

Introduction to Sociology

The emerging social sciences participate in these processes. They are the consequence as much as they contribute directly to it. Sociology is no exception. Max Weber (1864-1920) wondered about the social conditions that allowed the German nation-state to grow in power. For him, political action should aim at tempering the divisive effects of the modern economy (which is a national economy) and, through the implementation of a "social policy", allow for the "social unification of the nation", i.e. the creation of a national society. In the same way, he endeavors to reflect on the nature of the power in the society and builds his famous typology of the forms of legitimacy. For a society to be united and powerful, it must abandon traditional legitimacy and develop a much more effective legal and rational legitimacy. But this legitimacy is always likely to sink into the routine of bureaucracies and to lose any real capacity for political decision. It is therefore necessary that this legal and rational legitimacy be compensated by a charismatic legitimacy, that is to say, by an individual or a leader who identifies with the values and can decide.

Sociologists think of society as the modern mode of organization of a social life whose unity is built within the national territory. From then on, the Society as a national society replaces the communities, the organic solidarity replaces the mechanical solidarity, the reflected will replaces the organic will. "The idea of society was and still is the ideology of nations in formation."

b. Modern societies and the emergence of the individual

The idea of society cannot be reduced to its simple identification with the concrete social groups crystallized around the Nation-States. Society is also part of a modern cultural reality. The XIXth century is seen as the culmination of the democratic and cultural revolution which generated the emergence of equality and of the individual as an autonomous being. It is in this period that the modern novel is born, from Balzac to Proust, novel which tells tirelessly the formation or the destiny of individuals in the modern society, the tragic or disenchanting confrontation of the ambition, the love, the vocation or the interests with the social norms or the History.

The societies are thus not only national societies, they are also "societies of individuals", societies of

"societies of individuals", gatherings of equal individuals. In this sense the society is and must be also a particular mode of meeting and organization of individuals. From the beginning of the XIXth century, this new reality imposes itself in the political and philosophical debates. Individualism is a polysemous term. It is not defined in a stable and positive way. In fact, it is perceived as a rather negative phenomenon, the consequence of the

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The Economics of Science: A Critical Realist Overview David Tyfield, 2012-06-12 Dramatic and controversial changes in the funding of science over the past two decades towards its increasing commercialization have stimulated a huge literature trying to set out an economics of science Whether broadly in favour or against these changes the vast majority of these frameworks employ ahistorical analyses that cannot conceptualise let alone address the questions of why have these changes occurred and why now Nor therefore can they offer much insight into the crucial question of future trends Given the growing importance of science and innovation in an age of both a globalizing knowledge based economy itself in crisis and enormous challenges that demand scientific and technological responses these are significant gaps in our understanding of important contemporary social processes This book argues that the fundamental underlying problem in all cases is the ontological shallowness of these theories which can only be remedied by attention to ontological presuppositions Conversely a critical realist approach affords the integration of a realist political economy into the analysis of the economics of science that does afford explicit attention to these crucial questions a cultural political economy of research and innovation CPERI Accordingly the book sets out an introduction to the existing literature on the economics of science together with novel discussion of the field from a critical realist perspective In arguing thus across levels of abstraction however the book also explores how concerted engagement with substantive social enquiry and theoretical debate develops and strengthens critical realism as a philosophical project rather than simply applying it While the first of these two volumes argues how mainstream economics is inadequate to the task of an explanatory and critical economics of science the challenge in this second volume is to examine the strengths and weaknesses of disciplines offering more promising starting points Two social scientific disciplines are particularly promising candidates starting from economy or science namely heterodox political economy and science technology studies respectively Synthesising these into an economics of science however still encounters considerable hurdles in that there remain some fundamental and mutual philosophical incompatibilities Formulating an economics of science thus demands that both economics and science be redefined The book explores how a critical realist approach affords some common ground upon which this productive synthesis may be pursued in the form of a cultural political economy of research and innovation CPERI

The Sense of Dissonance David Stark, 2011-08-01 What counts In work as in other areas of life it is not always clear what standards we are being judged by or how our worth is being determined This can be disorienting and disconcerting Because of this many organizations devote considerable resources to limiting and clarifying the logics used for evaluating worth But as David Stark argues firms would often be better off especially in managing change if they allowed multiple logics of worth and did not necessarily discourage uncertainty In fact in many cases multiple orders of worth are unavoidable so organizations and firms should learn to harness the benefits of such heterarchy rather than seeking to purge it Stark makes this argument with ethnographic case studies of three companies

attempting to cope with rapid change a machine tool company in late and postcommunist Hungary a new media startup in New York during and after the collapse of the Internet bubble and a Wall Street investment bank whose trading room was destroyed on 9 11 In each case the friction of competing criteria of worth promoted an organizational reflexivity that made it easier for the company to change and deal with market uncertainty Drawing on John Dewey s notion that perplexing situations provide opportunities for innovative inquiry Stark argues that the dissonance of diverse principles can lead to discovery

Chinese America: History and Perspectives 1987 , *The Study of Change* James Reardon-Anderson,1991 When Western missionaries introduced modern chemistry to China in the 1860s they called this discipline hua hsueh literally the study of change In this first full length work on science in modern China James Reardon Anderson describes the introduction and development of chemistry in China in the late nineteenth and early twentieth centuries and examines the impact of the science on language reform education industry research culture society and politics Throughout the book Professor Reardon Anderson sets the advance of chemistry in the broader context of the development of science in China and the social and political changes of this era His thesis is that science fared well at times when a balance was struck between political authority and free social development Based on Chinese and English sources the narrative moves from detailed descriptions of particular chemical processes and innovations to more general discussions of intellectual and social history and provides a fascinating account of an important episode in the intellectual history of modern China

The History and Immigration of Asian Americans Franklin Ng,1998 This volume traces the modern critical and performance history of this play one of Shakespeare s most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory

Chinese Americans in the Heartland Huping Ling,2022-09-16 The term Heartland in American cultural context conventionally tends to provoke imageries of corn fields flat landscape hog farms and rural communities along with ideas of conservatism homogeneity and isolation But as the Midwestern and Southern states experienced more rapid population growth than that in California Hawaii and New York in the recent decades the Heartland region has emerged as a growing interest of Asian American studies Focused on the Heartland cities of Chicago Illinois and St Louis Missouri this book draws rich evidences from various government records personal stories and interviews and media reports and sheds light on the commonalities and uniqueness of the region as compared to the Asian American communities on the East and West Coast and Hawaii Some of the poignant stories such as the Three Moy Brothers Alla Lee and Save Sam Wah Laundry told in the book are powerful reflections of Asian American history

Introductory Sociology Robert Lee Sutherland,1956 **Journal of Correctional Education** ,1969 **Press Summary - Illinois Information Service** Illinois Information Service,1992 Chinese America, History and Perspectives ,1987 Subject Catalog Library of Congress,1979 *Sociological Abstracts* Leo P. Chall,2000 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides

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