

Atithi/Guest

—Rabindranath Tagore

1. ABOUT THE AUTHOR

Rabindranath Tagore, born on May 7, 1861 in Calcutta, (now Kolkata) was an eminent scholar of various subjects and a versatile genius. He was a playwright, a novelist, a poet, and a philosopher. He is known for his contribution as a social reformist also.

His father Debendranath Tagore was a famous leader of a Brahmo Samaj, a new religion founded in the 19th century. The atmosphere at Rabindranath's house contributed much in shaping him into a creative person with spiritual leanings. His notable works are *Gitanjali*, *Ghare-Baire*, *Amar Sonal Bangla*, *Chitra Gore*. His famous short stories include *Kabuliwala*, *The Postmaster*, *The Conclusion*, *The Broken Nest*, *Atithi*.

Tagore founded organizations like *Visva-Bharati University*, *Kala Bhavan*, *Sangit Bhavan*. It shows his interest in art and culture.

The British government awarded him Knighthood in 1913 but he gave up the honour after a few years as a protest against the imperialistic policies of the government. He was awarded the Nobel Prize for literature in 1913.

His writings show his attempt to fathom the depths of human heart. He explored the emotional and psychological aspects of human experiences in most of his short stories, novels and plays. His poetry reveals his mystic leanings. He is one of the most popular writers of the Bengal Renaissance.

2. ABOUT THE STORY

The story 'Atithi' is one of the writings in the collection titled, 'Golpoguchho', (Golpoguchho is a Bangla word for collection of stories). The story has been rendered into different art forms including TV shows with its special features like musical prose and atmospheric imagery. The story brings out Tagore's art of creating word pictures like a painter who develops beautiful scenes with single strokes of the brush.

Atithi is a story about a young boy of fifteen or sixteen years named Tarapada who is always ready to wander in search of new places, people, things and experiences. His wanderlust is the result of his desire to know the meaning of existence through experience. Consequently, Tarapada fails to remain tied to any place or people forever. He joins different troupes where he learns and displays his skill in singing, playing upon the flute, and the art of winning hearts of the people around.

During one of his journeys, he comes across a zamindar named Motilal Babu and accompanies him along with his daughter Charushashi and wife Annapurna to their village. As usual he wins the hearts of these people too but a strange conflict resulting from a love/hate relationship develops between Charushashi and Tarapada. Charushashi being moody often teases him and plays tantrums with him. He too develops a liking for her for some time. The arrival of Sonamani, Charu's friend, on the scene adds a new dimension to the story that ends causing a shock to Motilal Babu's family, and jolt to the readers.

The description of scenes of nature, mood swings of Charushashi, her relationship with Tarapada, and exploration of subtle aspects of human hearts affected by jealousy make some of the unique features of this story.

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