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WASTANI WA SHULE: 283.9579 **DARAJA A BORA**

**MADARAJA YA UFAULU WA UJUMLA**

JINSI	A	B	C	D	E
WASICHANA	67	10	1	0	0
WAVULANA	73	5	0	0	0
JUMLA	140	15	1	0	0

CAND. NO	PREM NO	SEX	CANDIDATE NAME	SUBJECTS
PS0204056-0305	20181534603	M	ABDULKARIM SAIDI SIWEDI	Kiswahili - A, English - A
PS0204056-0306	20181072102	M	ABDULLATIF JUMA KITAMBI	Kiswahili - A, English - A
PS0204056-0307	201811805942	M	ABIEL NURU MWIKYABE	Kiswahili - A, English - A
PS0204056-0308	20180700179	M	ABRAHAM MARTIN BUNDALA	Kiswahili - A, English - A
PS0204056-0309	20182608619	M	ALLEN ABRAHAM SILAYO	Kiswahili - A, English - A
PS0204056-0310	20181072103	M	ALOYCE BENSON LYIMO	Kiswahili - A, English - A
PS0204056-0311	20181072104	M	ALVIN DAVID MGAYA	Kiswahili - A, English - A
PS0204056-0312	20182958025	M	ANGELO PETRO KOMBA	Kiswahili - A, English - A
PS0204056-0313	20172645930	M	ANJARY OMARY GIWALI	Kiswahili - A, English - A
PS0204056-0314	20182608625	M	ATHERTON ABSAY COY	Kiswahili - A, English - A
PS0204056-0315	20182392242	M	BLAIR EVANCE LUHIMBO	Kiswahili - A, English - A
PS0204056-0316	20185878179	M	BRIAN COSMAS MIBANALINZE	Kiswahili - A, English - A
PS0204056-0317	20180660604	M	BRIAN PETER NOWATA	Kiswahili - A, English - A
PS0204056-0318	20181072114	M	BRIAN ROGATH KWIA	Kiswahili - B, English - A
PS0204056-0319	20180931868	M	BRIGHTON KUSAYA WAMBURA	Kiswahili - A, English - A
PS0204056-0320	20182640488	M	BRIGHTON SASA MUGWA	Kiswahili - A, English - A
PS0204056-0321	20185927755	M	BURHAN ABDALLAH CHENGA	Kiswahili - A, English - A
PS0204056-0322	20182958861	M	CHARLES JAMES CHARLES	Kiswahili - A, English - A
PS0204056-0323	20182189014	M	CHARLES SALUTARY MUSHI	Kiswahili - A, English - A
PS0204056-0324	20181072264	M	COLLINS FRED MBUNYI	Kiswahili - A, English - A
PS0204056-0325	20180660102	M	DANIEL FRANK MWAKYOMA	Kiswahili - A, English - A
PS0204056-0326	20181059467	M	DANIEL KADO MASSAWE	Kiswahili - A, English - A
PS0204056-0327	20185928362	M	DANIEL LYMBUYA GOOFREY	Kiswahili - B, English - A
PS0204056-0328	20182958864	M	DANIEL SOSPETER MGEMA	Kiswahili - A, English - A
PS0204056-0329	20184231213	M	DAUD FRANK DAUD	Kiswahili - C, English - A
PS0204056-0330	20180918105	M	DAUDI SOSPETER MSELEMA	Kiswahili - A, English - A
PS0204056-0331	20182377856	M	DAVID DANIEL MBUGI	Kiswahili - A, English - A
PS0204056-0332	20181072123	M	DAVID YOHANA MSAZI	Kiswahili - A, English - A
PS0204056-0333	20182559849	M	DAVIS ZACKAYO MZIGIRO	Kiswahili - A, English - A
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PS0204056-0335	20181072124	M	EDSON FASTON KAMAGENI	Kiswahili - A, English - A
PS0204056-0336	20181072129	M	EMMANUEL TIMOTH NYALKA	Kiswahili - A, English - A
PS0204056-0337	20185927756	M	ERICK RICHARD KASHINDI	Kiswahili - A, English - A
PS0204056-0338	20181357240	M	ETHAN JOSEPH SIMBA	Kiswahili - A, English - A
PS0204056-0339	20184348997	M	ETHAN PETER NCOMBA	Kiswahili - A, English - A
PS0204056-0340	20182958876	M	FARIS APISENUS NOEGE	Kiswahili - A, English - A
PS0204056-0341	20182558866	M	GEOFFREY JOSHUA MAGUZU	Kiswahili - A, English - A

# Matokeo Darasa La Saba 2006

**Evarist Chahali**



## **Matokeo Darasa La Saba 2006:**

Majadiliano ya Bunge, taarifa rasmi (Hansard). Tanzania. Bunge,2011-02-14 "Verheft Uw Stemmen en Doodt Uw Dieren G. C. Van De Bruinhorst,2007 This research analyses how groups of people in Tanga discursively construct Islam by animal slaughter Central to the project are the sometimes conflicting tendencies of grounding ritual practice in authoritative texts and constructing ethnic social and religious identity through ritual practices The discourse on and the practice of daily animal slaughter at the abattoir sacrifice as part of the annual hajj the slaughter of sheep after the birth or death of a child and the Swahili New Year sacrifice all reproduce assumptions of what Islam and Islamic behaviour should be **Toleo La Kwanza La Mkusanyiko Wa Makala Za Evarist Chahali Zilizovuma Magazetini** Evarist Chahali,2016-02-13 Kitabu hiki ni kimoja katika mfululizo wa vitabu kadhaa ninavyotarajia kuvichapisha ambavyo ni mkusanyiko wa makala zangu katika magazeti mbali niliyowahi kuandikia aua ninayoendelea kuandikia makala Awali nilikuwa mwandishi wa makala katika gazeti la kila wiki la Kulikoni ambapo safu yangu ndiyo iliyozua jina la blogu yangu yaani Kulikoni Ughaibuni Baadaye nikaanza kuandika makala katika gazeti la Mtanzania na safu yangu iliitwa Mtanzania Ughaibuni Hatimaye lilipoanzishwa gazeti la kila wiki la Raia Mwema nilijifunga nalo tangu mwanzoni na safu yangu katika gazeti hilo linaloongoza nchini Tanzania yajulikana kama Raia Mwema Ughaibuni Kama ambavyo nimeshaandika mara kadhaa mimi si mwandishi kitaaluma Hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008 Nilianza kuandika katika gazeti la udaku la Sanifu kabla ya kuandikia gazeti jingine la udaku la Kasheshe na baadaye gazeti jingine la udaku la Komesha Katika magazeti yote hayo nilikuwa naandika unajimu wa utani nikitumia jina la Ustaadh Bonge Jina hilo limeendelea kunikaa hadi leo kwa baadhi ya marafiki zangu Makala hizi zinahusu takriban kila mada japo nyingi zazungumzia kuhusu siasa Kimsingi jina la Kulikoni Ughaibuni lilitokana na swali nililokuwa ninajiuliza mara kwa mara baada ya kuja hapa Uingereza mara ya kwanza takriban miaka 14 iliyopita Na swali hilo ni kulikoni ugaibuni kuko hivi lakini kwetu kuko vile Kwamba kwanini kwa mfano mara nyingi kwa hapa ukienda benki sio tu unaambiwa wewe mteja ni mfalme malkia lakini pia huduma unayopewa yakufanya ujiskie hivyo bila hata kuambiwa Hali ni tofauti sana huko nyumbani ambapo huduma nyingi hutolewa kama fadhila privilege badala ya haki stahili kwa mteja Kingine kilichonisumbua sana katika kulinganisha niliyoshuhudia hapa na huko nyumbani ni suala la imani Idadi kubwa ya wakazi wa hapa ni waumini wa dini yoyote Na japo Uingereza ni taifa la Kikristo idadi ya wasioenda kanisani wala kujitambulisha kama Wakristo ni kubwa kuliko wanaokwenda makanisani na kujitambulisha kama Wakristo Kuna idadi kubwa tu ya makanisa yaliyogeuzwa kuwa kumbi za starehe hususan kutokana na ukosefu wa wahudhuriaji Hata hivyo licha ya imani yao haba uadilifu upo juu kwa kiasi kikubwa Watu wengi hawaishi kwa kutegemea rushwa au dili bali kujipatia kipato halali kwa njia halali Huko nyumbani dini ni sehemu muhimu ya maisha yetu lakini cha kusikitisha kuwa pamoja na ushika dini huo maovu ni mengi mno ukilinganisha na hawa wenzetu ambao dini sio kitu cha muhimu sana kwao Uandishi wa makala zangu upo katika mfumo wa maongezi Ninapoandika makala zangu hujiona kama ninafanya maongezi na

wasomaji wangu Na kimsingi binafsi ninajitambulisha kama mfanya maongezi conversationalist Japo kiwango changu cha elimu si haba mara zote makala zangu zimekuwa zikimlenga mtu wa kawaida awe profesa wa chuo kikuu au mtu aliyeishia darasa la saba Mkurugenzi wa taasisi flani au mama ntilie mtu mzima au kijana yaani ni kwa ajili ya watu wa kaliba zote Ni matumaini yangu kuwa makala hizi zititimiza lengo langu kuu la uandishi yaani kuhabarisha kuelimisha na kuburudisha Mapungufu yoyote yaliyomo katika kitabu hiki ni yangu mwenyewe *Kenya National Assembly Official Record (Hansard)* ,1976-04-14 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya **Intermediate 2 Chemistry 2006-2009** Sqa,2009-09-01 Official SQA Past Papers provide perfect exam preparation As well as delivering at least three years of actual past papers including the 2009 exam all papers are accompanied by examiner approved answers to show students how to write the best responses for the most marks The Five Year Plan, 2001-2006 ,2006

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