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Government Gazette, 1890 The History of the Church Missionary Society Eugene Stock, 1916 *Monographic Series*
Library of Congress, 1978 *Economy, Culture, and Civil War in Sri Lanka* Deborah Winslow, Michael D. Woost, 2004-09-02
This title is an examination of the everyday economy experiences and livelihoods in the context of Sri Lanka's civil war. It argues that the war is grounded not just in the goals and intentions of the opposing sides but also in the everyday orientations, experiences, and material practices of all Sri Lankan people.

Politics of Tamil Nationalism in Sri Lanka
Ambalavanar Sivarajah, 1996 *The Centennial History of the American Bible Society* Henry Otis Dwight, 1916 **Indian Antiquary**, 1924 *Scientific American*, 1919 **A Handbook of Beekeeping** Dharm Singh, 2006 Performing Homescapes Sally Mackey, Adelina Ong, 2025-03-05

Part of the *Performing Landscapes* series. *Performing Homescapes* is an edited collection comprising a contemporary exploration of performing many iterations of landscapes of homes. Authors were invited to respond to a detailed brief with home to be deliberately reconsidered as homescape represented by landscape sites and practices often outside and occasionally including a conventional home as house and intimate dwelling. We wanted a diverse range of geographical sites to be represented and a global offer encompassing a pluriverse of homescapes. Voices, practices, and epistemologies from the Global South and global majority were important to us, including Indigenous ways of knowing and practicing. This curated collection offers an expanded understanding of the performance of home-scapes as a new intervention into the fields of performance and home scholarship. *Performing Homescapes* moves beyond spatial meditations within rooms of a house to offer an original critical engagement with the social, political, ecological, and cultural landscapes that shape and sustain affects related to the notion of home, unhomeliness, and even solastalgia. While the impact of the social, political, and cultural landscapes on relationships with and within the house are implied in most academic literature on forms of performing home, it is foregrounded in the chapters of this edited collection. In addition, certain chapters attend to the more-than-human relationships with the Earth as homescape and the co-creation of homescapes within and beyond dwellings.

Sri Lankan Tamil Society and Politics Kārttikēcu Civattampi, 1995. The aim of this volume is to provide the socio-political and cultural background to the explosion of the crisis and the history of it from 1977 to 1986. Preface.

Catalogue of Books in the Reading Room Imperial Library, Calcutta, National Library (India), 1906

Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1905. An annual biographical dictionary with which is incorporated Men and women of the time.

Being a Tamil and Sri Lankan Kārttikēcu Civattampi, 2005. On ethnic identity of Tamil Indic people in Sri Lanka, articles serialized earlier in *North Eastern Herald* English weekly from Sri Lanka.

The American Bookseller, 1884 **The Politics and Poetics of Authenticity** Harshana Rambukwella, 2018-07-02. What is the role of cultural authenticity in the making of nations? Much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or worse, a deliberately constructed

mythology used for political manipulation The Politics and Poetics of Authenticity places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth century Sri Lanka It argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity Through a series of fine grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology the book demonstrates authenticity s rich and varied presence in Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people s lives

Luzac's Oriental List and Book Review ,1924 **A Catalogue of the Library of the Hon. East-India Company** East India Company,1851 **Contributions to Indian Sociology** ,1987 The Report of the British and Foreign Bible Society British and Foreign Bible Society,1909 Vols 1 64 include extracts from correspondence

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