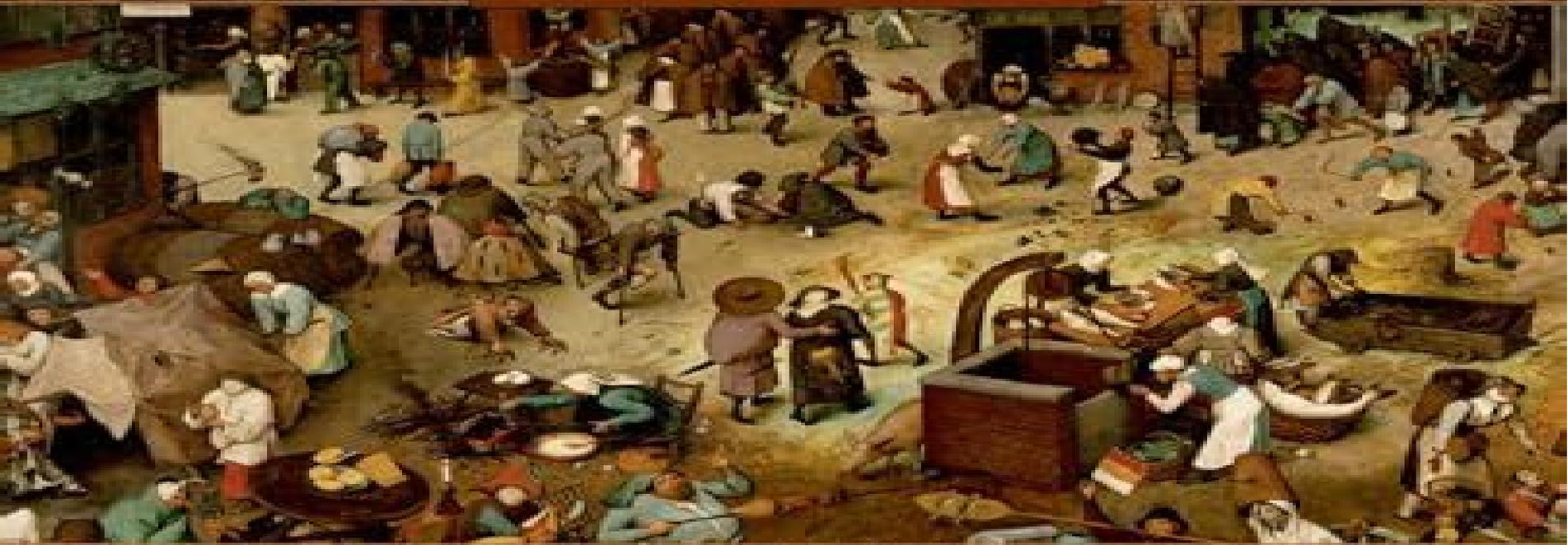


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The Ethics Of History

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Ethics P. V. N. Myers, 2015-06-12 Excerpt from *History as Past Ethics An Introduction to the History of Morals* This work completes the series of historical textbooks which I began more than thirty years ago It is an expansion of a course of lectures given for several years to my advanced classes in history and is designed as a brief introduction to the history of morals In treating the science of morals as a branch of history my thought is without trenching in the least upon the domain of the philosophy of morals to make the work of the department of history more helpfully introductory than it has hitherto been to that of the department of moral philosophy The book is the outgrowth of a conviction that the philosophy of ethics if it shall become a stimulus and guide to social service and humanitarian effort especially if it shall bring reenforcement to that ethical idealism which so largely motives the present day movement for world peace must be based on a knowledge of the facts of the moral life of the race in all the various stages of the historic evolution and that to gather and systematize these facts is a part of the task of the historian indeed the most important part of his task It is my hope that teachers of both history and ethics may find the book helpful whether made the basis of classroom discussion or of lecture comment About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

William of Malmesbury and the Ethics of History Sigbjørn Olsen Sønnesyn, 2012 William of Malmesbury arguably the greatest English historian of the twelfth century repeatedly emphasises that the primary purpose of all literary and intellectual activities is to provide moral instruction for the reader the most famous of his statements to this effect being found in his monumental work *Gesta Regum Anglorum* where he categorises history as a sub discipline of ethics However modern studies have chosen to focus on other aspects of William s oeuvre and tended to dismiss such claims as perfunctory nods to a pious commonplace This book differs from recent orthodoxy by being based on the proposition that medieval professions of the moral aims of historiography are in fact genuine It seeks to read William s celebrated historical works in the light of his devotional and didactic texts and in the context of the religious intellectual and literary traditions to which he expressed his allegiance He also demonstrates how William s conception of ethics forms a constitutive element of his historical output The resulting image of William shows a committed monk and man of his time placing his extraordinary learning at the service of his culture his society and his faith Publisher s website

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