

Things Fall Apart

Chapter Questions

Chapter 1

1. Why is Okonkwo's defeat of Amalinze the Cat such a great achievement?
2. Describe Okonkwo.
3. What does Unoka do with his money?
4. What is the harmattan?
5. Why does Unoka sing to the kites?
6. Why do Unoka enjoy playing music for the egwugwu, or the masqueraders who impersonate the ancestral spirits of the village?
7. What is the meaning of the proverb "He who brings kola brings life"? (p. 5)
8. Why is Okonkwo ashamed of his father, Unoka?
9. Compare Okonkwo with his father.
10. Why is Ikemefuna offered to the village of Umuofia?

Answers

1. The Cat, the greatest wrestler in the region, was unbeaten for seven years.
2. Okonkwo is huge with bushy eyebrows and a wide nose. He breathes heavily and seems to walk on springs as if he is about to pounce on someone. He has no patience with unsuccessful men like his father.
3. Unoka buys gourds of palm wine and drinks with his neighbors.
4. The harmattan is a dry wind that blows across West Africa from the north.
5. Unoka loves to sing a welcome to the birds, or kites, who return to the village from their long journey south.
6. Unoka enjoys eating and drinking at the feasts.
7. The kola nut is a symbol of hospitality and friendship.
8. Okonkwo's father has no titles; he is heavily in debt when he dies.
9. Okonkwo washes his hands of his father's failures and becomes a leader in the community.
10. Ikemefuna is offered to Umuofia by the neighboring village of Mbaino as a compensation in order to avoid war.

Chapter 2

1. How does Okonkwo display his fierce and warlike nature at important occasions in the village?
2. Give examples illustrating the Igbo people's vague terror of darkness.
3. Why would the people of Umuofia be beaten in the war with Mbaino if they disobeyed the Oracles of the Hills and Caves?
4. Why is Ikemefuna selected by the people of Mbaino to serve as the peace sacrifice for Umuofia?
5. Okonkwo is very strong and rarely feels tired. How would you describe Okonkwo's three wives and children?
6. Why is Nwoye developing into a sad-faced youth?
7. Which one of Okonkwo's wives is the most afraid of him and why?
8. Why does Okonkwo rule his household with a heavy hand?
9. How is Unoka regarded by many members of the village?
10. Why is Okonkwo asked to become Ikemefuna's guardian?

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English Literature A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitate, 2024-06-07 Unlock your full potential with our unparalleled Literature in English Past Exam Question Bank for ZIMSEC A Level exams Merging cutting edge technology with expert insights this book offers an unrivaled preparation tool designed to ensure your success Explore this resource to experience the exceptional quality that defines our Past Exam Question Bank series Seize this opportunity to elevate your exam readiness and achieve academic excellence

The representation of gender in the novel "Things Fall Apart" by Chinua Achebe Nicole Piontek, 2022-01-24 Seminar paper from the year 2021 in the subject American Studies Literature grade 2 0 University of Bonn Institut für Anglistik Amerikanistik und Keltologie course Postcolonial Literatures and Cultures language English abstract This paper is going to argue whether Achebe's novel Things Fall Apart illustrates an Ibo society with socially constructed gender roles Male dominance and supremacy are visible throughout the whole novel just as the subordination and discrimination of the female gender Moreover the novel depicts numerous gender stereotypes which will be analysed in this paper to achieve a better understanding of the gender ideologies in Achebe's society Strong gender roles can be seen in various situations in the life of Okonkwo which is why this paper is going to be focussed on different aspects in the life of the protagonist of the novel Beside the question whether Things Fall Apart portrays strong masculine dominance the following questions will be answered Are there differences in the various spaces regarding gender roles in the novel Is there an aspect in Ibo's society in which the subordination of women is broken These questions allow the paper to take female rebellion into consideration and to keep the analysis open to a variety of readings of the novel without purely focussing on the reader's first impression of the dominance of manhood

The Fiction of Chinua Achebe Jago Morrison, 2009-07-23 Since the emergence of Things Fall Apart in 1958 Chinua Achebe has come to be regarded by many as the Godfather of modern African writing Over 150 full length studies of his work have been published together with many hundreds of scholarly articles This Reader's Guide enables students to navigate the rich and bewildering field of Achebe criticism setting out the key areas of critical debate the most influential alternative approaches to his work and the controversies that have so often surrounded it The Guide examines Achebe's key novels with the main focus on Things Fall Apart and also discusses his less well known short fiction Including discussion of important Nigerian scholarship that is often inaccessible this is an invaluable introduction to the work of one of Africa's most important and popular writers

Chinua Achebe's Things Fall Apart Ben J. Ezuma, 1965 **Postcolonial Imaginations and Moral Representations in African Literature and Culture** Chielozona Eze, 2011-12-16 The postcolonial African culture as it is discoursed in the academia is largely influenced by Africa's response to colonialism To the degree that it is a response it is to considerably reactive and lacks forceful moral incentives for social critical consciousness and nation building Quite on the contrary it allows especially African political leaders to luxuriate in the delusions of moral rectitude imploring at will the evil of imperialism as a buffer to

their disregard of their people This book acknowledges the social and psychological devastations of colonialism on the African world It however argues that the totality of African intellectual response to colonialism and Western imperialism is equally if not more damaging to the African world In what ways does the average African leader indeed the average African judge and respond to his world How does he conceive of his responsibility towards his community and society The most obvious impact of African response to colonialism is the implicit search for a pristine innocent paradigm in for instance literary philosophical social political and gender studies This search has its own moral implication in the sense that it makes the taking of responsibility on individual and social level highly difficult Focusing on the moral impact of responses to colonialism in Africa and the African Diaspora this book analyzes the various manifestations of delusions of moral innocence that has held the African leadership from the onerous task of bearing responsibility for their countries it argues that one of the ways to recast the African leaders responsibility towards Africa is to let go on the one hand the gaze of the West and on the other of the search for the innocent African experience and cultures Relying on the insights of thinkers such as Frantz Fanon Wole Soyinka Kwame Anthony Appiah Achille Mbembe and Wolfgang Iser this book suggests new approaches to interpreting African experiences It discusses select African works of fiction as a paradigm for new interpretations of African experiences

Understanding Things Fall Apart Kalu Ogbaa,1999-01-30 This casebook provides commentary and materials that place the novel Things Fall Apart in its historical social and cultural contexts Among the documents included are a slave narrative interviews journal and magazine articles and historical essays Maps and photographs are provided

Indigenous Identity in Witi Ihimaera's "Whale Rider" and Chinua Achebe's Fiction Annemarie Pabel,2011 Bachelor Thesis from the year 2011 In both Chinua Achebe s Things Fall Apart and Witi Ihimaera s The Whale Rider indigenous identity is a central topic Yet it is challenged by the advent of colonization or in the latter case by the fusion of ancient tradition and modernism As such the aim of this paper is to analyse the literary representation of indigeneity in these novels using Stuart Hall s dual definition in order to show how indigenous identity develops at the backdrop of colonization and what this means for the concept of identity in a postcolonial context **Achebe's Things Fall Apart** Ode

Ogede,2007-05-16 A Reader s Guide to one of the best known African novels Chinua Achebe s Things Fall Apart

Understanding Things Fall Apart Solomon Ogbede Iyasere,1998 Critical essays on Chinua Achebe s novel Things fall apart **Things Fall Apart** Chinua Achebe,199? [African Legal Theory and Contemporary Problems](#) Oche Onazi,2013-11-26 The book is a collection of essays which aim to situate African legal theory in the context of the myriad of contemporary global challenges from the prevalence of war to the misery of poverty and disease to the crises of the environment Apart from being problems that have an indelible African mark on them a common theme that runs throughout the essays in this book is that African legal theory has been excluded under explored or under theorised in the search for solutions to such contemporary problems The essays make a modest attempt to reverse this trend The contributors

investigate and introduce readers to the key issues questions concepts impulses and problems that underpin the idea of African legal theory They outline the potential offered by African legal theory and open up its key concepts and impulses for critical scrutiny This is done in order to develop a better understanding of the extent to which African legal theory can contribute to discourses seeking to address some of the challenges that confront African and non African societies alike

Voices from the Continent Sara Talis O'Brien, Renée Schatteman, 2003 **Conrad's Shadow** Nidesh Lawtoo, 2016-09-01
Western thought has often dismissed shadows as fictional but what if fictions reveal original truths Drawing on an anti Platonic tradition in critical theory Lawtoo adopts ethical anthropological and philosophical lenses to offer new readings of Joseph Conrad's novels and the postcolonial and cinematic works that respond to his oeuvre He argues that Conrad's fascination with doubles urges readers to reflect on the two sides of mimesis one side is dark and pathological and involves the escalation of violence contagious epidemics and catastrophic storms the other side is luminous and therapeutic and promotes communal survival postcolonial reconciliation and plastic adaptations to changing environments Once joined the two sides reveal Conrad as an author whose Janus faced fictions are powerfully relevant to our contemporary world of global violence and environmental crisis *The Act of Teaching English* Joseph O'Beirne Milner, Mary K. Graciano, 2006 *Why Things Fall Apart* Andrew Dudley Foster, 1988 *A New Reader's Guide to African Literature* Hans M. Zell, Carol Bundy, Virginia Coulon, 1983 **Great Lives from History: A-Cou** Frank Northen Magill, 1990 **Emerging Perspectives on Chinua Achebe** Ernest Emenyonu, 2004 Chinua Achebe a literary icon of the 20th century is widely regarded as Africa's best novelist to date and one of the world's greatest The essays in this book provide global perspectives of Achebe as an artist with a proper sense of history and an imaginative writer with an inviolable sense of cultural mission and political commitment Omenka is the first of a two volume celebration of this modern African literary tradition which owes much of its origin to Achebe's landmark classic novel *Things Fall Apart* the most widely read African novel Research in African Literatures, 1982 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt Chinua Achebe Rose Ure Mezu, 2006 One of the critical concerns in Nigeria is how to alleviate poverty in the country The general prevalence of poverty in Nigeria is paradoxical because the country is one of the biggest oil producing countries in the world A 1999 World Bank report for instance showed that some 70 per cent of the population lives below the bread line usually considered as living on less than US 1.00 a day This raises a number of very important questions What are really responsible for the wide prevalence of poverty in Nigeria in the midst of plenty How is poverty manifested in the country What alleviation strategies are in place How effective are they And what are the implications of all these for the country's democracy project political stability nation building and development discourse Contributors to this volume address these questions and provide insights into some of the central issues in the discussion of poverty including how the poor themselves struggle to cope or adapt to their condition Using multidisciplinary perspectives the contributors

critique the current alleviation strategies and recommend more viable and better targeted approaches that will sharply reduce the incidence of poverty in Nigeria

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Table of Contents Chapter Questions Things Fall Apart

1. Understanding the eBook Chapter Questions Things Fall Apart
 - The Rise of Digital Reading Chapter Questions Things Fall Apart
 - Advantages of eBooks Over Traditional Books
2. Identifying Chapter Questions Things Fall Apart
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Chapter Questions Things Fall Apart
 - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter Questions Things Fall Apart
 - Personalized Recommendations
 - Chapter Questions Things Fall Apart User Reviews and Ratings
 - Chapter Questions Things Fall Apart and Bestseller Lists
5. Accessing Chapter Questions Things Fall Apart Free and Paid eBooks
 - Chapter Questions Things Fall Apart Public Domain eBooks
 - Chapter Questions Things Fall Apart eBook Subscription Services
 - Chapter Questions Things Fall Apart Budget-Friendly Options

6. Navigating Chapter Questions Things Fall Apart eBook Formats
 - ePub, PDF, MOBI, and More
 - Chapter Questions Things Fall Apart Compatibility with Devices
 - Chapter Questions Things Fall Apart Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Chapter Questions Things Fall Apart
 - Highlighting and Note-Taking Chapter Questions Things Fall Apart
 - Interactive Elements Chapter Questions Things Fall Apart
8. Staying Engaged with Chapter Questions Things Fall Apart
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Chapter Questions Things Fall Apart
9. Balancing eBooks and Physical Books Chapter Questions Things Fall Apart
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Chapter Questions Things Fall Apart
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Chapter Questions Things Fall Apart
 - Setting Reading Goals Chapter Questions Things Fall Apart
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Chapter Questions Things Fall Apart
 - Fact-Checking eBook Content of Chapter Questions Things Fall Apart
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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