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David G Myers Springer:

Stochastic Modeling and Geostatistics Timothy C. Coburn, Jeffrey M. Yarus, R. L. Chambers, 2005-12-10 *Arendt, Levinas and a Politics of Relationality* Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering **Law in the Time of Oxymora** Rostam J. Neuwirth, 2018-05-16 What do different concepts like true lie bad luck honest thief old news spacetime globalization symplexy sustainable development constant change soft law substantive due process pure law bureaucratic efficiency and global justice have in common What connections do they share with innumerable paradoxes like the ones of happiness time globalization sex and of free will and fate *Law in the Time of Oxymora* provides answers to these conundrums by critically comparing the apparent rise in recent years of the use of rhetorical figures called essentially oxymoronic concepts i e oxymoron enantiosis and paradoxes in the areas of art science and law Albeit to varying degrees these concepts share the quality of giving expression to apparent contradictions Through this quality they also challenge the scientific paradigm rooted in the dualistic thinking and binary logic that is traditionally used in the West as opposed to the East where a paradoxical mode of thinking and fuzzy logic is said to have been cultivated Following a review of oxymora and paradoxes in art and various scientific writings hundreds of hard cases featuring oxymora and a comprehensive review of the legal literature are discussed revealing evidence suggesting that the present scientific paradigm of dualism alone will no longer be able to tackle the challenges arising from increasing diversity and complexity coupled with an apparent acceleration of change *Law in the Time of Oxymora* reaches the surprising conclusion that essentially oxymoronic concepts may inaugurate a new era of cognition involving the ways the senses interact and how we reason think and make decisions in law and in life

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