

**TEST 1**  
**COMMUNICATION MANAGEMENT N4**

**QUESTION 1: BASIC COMMUNICATION PRINCIPLES**

- 1.1 Choose a term from COLUMN B that matches a description in COLUMN A. Write only the letter (A–J) next to the question number (1.1.1–1.1.10) in the ANSWER BOOK.

COLUMN A		COLUMN B	
1.1.1	Hesitation markers like um and ah used during communication	A	mass communication
1.1.2	Body movements like gestures, facial expressions and body posture	B	filler sounds
1.1.3	Distance of over three metres maintained between the sender and audience	C	noise
1.1.4	Umbrella term for communication barriers	D	kinesics
1.1.5	Minister of Health announces the Covid regulations on SABC 2	E	public zone

(5× 1) (5 )

- 1.2 Listening is a skill one can learn and perfect to improve communication.

Distinguish between *attentive listening* and *critical listening*.

( 2+2)

(4)

- 1.3 What are the elements of the communication process, list and explain them

(6)

# Management Assistant Communication N4 Question Papers

**ML Yell**



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## Adopting the Tune of Term: An Psychological Symphony within **Management Assistant Communication N4 Question Papers**

In a global eaten by displays and the ceaseless chatter of instant transmission, the melodic elegance and emotional symphony created by the prepared word often disappear into the back ground, eclipsed by the constant noise and distractions that permeate our lives. However, located within the pages of **Management Assistant Communication N4 Question Papers** a wonderful fictional prize full of organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that fascinating masterpiece conducts readers on an emotional journey, well unraveling the concealed songs and profound impact resonating within each cautiously crafted phrase. Within the depths of this poignant assessment, we shall discover the book is key harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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