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AKASHVANI All India Radio (AIR), New Delhi ,1984-04-16 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 16 APRIL 1984 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 52 VOLUME NUMBER Vol LV No 8 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 17 47 ARTICLE 1 Breaking myths Computer Creates Unemployment 2 The Purpose of Education 3 The Science of Communication 4 Mannerism In Daily Life 5 All About Amoebiasis AUTHOR 1 Dr P V S Rao 2 Yogendra Jain 3 Dr M J S Rangachar 4 K M Jani 5 Debopam Chakrabarti KEYWORDS 1 Wrong foot a non issue in a country like India 2 My grandmother wanted me debate on the nature and aim encourage awareness 3 We do not know when man began on 25 may 1945 the British physicist Arthur C Clark the molniya system Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **Knit India**

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Oru Desathinte Katha**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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