

The original text of Isaiah's book displays beautiful and eloquent language that is not evident in our English. Isaiah was highly educated and uses words that no other prophet uses. They often have a double meaning.

You might remember that the kingdom of Israel divided after the death of King Solomon. Nine and a half tribes became known as *Israel* and the remaining two and a half tribes were called *Judah*. Isaiah was born about 760BC, probably in Jerusalem which was the capital of Judah when Uzziah was king of Judah.

It is always important to understand a little of the historical background when looking at the books in the Old Testament.

When did Isaiah begin to prophecy? About 740 BC

To whom did he write? His prophecies are mainly directed to the kingdom of Judah.

What were other nations doing at this time? The nations of Egypt, Assyria, Babylon and Syria were always relevant in Old Testament history. They were Judah's near neighbours. At the time Isaiah began prophesying, Assyria was expanding and becoming a world power; Israel saw this as a threat; Syria also saw this as a threat; Babylon would be waiting in the wings!

Why did Isaiah write? The people of Judah thought that if they obeyed God outwardly by observing the sacrifices, feasts and other rituals, they would satisfy God and they could live their lives as they wanted. But the LORD's response to them in chapter 1 was: *bring your worthless offerings to me no longer. I'm not listening when you pray. You might as well save your breath.*

Isaiah's message to the people of Judah was: Your salvation always has been, is now, and always will be found "in God alone." The Lord made promises to Abraham, Isaac, and Jacob and those promises will be kept. However, if they looked elsewhere

Isaiah Part 1 The God Who Judges And Saves

RJ Alexander



Isaiah Part 1 The God Who Judges And Saves:

Reviewing **Isaiah Part 1 The God Who Judges And Saves**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Isaiah Part 1 The God Who Judges And Saves**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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