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Shafi I S Shafii Fiqh

Joseph Edmund Lowry



Shafi I S Shafii Fiqh :

Early Islamic Legal Theory Joseph Edmund Lowry,2007 This book offers a comprehensive reinterpretation of Shafi's Risala and shows how Shafi sought to formulate an all embracing hermeneutic that portrays the law as a tightly interlocking structure organized around defined interactions of the Qur'an and the Sunna

Rise of Humanism in Classical Islam and the Christian West George Makdisi,2019-08-05 Challenging beliefs about intellectual culture Makdisi reaffirms the links between Western and Arabic thought and shows that although scholasticism and humanism have long been considered to be exclusive to the Western world they have their roots in the medieval Islamic world

Imam Shafi'i Kecia Ali,2011-11-01 Muhammad ibn Idris al Shafi'i 767-820 was one of Islam's foundational legal thinkers Shafi'i considered law vital to social and cosmic order the key obligation of each Muslim was to obey God and it was through knowing and following the law that human beings fulfilled this duty Drawing on the most recent scholarship on Shafi'i's work as well as her own investigations into his life and writings Kecia Ali explores Shafi'i's innovative ideas about the nature of revelation and the necessary if subordinate role of human reason in extrapolating legal rules from revealed texts This study sketches his life in his intellectual and social context including his engagement with other early figures including Malik and Muhammad al Shaybani It explores the development and refinement of his legal method and substantive teachings as well as their transmission by his students It also shows how he became the posthumous patron saint of a legal school who remains today a figure of popular interest and veneration as well as a powerful symbol of orthodoxy

Law and Legal Theory in Classical and Medieval Islam Wael B. Hallaq,2022-02-23 These studies by Wael Hallaq represent an important contribution to our understanding of the neglected field of medieval Islamic law and legal thought Spanning the period from the 8th to the 16th centuries they draw upon a wide range of original sources to offer both fresh interpretations of those sources and a careful evaluation of contemporary scholarship The first articles expound the interrelated issues of legal reasoning legal logic and the epistemology of the law There follows a set of primarily historical studies which question a series of widely held assumptions while the last items explore issues of legal theory and methodology One particular topic concerns the role of Shafi'i as the master architect of Islamic legal theory and Professor Hallaq would finally argue that this image is in fact false and a creation of later centuries

The Oxford Handbook of Islamic Law Anver M. Emon,2018-10-25 This volume provides a comprehensive survey of the contemporary study of Islamic law and a critical analysis of its deficiencies Written by outstanding senior and emerging scholars in their fields it offers an innovative historiographical examination of the field of Islamic law and an ideal introduction to key personalities and concepts While capturing the state of contemporary Islamic legal studies by chronicling how far the field has come the Handbook also explains why certain debates recur and indicates fundamental gaps in our knowledge Each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in Islamic law This Handbook will be a major reference work for scholars and

students of Islam and Islamic law for years to come

Mohammedan Theories of Finance, 1916

The Formation of Islamic Law Wael B. Hallaq, 2016-12-05 The fourteen studies included in this volume have been chosen to serve several purposes simultaneously At a basic level they aim to provide a general if not wholly systematic coverage of the emergence and evolution of law during the first three and a half centuries of Islam On another level they reflect the different and at times widely divergent scholarly approaches to this subject matter These two levels combined will offer a useful account of the rise of Islamic law not only for students in this field but also for Islamicists who are not specialists in matters of law comparative legal historians and others At the same time however and as the Introduction to the work argues this collection of distinguished contributions illustrates both the achievements and the shortcomings of paradigmatic scholarship on the formative period of Islamic law

Mohammedan Theories of Finance Nicolas Prodromou Aghnides, 1916

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Principles of Muhammadan Law Faiz Badrudin Tyabji, 1919

Religion, Law, and Learning in Classical Islam George Makdisi, 1991 Foreword Ash ari and the Ash arites in Islamic religious history The judicial theology of Shafi i origins and significance of usul al fiqh Al Ghazali disciple de Shafi i en droit et en th ologie Ethics in Islamic traditionalist doctrine The Hanbali School and Sufism L isnad initiatique soufi de Muqaffaq ad Din Ibn Qudama Ibn Taimiya a Sufi of the Qadiriya order Muslim institutions of learning in 11th century Baghdad Institutionalized learning as a self image La corporation l poque classique de l Islam The guilds of law in medieval legal history an enquiry into the origins of the Inns of Court Freedom in Islamic jurisprudence ijthihad taglid and academic freedom Scholasticism and humanism in classical Islam and the Christian West Addenda Index

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A Catalogue of the Arabic Manuscripts in the Library of the India Office: pt. 1. Qur'anic literature Great Britain. India Office. Library, Otto Loth, 1930

Studies in History, Economics, and Public Law, 1916

The Influence of al-Shāfi'i on the Islamic Law and Hadīth Sources in the Third Century A.H. Mansur Koçinkağ, 2021-12-20 Scientific Study from the year 2021 in the subject Theology Islamic theology annakale Onsekiz Mart University language English abstract There is a debate about how or to what extent al Sh fi influenced scholars in the third century A H In my opinion while al Sh fi s influence on muhaddiths is very limited he has affected many scholars in the field of fiqh in general and us l al fiqh in particular This study which will be carried out in the form of a literature review will examine the influence of al Sh fi on fuqah and muhaddiths whether he is mentioned in their works or ignored by them Also it will be discussed in which manner the fuqah were influenced by him and whether different discussions started due to his works Therefore his effects on scholars in the third century will be revealed by this study

The Principles of Muhammadan Jurisprudence According to the Hanafi, Maliki, Shafi'i and Hanbali Schools Sir Abdur Rahim, 1911

The Epistle on Legal Theory Muhammad ibn

Idris al-Shafi'i, 2015-10-15 The Epistle on Legal Theory is the oldest surviving Arabic work on Islamic legal theory and the foundational document of Islamic jurisprudence Its author Muhammad ibn Idris al Shafi i d 204 820 was the eponym of the Shafi i school of legal thought one of the four rites in Sunni Islam This fascinating work offers the first systematic treatment in Arabic of key issues in Islamic legal thought These include a survey of the importance of Arabic as the language of revelation principles of textual interpretation to be applied to the Qur an and prophetic Traditions techniques for harmonizing apparently contradictory precedents legal epistemology rules of inference and discussions of when legal interpretation is required The author illustrates his theoretical claims with numerous examples drawn from nearly all areas of Islamic law including ritual law commercial law tort law and criminal law The text thus provides an important window into both Islamic law and legal thought in particular and early Islamic intellectual history in general This new translation by a leading scholar of al Shafi i and his thought makes available in lucid modern English one of the earliest complete works on Islamic law one that is centrally important for the formation of Islamic legal thought and the Islamic legal tradition An English only edition

Abu Ameenah Bilaal Philips, 2006 Fiqh or Islamic jurisprudence is a complete set of instructions for everyday life driven from legitimate Islamic sources This book is a historical perspective on the formation and divisions of schools of fiqh In addition to that Dr Bilal Philips has also identified the negate and positive roles played by madhhabs in the past He further proposes a way in which all madh habs can be unified The book is important as it draws the Muslims attention to self criticism that is long overdue About the author Dr Philips was born January 7 1947 in Jamaica but grew up in Canada where he converted to Islam in 1972 He received his B A degree from the Islamic University of Medina and his M A in Aqeedah Islamic Theology from the King Saud University in Riyadh then to the University of Wales UK where he completed a PhD in Islamic Theology in the early 90s Philips comes from a family of educators as both his parents were teachers and his grandfather was a Christian minister and Bible scholar The Islamic Online University IOU is the brainchild of Dr Bilal Philips

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