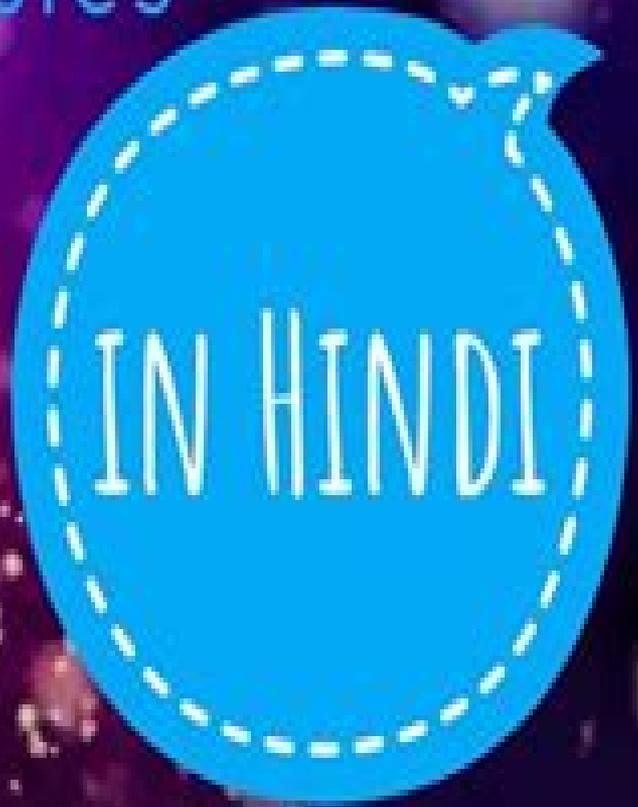


What is Quantum Physics?

INTRO TO QUANTUM PHYSICS

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Marahil sa halip may mas malawak na espasyo na kinabibilangan natin isang pinagsasaluhang teritoryo kung saan ang ating mga iniisip emosyon at persepsyon ay hindi hiwalay kundi lubos na magkakaugnay At ang espasyong ito ay kamangha manghang kahawig ng isang malawakang larangan isang bagay na bumabalot at sumisingaw sa atin tulad ng mga larangang elektromagnetiko o ng larangang grabitasyon Hindi natin ito nakikita tulad ng hindi natin nakikita ang grabidad ngunit nararamdaman natin ang mga epekto nito Hindi natin ito nahihimas gaya ng hindi natin nahihimas ang mga radio wave ngunit patuloy tayong nalilubog sa kanilang mga impluwensya Lahat ng palatandaan ay nagmumungkahi na may isang larangan ng kamalayan isang banayad malawak na larangan na hindi pag aari ng sinuman ngunit sumusuporta sa lahat Kapag dalawang indibidwal ang pumasok sa isang relasyon hindi lamang ito isang pagtitipon ng dalawang isipan ito ay lokal na pag aktiba ng larangang ito May isang bagay na nagliliwanag nagiging mas siksik at nabubuo ang hugis Ito ang dahilan kung bakit ang ilang pag uusap ay tila nag iisip para sa sarili kung bakit ang ilang silid ay umaalingawngaw ng isang partikular na enerhiya kung bakit ang mga grupong malalim ang koneksyon ay tila kumukuha ng talino na hihigit sa kabuuan ng mga indibidwal na bumubuo rito Maaari nating isipin ang larangang ito ng kamalayan bilang isang malawak na karagatan Isang hindi nakikitang karagatan ngunit totoo sa mga epekto nito bumabalot sa lahat at dumaraan sa bawat isa sa atin Sa karagatang ito ang ating mga indibidwal na kamalayan ay hindi hiwalay na mga entidad mga alon ang mga ito Mga alon na lumilitaw nabubuo tumataas at nawawala na nagbibigay daan sa iba pang mga alon Bawat isa ay may sariling anyo sariling ritmo sariling taas tulad ng bawat isa sa atin ay may kasaysayan katangian at paraan ng pagdama sa mundo Ngunit ang lahat ng alon ay pag aari ng iisang dagat Wala sa kanila ang umiiral sa labas nito Ang pag iisip sa kamalayan sa ganitong paraan ay hindi nangangahulugang itinatanggi natin ang ating pagkatao nangangahulugan ito ng pagtingin dito sa mas malawak na konteksto Tulad ng isang alon na hindi nawawala ang pagkakakilanlan dahil gawa ito sa iisang tubig ng karagatan hindi rin natin nawawala ang ating sarili kapag kinikilala natin na tayo ay bahagi ng isang bagay na mas dakila Isang pangalawang larawan ang makatutulong sa atin na lapitan ang parehong hiwaga mula sa ibang anggulo ang mga radio wave Isipin natin na may isang malaking palaging aktibong tagapagpalabas na nagpapadala ng tuloy tuloy na daloy ng impormasyon mga pananaw at mga posibilidad Hindi isang nag iisa mahigpit na mensahe kundi isang hanay ng mga dalas na parang koro ng mga potensyalidad na pumupuno sa espasyo At isipin natin ang utak ng tao bilang mga elementong naka tono Tumutanggap nag dodecode nagsasalin sila Ngunit bawat isa ay gumagawa nito sa sarili nitong paraan na may ibang antas ng sensitibilidad at kalidad ng pagtanggap Ang aklat na ito ay para sa mga nagtataka kung paano gumagana ang mga tao kapag hindi sila nag iisa Para sa mga nakakaramdam na sa pinaka matinding sandali ng buhay may bumubukas may umiikot may lumalawak Para sa mga naghihinala na ang kamalayan ay hindi isang bagay na dapat pag aari kundi isang proseso na dapat ipamahagi Kung totoo ngang tayo ay mga buhol sa isang malaking tela marahil ay panahon na para matutong makita ito At higit sa lahat para mabuhay ito Dahil doon sa puwang na iyon na ating pinagsasaluhan doon tayo tunay na nagiging tao Rational Changes in

Science Joseph C. Pitt, Marcello Pera, 2012-12-06 THE PROBLEMS OF SCIENTIFIC RATIONALITY Fashion is a fickle mistress Only yesterday scientific rationality enjoyed considerable attention consideration and even reverence among philosophers but today's fashion leads us to despise it and the matron rejected and abandoned as Hecuba complains *modo maxima rerum tot generis natisque potens nunc trahor exui inops* to cite Kant for our purpose who cited Ovid for his Like every fashion ours also has its paradoxical aspects as John Watkins correctly reminds in an essay in this volume Enthusiasm for science was high among philosophers when significant scientific results were mostly a promise it declined when that promise became an undeniable reality Nevertheless as with the decline of any fashion even the revolt against scientific rationality has some reasonable grounds If the taste of the philosophical community has changed so much it is not due to an incident or a whim This volume is not about the history of and reasons for this change Instead it provides a view of the new emerging image of scientific rationality in both its philosophical and historical aspects In particular the aim of the contributions gathered here is to focus on the concept around which the discussions about rationality have mostly taken place scientific change

Machine Learning Adoption in Blockchain-Based Intelligent Manufacturing Om Prakash Jena, Sabyasachi Pramanik, Ahmed A. Elngar, 2022-06-22 This book looks at industry change patterns and innovations such as artificial intelligence machine learning big data analysis and blockchain support and efficiency technology that are speeding up industrial transformation industrial infrastructure biodiversity and productivity This book focuses on real world industrial applications and case studies to provide for a wider knowledge of intelligent manufacturing It also offers insights into manufacturing logistics and supply chain where systems have undergone an industrial transformation It discusses current research of machine learning along with blockchain techniques that can fill the gap between research and industrial exposure It goes on to cover the effects that the Fourth Industrial Revolution has on industrial infrastructures and looks at the current industry change patterns and innovations that are accelerating industrial transformation activities Researchers scholars and students from different countries will appreciate this book for its real world applications and knowledge acquisition This book targets manufacturers industry owners product developers scientists logistics and supply chain engineers Focuses on real world industrial applications and case studies to provide for a wider knowledge of intelligent manufacturing Offers insights into manufacturing logistics and supply chain where systems have undergone an industrial transformation Discusses current research of machine learning along with blockchain techniques that can fill the gap between research and industrial exposure Covers the effects that the 4th Industrial Revolution has on industrial infrastructures Looks at industry change patterns and innovations that are speeding up industrial transformation activities

Radiant Infrastructures Rahul Mukherjee, 2020-03-27 In *Radiant Infrastructures* Rahul Mukherjee explores how the media coverage of nuclear power plants and cellular phone antennas in India what he calls radiant infrastructures creates environmental public groups of activists scientists and policy makers who use media to influence public opinion In

documentaries lifestyle television shows newspapers and Bollywood films and through other forms of media including radiation sensing technologies these publics articulate contesting views about the relationships between modernity wireless signals and nuclear power From testimonies of cancer patients who live close to cell towers to power plant operators working to contain information about radiation leaks and health risks discussions in the media show how radiant infrastructures are at once harbingers of optimism about India's development and emitters of potentially carcinogenic radiation In tracing these dynamics Mukherjee expands understandings of the relationship between media and infrastructure and how people make sense of their everyday encounters with technology and the environment

Science Reporter ,1993 **Asian Religions, Technology and Science** István Keul,2015-03-27 Over the past five decades the field of religion and science scholarship has experienced a considerable expansion This volume explores the historical and contemporary perspectives of the relationship between religion technology and science with a focus on South and East Asia These three areas are not seen as monolithic entities but as discursive fields embedded in dynamic processes of cultural exchange and transformation Bridging these arenas of knowledge and practice traditionally seen as distinct and disconnected the book reflects on the ways of exploring the various dimensions of their interconnection Through its various chapters the collection provides an examination of the use of modern scientific concepts in the theologies of new religious organizations and challenges the traditional notions of space by Western scientific conceptions in the 19th century It looks at the synthesis of ritual elements and medical treatment in China and India and at new funeral practices in Japan It discusses the intersections between contemporary Western Buddhism modern technology and global culture and goes on to look at women's rights in contemporary Pakistani media Using case studies grounded in carefully delineated temporal and regional frameworks chapters are grouped in two sections one on religion and science and another on religion and technology Illustrating the manifold perspectives and the potential for further research and discussion this book is an important contribution to the studies of Asian Religion Science and Technology and Religion and Philosophy

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