ITALIAN AND GERMAN UNIFICATION

The Congress of Vienna seeks to restore traditional ways.

CONSERVATISM

- a political philosophy based on the desire to preserve traditions and long-established institutions.
- Conservative: usually wealthy property owners and nobility.
- They argued for protecting the traditional monarchies of Europe.

LIBERALISM

- a political philosophy based on a belief in individual freedom, equality under law, and freedom of thought and religion.

- Liberals call for equality and change.
- Liberal: mostly middle-class business leaders and merchants.
- They wanted to give more power to the elected members of the parliament, but only the educated and the landowners would vote.

RADICALISM

- favors a drastic change to extend democracy to all people.

- They believed that governments should practice the ideals of the French Revolution— liberty, equality, and brotherhood.

NATIONALISM

- the belief that people's greatest loyalty should not be to a king or an empire but to a nation of people who share a common culture and history.

- The nationalist movement would blur the lines that separated the three political theories.

- When a nation had its own independent government, it became a nation-state.
- A nation-state defends the nation's territory and way of life, and it represents the nation to the rest of the world.

NATIONALIST FEELINGS EMERGE IN THE FRENCH REVOLUTION

- Metternich dominates the Congress.
- Prussia and Russia threaten the balance of power.
- The Congress of Vienna changes European borders.
- German states form an alliance.
- European monarchies are restored, *legitimacy*
- The Concert of Europe maintains European stability.
- *Quadruple Alliance* - Russia, Prussia, Austria, Great Britain
- *Concert of Europe* - Russia, Prussia, Austria, Great Britain and France
- "*Balance of Power*"
- Metternich tries to suppress liberalism and nationalism.
- Revolutions from 1820 to 1830.

UNIFICATION OF ITALY

- *Risorgimento* - a political movement aimed to liberate, plant democracy, strengthen and unify Italy.
- It started after the Napoleonic Era.
- In 1831, Giuseppe Mazzini or "The Soul"
- formed *Young Italy* - a secret organization of revolutionaries dedicated to seek Italian unification and independence.

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Eleanor E. Hawkins

Italian Unification Document Packet Answers:

Vittoria George Meredith,2023-06-27 Vittoria by George Meredith is a novel set against the backdrop of the Italian unification movement known as the Risorgimento The narrative follows a group of Italian patriots who are committed to liberating their country from foreign rule and achieving national unity The story begins with a gathering of these revolutionaries on Monte Motterone where they discuss their plans and strategies for the upcoming uprising Among them is the protagonist Carlo Ammiani a passionate young man dedicated to the cause The group is joined by Vittoria a talented opera singer who is determined to use her voice as a tool for revolution Her stay in Milan is intended to be a signal for the uprising symbolizing the unity and strength of the Italian people The novel explores themes of patriotism sacrifice and the role of women in the struggle for national identity Meredith delves into the complexities of the characters motivations highlighting their personal conflicts and the broader political tensions of the time Through vivid descriptions and intricate character development Vittoria captures the spirit of a nation on the brink of change emphasizing the power of individual contributions to a collective cause The novel is a testament to the resilience and determination of those who fought for Italy s freedom offering a poignant reflection on the sacrifices made in the pursuit of a unified nation   *Documentation Abstracts* ,1986   **Move To Italy** Marcus Blackwell,2025-01-08 Move to Italy stands as an indispensable guide for retirees and expatriates planning to establish a new life in Italy offering a unique blend of practical information and cultural insights The book expertly navigates readers through three essential aspects of relocation legal requirements cultural integration and lifestyle adaptation making complex processes accessible while maintaining the authenticity of the Italian experience Beginning with comprehensive coverage of residency requirements and visa processes the guide progresses naturally into exploring Italy s rich regional diversity and social customs Readers gain valuable insights into varying cultural norms across Italy s twenty regions from business etiquette to dining customs while learning practical aspects of daily life such as healthcare navigation and property regulations The book s approach is particularly noteworthy for its use of real expatriate experiences government data and cultural expertise to provide current actionable information What sets this guide apart is its holistic approach to Italian relocation combining step by step procedural guidance with deep cultural understanding Through case studies templates and checklists readers receive practical tools for managing their transition while gaining essential context about Italian society and customs The guide addresses modern considerations like digital nomad visas and post pandemic changes making it relevant for contemporary relocators while maintaining its core focus on successful long term integration into Italian life   *Italy, Europe, The Left* Vassilis Fouskas,2018-12-20 Published in 1998 Was the Italian Communist Party PCI a typical Social Democratic party in tune with the programmatic principles of the Second International What is the appropriate context within which the strategies of historic compromise and Eurocommunism in the 1970s can be analyzed and understood In what form and to what extent has the process of European integration and the crisis of

Keynesianism contributed to the transformation of the party in 1989 91 What caused the collapse of the ruling political class of the First Italian Republic Why did the transformed PCI the PDS Democratic Party of the Left fail to lead the transition to the Second Italian Republic between 1992 and 1996 Is there any link between the party s historical factions and the current divisions in the Italian Left Is it possible to theorize and speculate upon these divisions Italy Europe the Left seeks to answer these questions debating conventional views and examining the extent to which the end of the Cold War has contributed to a redefinition of the Left s identity in Italy and Europe The exemplary methodological framework and the wider European perspective adopted throughout make the book an indispensable reading in the field of Italian and European politics

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