

## Chapter Test

## Form B

## Chapter 2

Solve each equation. Then check your answer.

1.  $x + 15 = 11$

2.  $-4x + 7 = -21$

3.  $k - 23 = -31$

4.  $6w - 13 = 17$

5.  $\frac{g}{6} = 9$

6.  $9y = 63$

7.  $7(x - 2) - 4x = 10$

8.  $\frac{1}{3}(h - 7) = 9$

9.  $\frac{3y - 3}{8} = \frac{3}{4}$

10.  $9(m - 5) = 108$

11.  $9a + 7 - 4a = -33$

12.  $15.7y - 13.7y = -26$

13. If  $-2d + 5 = -31$ , what is the value of  $3d - 9$ ?

14. Solve  $6x - 7 = -19$ . Justify each step.

Solve each formula in terms of the given variable.

15.  $w = \frac{y + z}{3}$ ;  $z$

16.  $6x + 7y = 12$ ;  $y$

Define a variable and write an equation to model each situation. Then solve.

17. The horticulture class is selling hanging baskets. There was originally \$432.10 in the class account. At the end of the sale, the class has \$1324.56 in its account. How much money did the class earn from the basket sale?
18. A local graphic designer charges \$25.00 for creating a T-shirt design and \$12.75 for each shirt printed with that design. If the math club has a bill totaling \$216.25 for T-shirts for its members, how many members purchased shirts?
19. Tickets to the movie theater for three adults and two children cost \$31.00. An adult's ticket costs \$4.50 more than a child's ticket. What is the cost of an adult's ticket?

Solve. If the equation is an identity, write *identity*. If it has no solution, write *no solution*.

20.  $5(x + 2) = 5x - 2$

21.  $3(d + 7) - d = 2(d + 10)$

22.  $4(w - 3) - w = 3(w - 4)$

23.  $8w - 10 + w = 14 + 10w + 4$

24. **Open-Ended** Write a word problem that could be solved using the equation  $2(5 + w) = 42$ .

# Chapter Test Form B Chapter 8 Tooboo

**AN Whitehead**



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Rather than thinking of the Times as a mouthpiece for Jewish interests it is far more accurate to say that the Times has analyzed like an outsider the paradoxes the tensions and the culture wars in contemporary Jewish existence in order to define pluralistic Judaism as a political cultural religious entity The Times treats Judaism humanistically showing that it is the Jewish people who are most important to Judaism not merely the texts the theology or the institutions The paper works from perspectival Talmudic principles reporting multiple viewpoints in the circle of Jewish faith observance contestation and disbelief constantly questioning all sources as an observant instrument of inquiry into Jewish existence to expose Judaism s points of conflict as well as its areas of consensus

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