

whole system of human affairs, private as well as public. We see a particular disposition in all the legislative distributions of power, when the intention is to divide and arrange the same offices in such a manner as that each may be a check on the other—that the private interest of every individual may be a restraint on the public rights. These institutions of power cannot be less requisite in the distribution of the supreme power of the Union.

But it is not possible to give to each department an equal power of self-defense. In republican government, the legislative authority necessarily predominates. The remedy for this inconvenience is to divide the legislature into different branches, and to invest them, by different modes of election and different principles of action, with little connected with each other in the nature of their constituent functions and their common dependence on the society will admit. It may even be necessary to guard against dangerous encroachments by still further partitions. As the weight of the legislative authority requires that it should be thus divided, the weakness of the executive may require, on the other hand, that it should be fortified. An absolute negative on the legislature appears, at first view, to be the natural defense with which the executive magistrate should be armed. But perhaps it would be better altogether

omit this power, and let the ordinary executive be checked with the ordinary legislative, and the extraordinary executive with the extraordinary legislative. May this not be done by some expedient, which will leave the weaker department stronger than the other, and the latter may be led to exercise the constitutional rights of a free power, without being too much detached from the rights of the people?

If the principles on which these observations are founded are just, as I persuade myself they are, and they be applied to a constitution to the several laws constructed, and to the federal Constitution, it will be found that if the intention is not perfectly corrupted, there, the former an interest has able to bear each other.

There are, however, two considerations particularly applicable to the federal system of America, which place the case in a very interesting point of view.

First, in a single republic, all the power surrendered by the people is submitted to the administration of a single government; and the usurpers are guarded against by a division of the government into different and separate departments. In a compound republic of States, the power surrendered by the people is first divided between two distinct governments; and then the portion allotted to each subdivided among distinct

separate departments. Hence a double security arises to the rights of the people. The different governments will control each other, at the same time that each will be controlled by itself.

Second, it is of great importance to guard the society against the oppression of its rulers, but to guard one part of the society against the injustice of the other part. Different interests necessarily exist in different classes of citizens. If a majority class of citizens, be united by a common interest, the rights of the minority will be trampled. There are but two methods of providing against this, and the one by creating a wall in the community independent of the majority—that is, of the society itself; the other, by comprehending in the society as many separate descriptions of citizens as will render an unjust combination of a majority of the whole very improbable, if not impossible. The first method prevails in all governments possessing an hereditary or self-appointed authority. This, at best, is but a precarious security; because a power independent of the society may as well possess the unjust views of the major, as the rightful interests of the minor part, and may possibly be turned against both parties. The second method will be exemplified in the federal republic of the United States. What all authority is it will be derived from and dependent on the society, the society itself will be broken into

as many parts, interests, and classes of citizens, that the rights of individuals, or of the minority, will be as little danger from concerted combinations of the majority. In a free government the security for civil rights must be the same as that for religious rights. Every individual owes to the multiplicity of interests, and in the extent of the multiplicity of sects, the degree of security is both more and less, and this may be promoted to depend on the extent of country and number of people comprehended under the same government. This view of the subject must particularly recommend a proper federal system to all the sincere and considerate friends of republican government, since it shows that in exact proportion as the territory of the Union may be formed into more circumscribed Confederacies, or States possessing combinations of a majority will be facilitated, the best security, under the republican form, for the rights of every class of citizens, will be diminished; and consequently the stability and independence of some members of the government, the only other security, must be proportionably increased. Justice is the end of government. It is the end of civil society. It ever has been and ever will be pursued until it be obtained, or until liberty be lost in the pursuit. In a society under the forms of which the stronger faction can readily unite and oppress the weaker,

FEDERALIST: A COLLECTION OF ESSAYS BY JAMES MADISON, JOHN JAY, AND ALEXANDER HAMILTON. VOL. 2. NEW YORK: G. & C. CARLISLE, 1862.

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