

Intertextuality in Critical Discourse Analysis

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My aim in the first part of this article is to "operationalize" the concept of intertextuality by using it to analyse texts, and in the second part to set out rather more systematically the potential of the concept for discourse analysis. This is one part of an attempt to develop an analytical framework—a theory and a method—for critical discourse analysis (see Fairclough, 1989, 1992a, 1992b). The view of critical discourse analysis in these publications is a three-dimensional one: Discursive events (e.g., interviews, conversations, newspaper articles) are analysed linguistically as texts, as instances of discourse practice, and as instances of social practice. By "discourse practice" I mean the practices of producing, distributing, and consuming texts. The aim is to map these different types or dimensions of analysis onto one another, to reach explanatory understanding of how particular sorts of text are connected with particular forms of social practice, and how the connections are mediated by the nature of the discourse practice. The orientation is historical: In my view, the priority for critical discourse analysis in contemporary society is understanding how changing practices of language use (discourse) connect with (e.g., partly constitute) wider processes of social and cultural change. Intertextuality is an important concept in the analysis of discursive events as discourse practice. It gives a way into the complexity of discursive events (realized in the heterogeneity of texts, in meaning, form, and style) which is such a particularly salient feature in a period of intense sociocultural and discursive/linguistic change.

The term "intertextuality" was coined by Kristeva in the late 1960s in the context of her influential accounts for western audiences of the work of Bakhtin, which was not widely known until relatively recently (see Kristeva, 1986, which was actually written in 1966). Although the term is not Bakhtin's, the development of an intertextual (or in his own terms "translinguistic") approach to analysis of texts was a major theme of Bakhtin's work throughout his academic career

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Table of Contents A Critical Discourse Analysis Of Intertextuality And

1. Understanding the eBook A Critical Discourse Analysis Of Intertextuality And
 - The Rise of Digital Reading A Critical Discourse Analysis Of Intertextuality And
 - Advantages of eBooks Over Traditional Books
2. Identifying A Critical Discourse Analysis Of Intertextuality And
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A Critical Discourse Analysis Of Intertextuality And
 - User-Friendly Interface
4. Exploring eBook Recommendations from A Critical Discourse Analysis Of Intertextuality And
 - Personalized Recommendations
 - A Critical Discourse Analysis Of Intertextuality And User Reviews and Ratings
 - A Critical Discourse Analysis Of Intertextuality And and Bestseller Lists

5. Accessing A Critical Discourse Analysis Of Intertextuality And Free and Paid eBooks
 - A Critical Discourse Analysis Of Intertextuality And Public Domain eBooks
 - A Critical Discourse Analysis Of Intertextuality And eBook Subscription Services
 - A Critical Discourse Analysis Of Intertextuality And Budget-Friendly Options
6. Navigating A Critical Discourse Analysis Of Intertextuality And eBook Formats
 - ePub, PDF, MOBI, and More
 - A Critical Discourse Analysis Of Intertextuality And Compatibility with Devices
 - A Critical Discourse Analysis Of Intertextuality And Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A Critical Discourse Analysis Of Intertextuality And
 - Highlighting and Note-Taking A Critical Discourse Analysis Of Intertextuality And
 - Interactive Elements A Critical Discourse Analysis Of Intertextuality And
8. Staying Engaged with A Critical Discourse Analysis Of Intertextuality And
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A Critical Discourse Analysis Of Intertextuality And
9. Balancing eBooks and Physical Books A Critical Discourse Analysis Of Intertextuality And
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A Critical Discourse Analysis Of Intertextuality And
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine A Critical Discourse Analysis Of Intertextuality And
 - Setting Reading Goals A Critical Discourse Analysis Of Intertextuality And
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of A Critical Discourse Analysis Of Intertextuality And
 - Fact-Checking eBook Content of A Critical Discourse Analysis Of Intertextuality And
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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