

✓ 1. कृत्य प्रत्यय किन शब्दों के साथ जुड़ते हैं?

- (1) संज्ञा
- (2) सर्वनाम
- ✓ (3) क्रिया ✓
- (4) अव्यय

✓ 2. 'जे' व्याकरण जानता है' वाक्यांश के लिए एक शब्द है

- (1) वैज्ञानिक
- ✓ (2) वैवाकरण
- (3) बटुडा
- (4) शास्त्रज्ञ

✓ 3. 'साम्प्रती' पत्रिका के संस्थापक कौन थे?

- (1) सर्वकांत त्रिपाठी निराला
- ✓ (2) महावीर प्रसाद द्विवेदी
- (3) भारतेन्दु हरिश्चंद्र
- (4) बालमुकुन्द गुप्त

✓ 4. 'विद्यम्बर' पर ज्ञानपीठ पुरस्कार प्राप्त हुआ

- (1) वैशिलीशरण गुप्त को
- ✓ (2) सुमित्रानंदन पंत को
- (3) अयोध्या सिंह उपाध्याय हरिऔध को
- (4) रामधारी सिंह दिनकर को

✓ 5. 'महान' शब्द में 'त्व' प्रत्यय जोड़ने से शब्द बनता

- (1) महनीन
- (2) महता
- ✓ (3) महत्व

✓ 7. हिन्दी शब्द किस भाषा से लिया गया है?

- ✓ (1) संस्कृत
- (2) फारसी
- (3) हिन्दी
- (4) आरबी

✓ 8. निम्नलिखित में लक्षण शब्द है

- (1) अर्थ
- (2) पवि
- (3) गाँव
- ✓ (4) गृह

निर्देश (प्रश्न सं. 9 एवं 10) : प्रस्तुत गद्यांश को ध्यानपूर्वक पढ़कर नीचे दिए गए प्रश्नों के उत्तर विकल्प से छोटकर लिखिए।

हमारा जीवन पारखंडमय बन गया है और हम इसके बिना नहीं रह सकते हैं। अपने सार्वजनिक जीवन अथवा निजी जीवन में कहीं भी देखें हम एक-दूसरे को चलने की कला का खुलकर उपयोग करते हैं, इसके बावजूद यह विश्वास करते हैं कि हम ऐसा कुछ भी नहीं कर रहे हैं। हम इस प्रकार की भाषा का प्रयोग करते हैं जिसकी उस अवसर पर कोई आवश्यकता नहीं होती। हम किसी भी बात को यह जानते हुए कि यह सही या सत्य नहीं है लेकिन उसके प्रति निष्ठा या विश्वास इस तरह प्रकट करते हैं कि जैसे हमारे लिए यही एकमात्र सत्य है। हम सब यह इसलिए सरलता से कर लेते हैं क्योंकि आज पारखंड एवं दिखावा हमारे जीवन का एक अभिन्न अंग बन गया है। आज हम लोगों में से अधिकांश की स्थिति 'गृह में कुछ और मन में कुछ और' वाली बन गयी है।

✓ 9. हमारे जीवन का अभिन्न अंग किसे बना लिया है?

- (1) भाषा को
- ✓ (2) पारखंड और दिखावे को
- (3) निष्ठा एवं विश्वास को

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