

Brave New World Study Questions

Find details and examples in the text to support your answers to these questions. When you write or type your answers, please remember to double space.

Chapters 1-3

1. Why do you think Huxley opens the book with a tour of a "hatchery" instead of by introducing the main characters? How does the hatchery relate to the society of the "brave new world"?
2. Describe the way this society functions. In what ways is it different from our society (in terms of the people's values, the way they live, the organization of society, etc.)? Why do you think the author chose Ford to be the "God" of this society?
3. What methods does this society employ to ensure social stability? What is the main goal of these methods?
4. Analyze the Director and Mr. Foster's behavior toward Lenina (Chapter 3). What does it indicate about this society? Why is the Director called just "the Director" and not given a name—what effects does this have, and how does this relate to the author's presentation of this society?
5. How would you describe the mood and the tone of the novel, and how does the author establish this mood and tone? How is it significant in terms of interpreting the novel? Contrast the way the characters speak and the setting's atmosphere (mood) with what you can infer about the author's attitude toward these things (tone). The first page should give you a good indication of how the reader is supposed to react to these descriptions of this futuristic society.

Chapters 4-6

1. What does the narrator suggest is the source of Bernard's self-consciousness and dissatisfaction with society? Describe Bernard's friend Helmholtz. How are Helmholtz's self-consciousness and dissatisfaction with society different from Bernard's?
2. What is the function of the Solidarity Service? Discuss the various ways in which this purpose is accomplished (the various facets of the Service). Why do you think most of the attendees react so strongly to the Service? How does Bernard react, and why? What aspects of Christianity do you recognize in the Service, and why would these things have been preserved?
3. What do you think Bernard means when he speaks of wanting to be "free to be happy in some other way"? What does he mean when he says that he wants to "try the effect of arresting [his] impulses," and how does that idea apply to his relationship with Lenina? What does he mean when he says that he wants to be an adult all the time—how are the people of this society "infants where feeling and desire are concerned"? What does Lenina's reaction to Bernard's unhappiness about their date show about her? (Refer to these lines near the end of Part 1: "Lenina felt all her triumph suddenly evaporate. Perhaps he had found her too plump, after all.")
4. Why is talking about the "remote past" (probably anything more than a year before) a taboo? What do you think drives the Director to unconsciously violate this taboo? What do Bernard's initial reaction to being reprimanded, his bragging to Helmholtz, and his reaction upon learning of his impending transfer to Iceland (Part 3) show about his character?
5. Why do you think the Reservations are maintained? What is shown about the people of this society by their attitude toward and treatment of the "savages"?

Brave New World Questions And Answers Chapter 12

Richard Stivers



Brave New World Questions And Answers Chapter 12:

Ethics for a Brave New World, Second Edition (Updated and Expanded) John S. Feinberg, Paul D.

Feinberg, 2010-11-04 Aldous Huxley's 1932 book Brave New World foresees a world in which technological advances have obliterated morality and freedom. John Feinberg and Paul Feinberg in the first edition of Ethics for a Brave New World noted how Huxley landed frighteningly close to the truth. Their book responded to ethical crises such as abortion, euthanasia, capital punishment, and genetic engineering by looking to Scripture for principles to guide us through the moral quagmires of our time. Now dramatically updated and expanded, this edition of Ethics for a Brave New World seeks to maintain the relevance, rigorous scholarship, and biblical faithfulness of the first edition. While many of the topics covered in the book remain the same, John Feinberg has revised each chapter to keep it current with contemporary trends and to respond to the most recent scholarship. There is a new chapter on stem cell research and greatly expanded material on issues such as homosexuality and genetic engineering. This important resource will be a valuable guide for students and those seeking answers to ethical dilemmas.

The Media Creates Us in Its Image and Other Essays on Technology and Culture Richard

Stivers, 2020-03-31 The Media Creates Us in Its Image and Other Essays on Technology and Culture proposes that modern technology seriously influences every aspect of culture and personality. Technology shapes our beliefs and values and even how we think of ourselves. It affects religion, morality, education, language, communication, and sexual identity. Every institution, every organization is brought under its purview. This book attempts to awaken the reader to the destructive side of modern technology that exists side by side with its constructive side. What modern technology is destroying, however, is the very meaning of being human. The essay The Media Creates Us in Its Image makes this case most dramatically. The book asks the reader the following question: Is what you have gained from the use of modern technology more important than what you have lost? How do we once again bring technology under our control in the face of its inexorable progress?

Managing Business Change For Dummies Beth L. Evard, Craig A. Gipple, 2011-05-04 Managing Business Change For Dummies gives you practical step by step advice for evaluating your organization's change effort from start to finish. This friendly guide brings you specific techniques and tools for each step of the change process from how to pinpoint potential problems and resolve them quickly to how to help employees respond to change with more flexible and positive attitudes.

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The Humanistic Tradition., 2002

Insights, 1993

Europe Rory O'Donnell, 2000

The California Psychologist, 1998

Student Workbook Carol W. Slater, 1970

Medical Ethics Ronald Yezzi, 1980 This is an introductory text which pursues two primary objectives to make medical ethics conceptually accessible to the larger part of the audience with an interest in the subject whether they be laypersons practicing health professionals or under graduate students in health related fields in the humanities or in behavioral studies and to provide tools that aid readers in developing their own solutions to problems As a means of provoking class discussion instructors should find the text especially useful

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