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The Sublime Object of Ideology

Slavoj Žižek

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Hussin A.Rothana



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The Sublime Object of Ideology Slavoj Žižek, 2009-01-05 Slavoj Žižek the maverick philosopher author of over 30 books acclaimed as the Elvis of cultural theory and today's most controversial public intellectual His work traverses the fields of philosophy psychoanalysis theology history and political theory taking in film popular culture literature and jokes all to provide acute analyses of the complexities of contemporary ideology as well as a serious and sophisticated philosophy His recent films *The Pervert's Guide to the Cinema* and *Interrogating Althusser* reveal a theorist at the peak of his powers and a skilled communicator Now Verso is making his classic titles each of which stand as a core of his ever expanding life's work available as new editions Each is beautifully re packaged including new introductions from Žižek himself Simply put they are the essential texts for understanding Žižek's thought and thus cornerstones of contemporary philosophy *The Sublime Object of Ideology* Slavoj Žižek's first book is a provocative and original work looking at the question of human agency in a postmodern world In a thrilling tour de force that made his name he explores the ideological fantasies of wholeness and exclusion which make up human society

The Sublime Object of Ideology Slavoj Žižek, 1989 In this provocative and original work Slavoj Žižek takes a look at the question of human agency in a postmodern world From the sinking of the Titanic to Hitchcock's *Rear Window* from the operas of Wagner to science fiction from *Alien* to the Jewish Joke the author's acute analyses explore the ideological fantasies of wholeness and exclusion which make up human society Žižek takes issue with analysts of the postmodern condition from Habermas to Sloterdijk showing that the idea of a post ideological world ignores the fact that even if we do not take things seriously we are still doing them Rejecting postmodernism's unified world of surfaces he traces a line of thought from Hegel to Althusser and Lacan in which the human subject is split divided by a deep antagonism which determines social reality and through which ideology operates Linking key psychoanalytical and philosophical concepts to social phenomena such as totalitarianism and racism the book explores the political significance of these fantasies of control In so doing *The Sublime Object of Ideology* represents a powerful contribution to a psychoanalytical theory of ideology as well as offering persuasive interpretations of a number of contemporary cultural formations

Zizek and Media Studies M. Flisfeder, L. Willis, 2014-04-09 Film media and cultural theorists have long appealed to Lacanian theory in order to discern processes of subjectivization representation and ideological interpellation Here the contributors take up a Žižekian approach to studies of cinema and media raising questions about power ideology sexual difference and enjoyment

Metaphors of Confinement Monika Fludernik, 2019-08-13 *Metaphors of Confinement* *The Prison in Fact Fiction and Fantasy* offers a historical survey of imaginings of the prison as expressed in carceral metaphors in a range of texts about imprisonment from Antiquity to the present as well as non penal situations described as confining or restrictive These imaginings coalesce into a carceral imaginary that determines the way we think about prisons just as social debates about punishment and criminals feed into the way carceral imaginary develops over time Examining not only English language prose fiction but also poetry

and drama from the Middle Ages to postcolonial particularly African literature the book juxtaposes literary and non literary contexts and contrasts fictional and nonfictional representations of imprisonment and discussions about the prison as institution and experiential reality It comments on present day trends of punitivity and foregrounds the ethical dimensions of penal punishment The main argument concerns the continuity of carceral metaphors through the centuries despite historical developments that included major shifts in policy such as the invention of the penitentiary The study looks at selected carceral metaphors often from two complementary perspectives such as the home as prison or the prison as home or the factory as prison and the prison as factory The case studies present particularly relevant genres and texts that employ these metaphors often from a historical perspective that analyses development through different periods

Realizing the Ecological University Ronald Barnett,2024-08-22 Articulates a radical vision of the ecological university in its interconnectedness with the whole Earth and provides general principles for its realization

Organized Networks Ned Rossiter,2006 The celebration of network cultures as open decentralized and horizontal all too easily overshadows their political dimensions Organized Networks sets out to destroy these myths by tracking the antagonisms that lurk within Internet governance debates the exploitation of labor in creative industries and the aesthetics of global finance capital Cutting across the fields of media theory political philosophy and cultural critique Ned Rossiter diagnoses some of the key problematics facing network cultures today

BOOK JACKET *The Arizona Quarterly*,2016

Control and Freedom Wendy Hui Kyong Chun,2006 Wendy Hui Kyong Chun explores the current political technological coupling of freedom with control by tracing the emergence of the Internet as a mass medium She argues that the parallel myths of the Internet as total freedom total control stem from our reduction of political problems into technological ones

Literature and Sensation Anthony Uhlmann,2009 The essays in this volume cover literature and sensation in all its facets drawing upon a range of approaches from evolutionary theory theories of mind perception philosophy and aesthetics The works considered are drawn from various literary periods and genres

Dead Letters to Nietzsche, Or the Necromantic Art of Reading

Philosophy Joanne Faulkner,2010-05-18 Dead Letters to Nietzsche examines how writing shapes subjectivity through the example of Nietzsche's reception by his readers including Stanley Rosen David Farrell Krell Georges Bataille Laurence Lampert Pierre Klossowski and Sarah Kofman More precisely Joanne Faulkner finds that the personal identification that these readers form with Nietzsche's texts is an enactment of the kind of identity formation described in Lacanian and Kleinian psychoanalysis This investment of their subjectivity guides their understanding of Nietzsche's project the revaluation of values Not only does this work make a provocative contribution to Nietzsche scholarship but it also opens in an original way broader philosophical questions about how readers come to be invested in a philosophical project and how such investment alters their subjectivity

Heart of Darkness Joseph Conrad,2011-03-01 This volume presents the text of the 1921 Heinemann edition of Conrads classic short novel along with documents that place the work in historical context and

critical essays that read Heart of Darkness from several contemporary critical perspectives The text and essays are complemented by biographical and critical introductions bibliographies and a glossary of critical and theoretical terms In this third edition the section of cultural documents and illustrations is entirely new as are two recent exemplary critical essays by Gabrielle McIntire and Tony C Brown that synthesize a variety of current critical approaches

The sublime object of ideology Slavoj Žižek, Ernesto Laclau, 2008

Oceania Alfred Reginald Radcliffe-Brown, Raymond Firth, Adolphus Peter Elkin, 2008 Includes the sections Reviews and Bibliographical notes

Publications of the Modern Language Association of America, 2005

Polish Sociological Review, 2009

Curare, 2007

El sublime objeto de la ideología Slavoj Zizek, 2010-01 Desde el naufragio del Titanic hasta La ventana indiscreta de Hitchcock desde las peras de Wagner hasta la ciencia ficción el perspicaz análisis de Zizek explora las fantasías ideológicas de integración y de exclusión que conforman las sociedades humanas A través de la vinculación de conceptos psicoanalíticos y filosóficos esenciales con fenómenos sociales como el totalitarismo o el racismo este libro explora la significación política de estas fantasías de control De este modo El sublime objeto de la ideología supone una poderosa contribución a la teoría psicoanalítica de ideología además de una interpretación persuasiva acerca de varias formaciones culturales contemporáneas

The Plague of Fantasies Slavoj Žižek, 1997 Slavoj Zizek is without doubt one of the most stimulating and vibrant thinkers of our time and his idiosyncratic blend of Lacan and Hegel is always sparkling with insight and studded with amusing stories anecdotes and jokes In The Plague of Fantasies Zizek approaches another enormous subject with characteristic brio and provocativeness The current epoch is plagued by fantasies there is an ever intensifying antagonism between the process of ever greater abstraction of our lives whether in the form of digitalization or market relations and the deluge of pseudo concrete images which surround us Traditional critical thought would have sought to trace the roots of abstract notions in concrete social reality but today the correct procedure is the inverse from pseudo concrete imagery to the abstract process which structures our lives Ranging in his examples from national differences in toilet design to cybersex and from intellectuals responses to the Bosnian war to Robert Schumann's music Zizek explores the relations between fantasy and ideology the way in which fantasy animates enjoyment while protecting against its excesses the associations of the notion of fetishism with fantasized seduction and the ways in which digitalization and cyberspace affect the status of subjectivity To the already initiated The Plague of Fantasies will be a welcome reminder of why they enjoy Zizek's writing so much For new readers it will be the beginning of a long and meaningful relationship

The Ticklish Subject Slavoj Zizek, 2009-01-05 Slavoj Žižek the maverick philosopher author of over 30 books acclaimed as the Elvis of cultural theory and today's most controversial public intellectual His work traverses the fields of philosophy psychoanalysis theology history and political theory taking in film popular culture literature and jokes all to provide acute analyses of the complexities of contemporary ideology as well as a serious and sophisticated philosophy His recent films The Pervert's Guide to the Cinema and Žižek reveal a theorist at the peak of his powers and a skilled

communicator Now Verso is making his classic titles each of which stand as a core of his ever expanding life s work available as new editions Each is beautifully re packaged including new introductions from i ek himself Simply put they are the essential texts for understanding i ek s thought and thus cornerstones of contemporary philosophy The Ticklish Subject The Absent Centre of Political Ontology A specter is haunting Western thought the specter of the Cartesian subject In this book Slavoj i ek unearths a subversive core to this elusive specter and finds within it the indispensable philosophical point of reference for any genuinely emancipatory project

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