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The Voice Of Knowledge Axostech

Peter Kennedy Owino



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The Voice of Knowledge Peter Kennedy Owino, 2017-04-20 One of the most significant aspects of our current situation it should be noted is the crisis of meaning Perspectives on life and the world often of a scientific temper have so proliferated that we face an increasing fragmentation of knowledge This makes the search for meaning difficult and often fruitless Indeed still more dramatically in this maelstrom of data and facts in which we live and which seem to comprise the very fabric of life many people wonder whether it still makes sense to ask about meaning The array of theories which vie to give an answer and the different ways of viewing and of interpreting the world and human life serve only to aggravate this radical doubt which can easily lead to scepticism indifference or to various forms of nihilism In consequence the human spirit is often invaded by a kind of ambiguous thinking which leads it to an ever deepening introversion locked within the confines of its own immanence without reference of any kind to the transcendent A philosophy which no longer asks the question of the meaning of life would be in grave danger of reducing reason to merely accessory functions with no real passion for the search for truth To be consonant with the word of God philosophy needs first of all to recover its sapiential dimension as a search for the ultimate and overarching meaning of life This first requirement is in fact most helpful in stimulating philosophy to conform to its proper nature In doing so it will be not only the decisive critical factor which determines the foundations and limits of the different fields of scientific learning but will also take its place as the ultimate framework of the unity of human knowledge and action leading them to converge towards a final goal and meaning This sapiential dimension is all the more necessary today because the immense expansion of humanity's technical capability demands a renewed and sharpened sense of ultimate values If this technology is not ordered to something greater than a merely utilitarian end then it could soon prove inhuman and even become potential destroyer of the human race The word of God reveals the final destiny of men and women and provides a unifying explanation of all that they do in the world This is why it invites philosophy to engage in the search for the natural foundation of this meaning which corresponds to the religious impulse innate in every person A philosophy denying the possibility of an ultimate and overarching meaning would be not only ill adapted to its task but false

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