



LOVE

A HISTORY

SIMON MAY

# Love A History Simon May

**Natasha Bullock**



## **Love A History Simon May:**

Love Simon May,2012 Love unconditional selfless unchanging sincere and totally accepting is worshipped today as the West's only universal religion To challenge it is one of our few remaining taboos In this pathbreaking and superbly written book philosopher Simon May does just that dissecting our resilient ruling ideas of love and showing how they are the product of a long and powerful cultural heritage Tracing over 2 500 years of human thought and history May shows how our ideal of love developed from its Hebraic and Greek origins alongside Christianity until during the last two centuries God is love became love is God So hubristic so escapist so untruthful to the real nature of love that it has booby trapped relationships everywhere with deluded expectations

**Love** Simon May,2019-03-12 What is love's real aim Why is it so ruthlessly selective in its choice of loved ones Why do we love at all In addressing these questions Simon May develops a radically new understanding of love as the emotion we feel towards whomever or whatever we experience as grounding our life as offering us a possibility of home in a world that we supremely value He sees love as motivated by a promise of ontological rootedness rather than as two thousand years of tradition variously asserts by beauty or goodness by a search for wholeness by virtue by sexual or reproductive desire by compassion or altruism or empathy or in one of today's dominant views by no qualities at all of the loved one After arguing that such founding Western myths as the Odyssey and Abraham's call by God to Canaan in the Bible powerfully exemplify his new conception of love May goes on to re-examine the relation of love to beauty sex and goodness in the light of this conception offering among other things a novel theory of beauty and suggesting against Plato that we can love others for their ugliness while also seeing them as beautiful Finally he proposes that in the Western world romantic love is gradually giving way to parental love as the most valued form of love namely the love without which one's life is not deemed complete or truly flourishing May explains why childhood has become sacred and excellence in parenting a paramount ideal as well as a litmus test of society's moral health In doing so he argues that the child is the first genuinely modern supreme object of love the first to fully reflect what Nietzsche called the death of God

*Atheism and Love in the Modern Era* Colby Dickinson,2025-04-17 Discussing the decline of faith and the rise of love in the modern era Colby Dickinson proposes a critique of religious belief which addresses how a secular world can continue to mine religious traditions for their conceptual and emotional riches *Atheism and Love in the Modern Era* argues that theism and atheism taken together can peel back the layers of abstraction alienation and disillusionment that always accompany our humanity in order to help us really see how it is to exist in this world To illuminate this vision Dickinson takes up the notion of love as a cultivation and practice of indifference as a letting go of one's identity a crucial concept that unites both religion and atheism through a concerted effort to detach from them both The book is organized into four sections each situating the concept of love in relation to a distinct theme the first outlines modern secularized versions of various religious concepts such as technology in the place of miracles or art in the place of religious revelation The second argues that in a pluralistic world the

actual lived realities of various religious communities and persons defy the static categories and classifications grouped under the umbrella of religion The third section discusses and defines non absolute love The fourth section discusses how atheism in its critiques of religion misses the significance of de centring the act of love Dickinson elaborates his reflections through lucid engagement with a variety of thinkers including i ek Agamben Irigaray Derrida Erich Fromm Charles Taylor and Philip Kitcher This is essential reading for those interested in popular debates around theism and atheism as well as those concerned with the ways in which continental and analytic philosophy have addressed the continued significance of religious traditions

*The Affections of Christ Jesus* Nijay K. Gupta,2025-02-20 A new perspective on an often overlooked aspect of Paul s theology love Pauline scholars have long debated the so called center of Paul s theology focusing on themes like justification by faith reconciliation union with Christ and the apocalyptic triumph of God in Christ In this innovative study Nijay Gupta offers a new perspective that emphasizes Paul s understanding of love at the heart of the gospel he preached Through careful examination of the historical cultural and linguistic milieu in which Paul was working Gupta identifies what is unique and important in Paul s theology of love In so doing Gupta helps readers develop a deeper appreciation for the extent to which love permeates Paul s understanding of the triune God the gospel the community and the mission and lifestyle of God s people

**Love** Barbara H. Rosenwein,2021-09-21 We make sense of love with fantasies stories that shape feelings that are otherwise too overwhelming incoherent and wayward to be tamed For love is a complex bewildering and ecstatic emotion covering a welter of different feelings and moral judgments Drawing on poetry fiction letters memoirs and art and with the aid of a rich array of illustrations historian Barbara H Rosenwein explores five of our most enduring fantasies of love like minded union transcendent rapture selfless giving obsessive longing and insatiable desire Each has had a long and tangled history with lasting effects on how we in the West think about love today Yet each leads to a different conclusion about what we should strive for in our relationships If only we could peel back the layers of love and discover its true essence But love doesn t work like that it is constructed on the shards of experience story and feeling shared over time intertwined with other fantasies By understanding the history of how we have loved Rosenwein argues we may better navigate our own tumultuous experiences and perhaps write our own scripts

**We Used to Talk about Love** Natasha Bullock,2013 From a conversation between four friends to couples embracing to a star gazing young man crumbling before your eyes *We Used to Talk About Love* contemplates the diverse terrain of love joy and elation sex and flesh desire and rejection crushing endings melancholia and memory nostalgia and loss Exhibition at AGNSW 31 January April 2013

**History of Armstrong County, Pennsylvania** Robert Walter Smith,1883 **The Literary Review** ,2011 *Oxford Studies in Social and Legal History* Paul Vinogradoff,1914 *Works* Henry Hallam,1880 **Introduction to the Literature of Europe in the Fifteenth, Sixteenth and Seventeenth Centuries** Henry Hallam,1882 [The Times Index](#) ,2011 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times

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## Unveiling the Power of Verbal Art: An Emotional Sojourn through **Love A History Simon May**

In a global inundated with displays and the cacophony of fast conversation, the profound power and emotional resonance of verbal beauty often diminish into obscurity, eclipsed by the regular assault of sound and distractions. Yet, nestled within the lyrical pages of **Love A History Simon May**, a charming function of fictional beauty that pulses with fresh thoughts, lies an unique trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that magical opus guides visitors on a psychological odyssey, softly revealing the latent possible and profound affect stuck within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is key subjects, dissect their fascinating publishing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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