



# higher education & training

Department:  
Higher Education and Training  
REPUBLIC OF SOUTH AFRICA

## MARKING GUIDELINE

**NATIONAL CERTIFICATE  
NOVEMBER EXAMINATION  
ENGINEERING SCIENCE N4**

**18 NOVEMBER 2016**

**This marking guideline consists of 8 pages.**

# Engineering Science N4 November Memorandum

**M Woodhall**



## **Engineering Science N4 November Memorandum:**

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those interested in the history of the Luftwaffe during World War II particularly for those fascinated by the radical and revolutionary projects which German aircraft designers contrived toward the end of the Nazi regime      **Bibliography of Scientific and Industrial Reports** ,1968

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