

সময় : ৩০ মিনিট

[বিঃদ্র: সঠিক উত্তরের বৃত্তটি (●) কাল বল পয়েন্ট কলম দ্বারা চিহ্নিত করতে হবে। সকল প্রশ্নের মান সমান।]

- ১। কোন মুক্তক্কে নাম বন্দক?
(ক) খয়বর (খ) ওহুদ
(গ) বনর (ঘ) আহ্মান
- ২। উপহাস, অবহেলা ও অধীকৃত হয়েও হৃদয়তের মুখ দিয়ে কী উচ্চারিত হয়নি?
(ক) অভিলাষ (খ) প্রার্থনা
(গ) জেদ, ঘৃণা (ঘ) সত্য প্রচার
- ৩। গৃহকন্যা নিপুণা লক্ষী বউটির ঠিক 'এক দশা'- 'নিমগাছ' পড়ে 'এক দশা' শব্দটি নিমগাছ ও লক্ষী বউকে সমর্থন করে-
(ক) জীবনধারণ (খ) উপকারী মনোভাব
(গ) প্রশংসা প্রাপ্তিতে (ঘ) নিরহংকারী চেতনায়
- ৪। 'নিমগাছ' পড়ে 'শিকড়' কী অর্থে ব্যবহৃত হয়েছে?
(ক) পরোপকার (খ) দায়িত্বশীলতা
(গ) সাম্প্রতিক বন্ধন (ঘ) অস্তিত্ব
- ৫। শাকীর আহ্মানে কোনটি উপস্থিত ছিল বলে কাজী নজরুল ইসলাম ইঙ্গিত করেছেন?
(ক) অতেন (খ) ধর্মতেন
(গ) জাতিতেন (ঘ) বর্ণতেন
- ৬। 'উপেক্ষিত শক্তির উদ্বোধন' গ্রন্থে উপেক্ষিতদের উপর আমানের-
(i) শক্তি নির্ভর করে
(ii) দশ আনা শক্তি নির্ভর করে
(iii) ছয় আনা শক্তি নির্ভর করে
নিচের কোনটি সঠিক?
(ক) i ও ii (খ) i ও iii
(গ) ii ও iii (ঘ) i, ii ও iii
- ৭। মানুষকে মানুষ হইয়া ঘৃণা করা কিসের ধর্ম নয়?
(ক) জপতের (খ) আহ্মান
(গ) মানুষের (ঘ) মানবতার
- * নিচের উদ্দীপকের আলোকে ৮ ও ৯ নং প্রশ্নের উত্তর দাও:
তরুলতা সহজেই তরুলতা, পতপাখি সহজেই পতপাখি কিন্তু মানুষ প্রাপণ চেঁচায় তবে মানুষ।
- ৮। উদ্দীপকের 'তরুলতা, পতপাখি'কে 'শিকা ও মনুষ্যত্ব' গ্রন্থের কোন বিষয়দের সঙ্গে তুলনা করা যায়?
(i) কারাকন্দ আহ্মান তৃত্ত মানুষ
(ii) পিত্তিবাবু পাখি
(iii) শিকার ফল
নিচের কোনটি সঠিক?
(ক) i (খ) ii
(গ) i ও ii (ঘ) ii ও iii
- ৯। উদ্দীপকের 'প্রাপণ চেঁচা' বিষয়টি 'শিকা ও মনুষ্যত্ব' গ্রন্থের কোন অনুবাদের উপর নির্ভরশীল?
(i) মই
(ii) অগ্রজিতা থেকে মুক্তি
(iii) সমাজবস্থা
নিচের কোনটি সঠিক?
(ক) i (খ) ii
(গ) i ও ii (ঘ) ii ও iii
- ১০। সৈয়দ মুজতবা আলীর মৃত্যু হয় কত সালে?
(ক) ১৯৭৪ (খ) ১৯৭৫
(গ) ১৯৮০ (ঘ) ১৯৮৫
- ১১। 'প্রবাস বন্ধু' পড়ে 'সেহরীর সময়' বলতে কোন সময়ের উল্লেখ করা হয়েছে?
(ক) সুবহে সাদিকের পূর্বে (খ) মধ্যরাত
(গ) রাত দুটো (ঘ) শেষ প্রহর
- ১২। আবদুর রহমানের দু'খানা হাত শরীরের কতটুকু নেমে এসেছে?
(ক) কোমর পর্যন্ত (খ) উর পর্যন্ত
(গ) হাঁটু পর্যন্ত (ঘ) পা পর্যন্ত
- ১৩। 'আজারি' শব্দের অর্থ কী?
(ক) ব্যথিত (খ) ক্ষুধার্ত
(গ) পথিক (ঘ) ভিখারি
- ১৪। 'মানুষ' কবিতায় চেঙ্গিস খানকে কিসের প্রতীক ভাবা হয়েছে?
(ক) প্রতিবাদের (খ) কল্যাণের
(গ) বিচারকের (ঘ) ধার্মিকের

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