



BIBLE STUDY METHODS

Grace Institute for Biblical Leadership
Spring 2005

Introduction

Why Do Bible Study?

The Bible is Inspired by God

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness (2 Timothy 3:16)

The word "inspiration" in 2 Timothy 3:16 is in the original Greek *theopneustos* (theopneustos), which literally means "God-breathed." For Scripture to be breathed by God requires that it originated from God's mouth or that it is the Word of God. Indeed, the term "Word of God" is used synonymously with the Scriptures throughout the Bible (e.g. John 1:14).

The Mechanics of Inspiration

There are numerous theories of how inspiration took place, including the following:

- **Verbal inspiration** – Human authors were inspired in such a way that God or the Holy Spirit dictated their words to them.
- **Plenary inspiration** – Human authors themselves are inspired by God in the same way God inspires any Christian today through the ministry of the Holy Spirit.
- **Conceptual inspiration** – God inspired human authors with the general concepts of the message, but left the words and details to the author.
- **Verbal inspiration** – God inspired human authors with each word, representing every letter.
- **Dictated dictation** – Human authors just took dictation from God as he spoke.

The best description of the process is found in 2 Peter 1:21, as he describes the process of prophesy being provided to human authors:

For no prophesy was ever made by will or of human will, but men moved by the Holy Spirit spoke from God (2 Peter 1:21)

Prophetic writers, then, did not dictate to their writers from God, but the Holy Spirit moved them to speak as from God in the Holy Spirit (as he moved them along). This illustrates direct dictation, as if in the case of a typist. Furthermore, this illustrates verbal inspiration, as if God is dictating words. Plenary inspiration would mean the scriptures had no more authors than one "writing-receiving" person, which would contradict the authors' professed co-authorship in John and Paul.

This leaves us with conceptual and verbal inspiration. Both suggest that human authors were involved in the writing, and that the individual permission and will of the authors were brought to the process. However, God controlled the human author to write, and he inspired the

¹ For more, see *The Great Book of Bible Study* (Chicago: Moody Press, 1986), 100-102.

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Rick Warren's Bible Study Methods Rick Warren, 2009-05-18

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