

Unit 3 Progress Test A

Grammar

1 Circle the correct words to complete the sentences.

- There are **only a few** / **a little** actors in that new play.
- It doesn't matter **how much** / **how many** action scenes there are in a film if there isn't a good storyline.
- I think **some** / **any** soundtracks are more interesting than the film itself.
- Have you got **much** / **many** money with you?
- There is **much** / **a lot of** work to do if you want to finish today.
- There weren't **some** / **any** people left in the building.
- There are **not much** / **not many** sitcoms that I like.
- Would you like **some** / **a little** new video games for your birthday?

Mark: ____ / 8

2 Read the advice for an actor on a film set. Rewrite the advice using one of the verbs in brackets.

- It's very important to bring some food and water with you.

I (must / have to) _____.

- You are not allowed to use your mobile phone on the set.

I (mustn't / don't have to) _____.

- Don't look at the camera when you're acting.

I (mustn't / don't have to) _____.

- It's important to learn the script.

I (must / mustn't) _____.

- If you are sixteen or under, it's compulsory to bring a parent with you.

I (must / have to) _____.

- It isn't necessary to wear special clothes.

I (needn't / mustn't) _____.

- It isn't necessary to stay on the film set after 6 p.m.

I (mustn't / don't have to) _____.

Mark: ____ / 7

3 Complete the advert with the words below.

don't have to have to must (x2) mustn't

"Right, I ¹ _____ eat something. Boil the water, open the packet, read the instructions ... Oh no, I ² _____ prepare a lot of vegetables!"

Does this sound like you in the kitchen? If it does, you need **READYLUNCH!**

Open the packet.

Don't worry – you ³ _____ prepare any vegetables.

Just add hot water, sit down and enjoy!

But remember, you ⁴ _____ tell your friends about this or they'll all want one!

Go on. You really ⁵ _____ try it!

Mark: ____ / 5

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RM Cervero



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Algebra Text: Intermediate Robert H. Alwin, Robert D. Hackworth, Joseph W. Howland, 1974 *El-Hi Textbooks in Print*, 1980 **Energy Research Abstracts**, 1986 Nuclear Science Abstracts, 1973 Government Reports Announcements & Index, 1996 **Intermediate Algebra** Dennis T. Christy, 1994 This book takes a concrete approach to mathematics as opposed to a conceptual approach What separates this text from the competition is how much emphasis is placed on problem solving including relevant applications and the extensive learning aids incorporated to help the students

Human Biology Sylvia S. Mader, 2008 The relationship between humans and other living things is emphasised in this text Students are provided with a firm grasp of how their bodies function and how the human population can become more fully integrated into the biosphere El-Hi Textbooks and Serials in Print, 1995 R R Bowker Publishing, 1995-02 **Chemist and Druggist**, 1927 English Mechanic and Mirror of Science, 1898 **Engineering Index Annual**, 1930 **The Metallurgist**, 1925 **Medical Journal and Record**, 1926 Resources in Education, 1990 Materials Performance, 1977 **Regulatory and Technical Reports** U.S. Nuclear Regulatory Commission. Policy and Publications Management Branch, 1987 *Government Reports Annual Index*, 1992 *Rural Extension, Education and Training Abstracts*, 1980 **Engineering**, 1901 *Proceedings ...*, 1956

Solutions Intermediate Progress Test Unit 3 Book Review: Unveiling the Power of Words

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