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# Iranian Revolution 1979 Summary

**RS Peters**



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*Iran and the Surrounding World* Nikki R. Keddie, Rudi Matthee, 2011-10-01 These essays examine Iran's place in the world its relations and cultural interactions with its immediate neighbors and with empires and superpowers from the beginning of the Safavid period in 1501 to the present day The book provides important historical background on recent political and social developments in Iran and on its contemporary foreign relations The topics explored include Iranian influence abroad on political organization religion literature art and diplomacy as well as Iran's absorption of foreign influences in these areas A special focus is the prevailing political culture of Iran throughout its early modern and contemporary periods The authors combine approaches from history political science anthropology international relations and cultural studies Some essays address Iran's interactions with various Arab and Turkic ethnicities in the region stretching from India to Egypt Others examine its relations with the West during the Qajar and Pahlavi eras women's issues culture inside Iran during the Islamic Republic and the Shi'ite theocracy of Iran as compared with other Muslim states

**Foucault's Analysis of Modern Governmentality** Thomas Lemke, 2019-03-05 Tracking the development of Foucault's key concepts Lemke offers the most comprehensive and systematic account of Michel Foucault's work on power and government from 1970 until his death in 1984 He convincingly argues using material that has only partly been translated into English that Foucault's concern with ethics and forms of subjectivation is always already integrated into his political concerns and his analytics of power The book also shows how the concept of government was taken up in different lines of research in France before it gave rise to governmentality studies in the Anglophone world Foucault's *Analysis of Modern Governmentality* provides a clear and well structured exposition that is theoretically challenging but also accessible for a wider audience Thus the book can be read both as an original examination of Foucault's concept of government and as a general introduction to his genealogy of power

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