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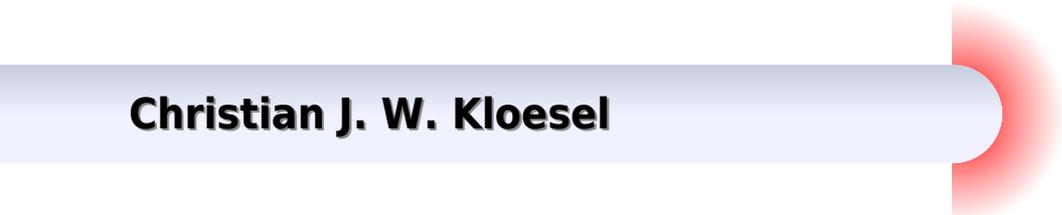
**THE
M A G U S**

"A FIREWORKS EXHIBITION OF FANTASY...
SEXUAL LOVE AND MORAL AWARENESS."

—*The New York Times Book Review*

The Magus John Fowles

Christian J. W. Kloesel



The Magus John Fowles:

The Magus John Fowles,1966 Disillusioned Englishman leaves his fiancée and travels to a Greek island where he comes under the influence of a mysterious financier The Magus John Fowles,2004 On a remote Greek Island Nicholas Urfe finds himself embroiled in the deceptions of a master trickster As reality and illusion intertwine Urfe is caught up in the darkest of psychological games John Fowles expertly unfolds a tale that is lush with love *The Magus* ,1978 A Study on John Fowles' "The Magus." Lino Falzon Santucci,1972 The Magus John Fowles,2014-07-01 The novel widely considered John Fowles's masterpiece A dynamo of suspense and horror A dizzying electrifying chase through the labyrinth of the soul Read it in one sitting if possible but read it New York Times The Magus is the story of Nicholas Urfe a young Englishman who accepts a teaching assignment on a remote Greek island There his friendship with a local millionaire evolves into a deadly game one in which reality and fantasy are deliberately manipulated and Nicholas must fight for his sanity and his very survival **John Fowles's Fiction and the Poetics of Postmodernism** Mahmoud Salami,1992 Salami presents for instance a critique of the self-conscious narrative of the diary form in *The Collector* the intertextual relations of the multiplicity of voices the problems of subjectivity the reader's position the politics of seduction ideology and history in *The Magus* and *The French Lieutenant's Woman* The book also analyzes the ways in which Fowles uses and abuses the short story genre in which enigmas remain enigmatic and the author disappears to leave the characters free to construct their own texts Salami centers for example on *A Maggot* which embodies the postmodernist technique of dialogical narrative the problem of narrativization of history and the explicitly political critique of both past and present in terms of social and religious dissent These political questions are also echoed in Fowles's nonfictional book *The Aristos* in which he strongly rejects the totalization of narratives and the materialization of society *The State of Stylistics* Poetics and Linguistics Association. Conference,2008 *The State of Stylistics* contains a broad collection of papers that investigate how stylistics has evolved throughout the late 20th and early 21st centuries In so doing it considers how stylisticians currently perceive their own respective fields of enquiry It also defines what stylistics is and how we might use it in research and teaching This book represents an excellent snapshot of the discipline of stylistics in all its range As well as theoretical positioning by some key figures in the field it covers the main dimensions of cognitive computational and discursive approaches to literary stylistics and it does not neglect the practical pedagogy that is the artisanal bedrock of the discipline There is valuable work here that showcases the international reach of stylistics Professor Peter Stockwell School of English Studies University of Nottingham *Freedom in John Fowles' The Magus* Barbara Bell Filippidis,1974 A Study of the Hero in John Fowles' The Magus Sylvia J. McGowan,1972 *Interpretation and Analysis of John Fowles's Postmodern Novel "The Magus"* Sandra Bollenbacher,2012-11-28 Seminar paper from the year 2008 in the subject English Language and Literature Studies Literature University of Heidelberg language English abstract The Magus is John Fowles's first written though not first

published novel which he began to write in the 1950s But only in 1977 after 12 years of revising did he publish the version he was finally satisfied with which is the one he wanted to see reprinted Its complexity and its richness of stories symbolism and metaphors gained *The Magus* not only a lot of criticism but just as much success The organised chaos of the masque distracts as well as interests and fascinates the reader Even though there is no real meaning of or right reaction to the novel as such there are possibilities of interpretation The first part of this paper will be an interpretation of the most important features of the story concentrating principally on Nicholas s hunt for freedom the symbolism of the women in the masque as well as the masque itself and the end After that the narrative techniques will be looked at more closely leading to the question In which aspects is *The Magus* postmodern

The Contemporary Novel Irving Adelman,Rita Dworkin,1997-10-09 In this new edition what was already an expansive work has been updated and further enlarged to include information not only on American and British novelists but also on writers in English from around the world

Behind the Magus John Fowles,1994-01-01

Women and Men in John Fowles's Fiction Joanne Carol Carlson,1987

Guide to British Prose Fiction Explication Lynn Beene,1997

John Fowles' *The Magus* John Sparks,1977

John Fowles, *Magus* and *Moralist* Peter Wolfe,1976

English Novel Explication Christian J. W. Kloesel,1986 For over twenty five years the English Novel Explication series has been providing students and teachers of literature and reference librarians with a thorough easy to use reference to interpretations of works by novelists from the United Kingdom The explications cited in these volumes are interpretations of the significance and the meaning of the novels and can range from discussions of theme imagery or symbolism to diction or structure All critical stances including post structuralist deconstructionist and semiotic are included Quick access to the material is provided via integrated author title indexes Organization is alphabetical by novelist with authors followed by an alphabetical list of their works and dates of publication Explications are cited by last name of author and include title and page references while a complete list of books and periodicals indexed follows the text

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St. James Guide to Horror, Ghost & Gothic Writers David Pringle,1998 As a companion volume to *St James Guide to Fantasy Writers* this volume concentrates on those types of fiction which may be labelled as horror novels dark fantasies ghost stories gothic novels tales of terror supernatural fictions occult fantasies black magic stories psychological thrillers tales of unease grand guignol shockers creepy stories shudder pulp fictions contes cruels uncanny stories macabre fictions and weird tales Editor s note p ix

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