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the
CONFESSIONS
of
SAINT AUGUSTINE

*THE CLASSIC AUTOBIOGRAPHY OF THE MAN
WHO JOURNEYED FROM SIN TO SAINTHOOD*

A Vivid Contemporary Translation by **Rex Warner**
With a New Foreword

The Confessions

Didier Musso



The Confessions:

The Confessions St. Augustine, 1998-12-29 God is our home but many of us have strayed from our native land The venerable authors of these Spiritual Classics are expert guides may we follow their directions home Archbishop Desmond Tutu Writing in the last years of the fourth century a d Saint Augustine of Hippo created what is at once the first true autobiography in Western literature and among the most sophisticated yet accessible theological arguments in the history of Christianity With extraordinary candor and psychological acumen Augustine recounts his passage from a life of sensuality Manichaeism superstition and empty careerism to a genuine spiritual awakening and he articulates views on marriage morality and faith that have shaped our discourse ever since The Confessions allows us to appreciate both the startling modernity of Augustine s insights and the imperishable poetry of his voice With a new Preface by MacArthur Fellow Patricia Hampl author of *Virgin Time* and *A Romantic Education* In the annals of spirituality certain books stand out both for their historical importance and for their continued relevance The Vintage Spiritual Classics series offers the greatest of these works in authoritative new editions with specially commissioned essays by noted contemporary commentators Filled with eloquence and fresh insight encouragement and solace Vintage Spiritual Classics are incomparable resources for all readers who seek a more substantive understanding of mankind s relation to the divine *The Confessions* Saint Augustine (of Hippo), 1997 Presents an English translation of Saint Augustine s Confessions in which the fourth century bishop reflects on his faith and reveals his sins

The Confessions of St. Augustine Augustine, 2008-04 In seventy six chapters he traces philosophy from the rise of Greek civilization to the emergence of logical analysis in the twentieth century [The Confessions of St. Augustine](#) Edward Bouverie Pusey, Saint Augustine, Thomas, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Confessions of Saint Augustine Saint Augustine, Bishop of Hippo, Saint Augustine of Hippo, 2012-07-12 Confessions is one of the most moving diaries ever recorded of a man s journey to the fountain of God s grace Writing as a sinner not a saint Augustine shares his innermost thoughts and conversion experiences and wrestles with the spiritual questions that have stirred the hearts of the thoughtful since time began Starting with his childhood in Numidia through his youth and early adulthood in Carthage Rome and Milan readers will see Augustine as a human being a fellow traveler on the road to salvation Though staggering around potholes and roadblocks all Christians will find strength in Augustine s message When the road gets rough look to God Previously released in 1977 this book invites readers to join

Augustine in his quest that led him to be one of the most influential Christian thinkers in the history of the church Cover photography by Paul Spremulli [The Confessions of St. Augustine](#) Saint Augustine (of Hippo),1960 A Psychological study and unique document for understanding the spiritual and ascetical life and source of intellectual stimulation of esthetic delight of moral help and of spiritual enlightenment [The Confessions](#) St. Augustine,2022-05-03 Written in the waning days of the Roman era Augustines Confessions are the moving diary of a soul s journey From his earliest memories of childhood through his turbulent and licentious youth to his resolute conversion at the age of 32 Augustine traces a pilgrimage of unbounded grace Throughout he passionately addresses the spiritual questions that have engaged thoughtful minds since time began **The Confessions of Saint Augustine** Saint Augustine (of Hippo),1961 One of the most influential religious books in the Christian tradition recalls crucial events in the author s life his mid 4th century origins in rural Algeria the rise to a lavish lifestyle at the imperial court in Milan his struggle with sexual desires eventual renunciation of secular ambitions and marriage and recovery of his Catholic faith *The Confessions of St. Augustine* Saint Augustine Bishop of Hippo,2017-10-22 Augustine s Confessions is one of the most influential and most innovative works of Latin literature Written in the author s early forties in the last years of the fourth century A D and during his first years as a bishop they reflect on his life and on the activity of remembering and interpreting a life Books I IV are concerned with infancy and learning to talk schooldays sexual desire and adolescent rebellion intense friendships and intellectual exploration Augustine evolves and analyses his past with all the resources of the reading which shaped his mind Virgil and Cicero Neoplatonism and the Bible This volume which aims to be usable by students who are new to Augustine alerts readers to the verbal echoes and allusions of Augustine s brilliant and varied Latin and explains his theological and philosophical questioning of what God is and what it is to be human [The Confessions of a Princess](#) ,1908 **The Confessions of St. Augustine** Saint Augustine,2018-10-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Confessions* Saint Augustine (Bishop of Hippo.),1876 *The Confessions of Jean Jacques Rousseau* Jean-Jacques Rousseau,1901 *The confessions of Jean Jacques Rousseau, completely tr. without expurgation* Jean-Jacques Rousseau,1896 **The Confessions of Saint Augustine** St. Augustine,2000-11-01 The reader who has never met Augustine before ought to go first of all to the Confessions reflected the Trappist monk and scholar Thomas Merton

Augustine lived the theology that he wrote. He experienced the reality of Christ living in his own soul. Saint Augustine the celebrated theologian who served as Bishop of Hippo from A D 396 until his death in A D 430 is widely regarded as one of the most influential thinkers in the Western world. Written in the form of a long prayer addressed directly to God, Augustine's Confessions, the remarkable chronicle of his conversion to Christianity, endures as the greatest spiritual autobiography of all time. Augustine possessed a strong, capacious, argumentative mind. wrote Edward Gibbon. He boldly sounded the dark abyss of grace, predestination, free will, and original sin. And the eminent historian Jaroslav Pelikan remarked, "There has quite literally been no century of the sixteen centuries since the conversion of Augustine in which he has not been a major intellectual, spiritual, and cultural force."

The Confessions of Jeremiah in Context A.R. Pete Diamond, 1987-01-01. The Confessions of Jeremiah have generally been interpreted as isolated poems interspersed among prophetic oracles. This book endeavours to read the Confessions in their present literary context. Diamond argues persuasively that the more the Confessions are isolated from their setting in the book of Jeremiah, the more opaque and indeterminate readings of them become. When they are allowed to function in the context determined for them by the editors of Jeremiah, they promote the editorial valuation of the prophet's mission. Israel's opposition to Jeremiah becomes the ground for a theodicy explaining the national disaster. Restoring the Confessions to their context in the book finally enables the author to demonstrate that chapters 11-20 form an integrated literary complex.

The Confessions of Saint Augustine Saint Augustine (of Hippo), 1900. The confessions of s. Augustine, books 1-10. A revised tr Saint Augustine (of Hippo), 1886. The Confessions of St. Augustine St. Augustine, 2025-10-14. "For Thou hast made us for Thyself and our hearts are restless till they rest in Thee. As the son of a pagan father and a Christian mother, Saint Augustine spent his childhood torn between the two conflicting faiths and their opposing world views. When he was in his early forties, he wrote His Confessions, a remarkably honest and revealing spiritual autobiography. In it, he provides an unbroken record of his development of thought and recounts how slowly and painfully he turned away from his youthful ideas and sinful, immoral lifestyle to instead become a staunch advocate of Christianity and one of its most influential thinkers. It is the most complete record of any single person from the 4th and 5th centuries and widely seen as the first Western autobiography ever written. Written as prayers to God, confessing his faith despite past mistakes and recognizing the ways that God has transformed his heart, these spiritual meditations and insight make The Confessions of St. Augustine a significant theological work which will always rank among the great masterpieces of western literature."

The Confessions of an Old Almsgiver; Or, Three Cheers for the Charity Organization Society Society for Organising Charitable Relief and Repressing Mendicity, afterwards Charity Organisation Society, afterwards Family Welfare Association (London), 1871.

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