

95 theses on righteousness by faith

(apologies to Martin Luther)

Preface

In these final hours of earth's history "one interest will prevail, one subject will swallow up every other—Christ our righteousness."— *Sons and Daughters of God*, p. 259.

To help fulfill this statement we present these theses on Christ and righteousness by faith. Our author, Morris Venden, pastor at Southwestern Adventist College in Keene, Texas, presents these not as the last word but as a discussion stimulator. In particular we would appreciate your editing any or all of these theses. When you respond, please change or add supporting scriptural references if needed. If a significant number of changes are offered and accepted we will reprint the list in the future. So please write, act, react, submitting your views whether in letter or article form. We want to hear from you.

- No. 1:** A Christian does what is right because he is a Christian, never in order to be one (John 15:5).
- No. 2:** Righteousness equals Jesus. We have no righteousness apart from Jesus (Rom. 1:16, 17).
- No. 3:** The only way to seek righteousness is to seek Jesus. (Rom. 4:4, 5).
- No. 4:** Christianity and salvation are based not on what you do but on whom you know (Rom. 3:28).
- No. 5:** Doing right by not doing wrong is not doing right. Being good by not being bad is not being good (Matt. 23:27, 28).
- No. 6:** Righteousness will make you moral, but morality will not make you righteous (Matt. 5:20).
- No. 7:** Our good works are not what cause us to be saved. Our bad works are not what cause us to be lost (Rom. 3:20).
- No. 8:** Everyone is born sinful (or self-centered) because everyone is born separated from God (Ps. 58:3).
- No. 9:** God does not hold us accountable for being born sinful (Eze. 18:20; John 1:9).
- No. 10:** We sin because we are sinful; we are not sinful because we sin (Rom. 7:14-20).
- No. 11:** Sin (living apart from God) results in sins (doing wrong things) (1 John 3:6).
- No. 12:** Whoever lives life apart from God is living in sin (John 16:8, 9).
- No. 13:** The best definition for faith is trust. Faith is depending upon Another (Matt. 15:21-28).
- No. 14:** Knowing God results in trusting God. If you don't know Him, you won't trust Him; if you don't trust Him, you don't know Him (2 Tim. 1:12).
- No. 15:** Faith is a fruit of the Spirit, not a fruit of the person. It is not something we work on or work up (Gal. 5:22).
- No. 16:** Positive thinking does not produce genuine faith, but faith will produce positive thinking (Rom. 10:17).
- No. 17:** Surrender is giving up on ourselves, not giving up our sins. Giving up our sins is the result of giving up on ourselves and seeking God (Rom. 10:3, 4).
- No. 18:** Working to give up our sins can keep us from giving up on ourselves (Rom. 9:31, 32).
- No. 19:** No one can crucify or bring himself to surrender. Someone else has to do that for us (Gal. 2:20).
- No. 20:** We are controlled by God or Satan. The only control we have is to choose who is going to control us (Rom. 6:16).
- No. 21:** The surrender of the will is the surrender of the power of choice, but we use our power of choice to surrender it. We give up our power of choice toward coward behavior; we keep our power of choice toward relationship (Phil. 2:13; Rom. 6:11).
- No. 22:** The only deliberate effort in living the Christian life is in seeking God—spontaneous effort toward other things will result (John 15:5; Phil. 4:13).
- No. 23:** Growing Christians experience on-again, off-again surrender—sometimes they depend on God and sometimes they depend on themselves (Luke 9:54; Matt. 16:16, 17, 22, 23).

95 Theses On Righteousness By Faith With Study

Gary Land



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95 Theses on Righteousness by Faith Morris L. Venden,199? *95 theses on righteousness by faith study guide*
Morris L. Venden,2019 **95 Theses on Righteousness by Faith** Morris L. Venden,1987-01-01 Historical Dictionary of the Seventh-Day Adventists Gary Land,2014-10-23 Seventh day Adventism was born as a radical millenarian sect in nineteenth century America It has since spread across the world achieving far more success in Latin America Africa and Asia than in its native land In what seems a paradox Adventist expectation of Christ s imminent return has led the denomination to develop extensive educational publishing and health systems Increasingly established within a variety of societies Adventism over time has modified its views on many issues and accommodated itself to the delay of the Second Advent In the process it has become a multicultural religion that nonetheless reflects the dominant influence of its American origins This second edition of Historical Dictionary of the Seventh Day Adventists covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 600 cross referenced entries on key people cinema politics and government sports and critics of Ellen White This book is an excellent access point for students researchers and anyone wanting to know more about Seventh day Adventism Huskey's Study Notes on Historical Theology Michael Huskey,2020-10-08 My people are destroyed for a lack of knowledge Hosea 4 6 The modern church is in grave danger If you pay attention at all this is easy to see One of the reasons we are in grave danger is our lack of knowledge The late Dr R C Sproul once said Everyone is a theologian The danger here lies in that if we do not have a correct understanding of God and his attributes we will create an idol of who we would like God to be Scripture tells us to love God with our whole minds A study of church history and of theology will help us accomplish this What you will find within the pages of this study is an emphasis on theology and doctrine as it was forced to become razor sharp due to people making God into the god they idolized As you proceed through these chapters you will be faced with questions that will help you to learn how to think critically You will learn many of the attributes of God You will also learn Christology soteriology hermeneutics apologetics polemics and a number of other tools to help guide you into who the biblical God truly is The A to Z of the Seventh-Day Adventists Gary Land,2009-07-29 Covering the Millerite movement of the 1830s and 1840s sabbatarian Adventism prior to organization of the denomination and the Seventh day Adventist Church since its organization in 1861 63 this volume provides a comprehensive history of the denomination The first major element of the book is a chronology of Adventist history that begins with William Miller s conclusion in 1818 that the Second Advent of Jesus would occur about 1843 and extends through the Science and Theology Conferences of 2002 04 The interpretive introduction that follows places the emergence of Adventism within the context of the Second Great Awakening describes the development of sabbatarian Adventism from its early opposition to church organization to its highly institutionalized and bureaucratically structured contemporary form and examines the denomination s geographical expansion from a small North American sect to a global

church The dictionary entries that constitute the bulk of the volume address individuals organizations institutions and doctrines that have been important in the history of the church including dissident movements and individuals who have emerged as critics of the denomination and its beliefs Second there are entries on the development and current situation of Adventism in many individual countries Finally thematic entries on such subjects as art music literature health care and women address other elements important to understanding church life The dictionary entries are followed by a bibliography of scholarly and popular works published by the denomination commercial and academic presses and individuals and organizations

95 Theses on Righteousness by Faith Morris L. Venden,2003

Hands of Faith Jordan

Cooper,2016-07-15 It is a common misconception that Lutheran theology is inherently antinomian or unconcerned with Christian ethics This unfortunate caricature of the doctrine of the Reformation has been furthered by certain strands of Lutheran theology which reject the third use of the law and the necessity of expounding Christian ethics in preaching In this book Jordan Cooper challenges the claim that Lutheranism emphasizes justification at the expense of sanctification demonstrating that the two kinds of righteousness are a historical Lutheran framework that gives prominence to both salvation by grace and one s duty to serve the neighbor in love Through an evaluation of Luther s writings the confessional documents Lutheran Orthodoxy and contemporary writers Cooper demonstrates that an emphasis on the passive nature of one s relationship to God does not diminish or negate the necessity of sanctified living This is done not by departing from Lutheran teaching but by delving deeper into historic Lutheran theology as found in the scholastic tradition

Adventist Review ,2004

The Lutheran Witness ,1894

Never Without an Intercessor Morris L. Venden,1996

The Cumulative Book Index ,1989 A world list of books in the English language

Affirmation between the Cathar Brethren Christian

Church and Knights Templar Reverend Rickard Alliman MBA,2019-07-22 The Perfecti Elect Christian Pacifist and the French Knights Templar Warrior Protector This is a fascinating historic research story and church perpetuity analysis of a centuries old intellectual spiritual rebellion through many centuries of devastating persecution against incredible odds all the while full of bravery and loyalty unto Christ Jesus Proceeded with ties to the Jewish Order of the Nazarene brethren this is the history of Christianity since the time of Christ being of the original Holy Church of God established at Pentecost AD 33 Then after going through centuries of devastating persecution and scenarios of horrific slaughter both sects was forced to go underground for safety until emerging 1 000 years later joining forces with the Knights Templar This is the true Christian church sect that re emerged from the Holy Church of God through an apostolic succession church perpetuity being the Cathar Brethren Christian Church prior to the said Radical Reformation movement of free churches in Europe What followed through church perpetuity was the Anabaptist church sect followed by the Hutterites Mennonite Amish and the more recent Restoration Movement Church of Christ These listed church sects in Europe were as well horrifically persecuted and became those puritans along with remnants of Knights Templar that immigrated to the Americas Later next came the more recent

Restoration Movement being the Church of Christ In a prophesy being given by Saint Augustus he said during the End of Days the Holy Church of God will re emerge as the Elect saints when Christ Jesus returns in his glory Analysis presented is of the greatest minds brilliant intellects inventors writers scientist Christ apostles saints evangelist martyrs warrior protectors and artist in history such as King David Apostle Paul Saint Augustine Friar Roger Bacon Cathar Christian Puritan John of Lugio Sir Isaac Newton Leonardo da Vinci Michelangelo Dr Albert Einstein Dr Ivan Panin etc and most of all through all this discourse is that of Christ Jesus You will never be able to read your Bible the same again **The International Journal of Apocrypha** ,1909 American Book Publishing Record ,1988 **Martin Luther's 95 Theses** Martin Luther,Kurt Aland,1967 Did Martin Luther wield his hammer on the Wittenberg church door on October 31 1517 Did he even post the Ninety five Theses at all This collection of documents sheds light on the debate surrounding Luther s actions and the timing of his writing and his request for a disputation on the indulgence issue The primary documents in this book include the theses their companion sermon A Sermon on Indulgence and Grace 1518 a chronological arrangement of letters pertinent to the theses and selections from Luther s Table Talk that address the Ninety five Theses A final section contains Luther s recollections which offer today s reader the reformer s own views of the Reformation and the Ninety five Theses *Gospel in the Air* Jos M. Strengholt,2008 **Lutheran Companion** ,1908 DENOMINATIONS: FROM GOD OR MAN? VOLUME TWO John F. Luggler,2024-06-17 This book continues the series with a focus on the Eastern Orthodox Churches following their split in A D 1054 from Roman Catholicism which set a floor for ongoing heresies man made doctrines and pronouncements with influential church leaders pioneering these atrocities as equal bearers of authority in the same manner as the Holy Scriptures Exploring the early councils attended by numerous Catholic Orthodox bishops which convened between A D 325 and 787 the author seeks to explain not only the reason for the split but what set the tone or floor leading to this rebellion against God s Divine Authority The decisions proclamations of the first seven councils hailed and elevated by these bishops as Holy Divine and Authoritative were uncovered instead to be nothing more than man made hypocritical and on occasion even deceitful plagiarizing God s Word as if It were their own words of wisdom Exp First Council Canon 2 1 Timothy 3 6 This rebellion played out into a Reformation with Martin Luther pulling away resulting in the first protesting or protestant denomination the Lutheran Church Unfortunately the Lutherans only modified the beliefs of their mother church trading a pope for Synods a restrictive liturgy for faith only salvation and Holy Tradition for Confessions and Creeds These modifications a mixture of truth with non truth to this day make discernment of God s desired work and worship more difficult to discern and worshipping in vain the more likely result Matthew 15 9 Paul told the Colossians And whatever you do in word or deed do all not some in the name authority of the Lord Jesus Col 3 17 Mixing truth with non truth is like being lukewarm neither cold nor hot neither all in nor all out our Lord had something to say regarding this did He not Revelation 3 15 16 The Lutheran Companion ,1917

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