

The earth's surface and the figures of the mind have a way of disintegrating into abstract regions of air. Various signs, both horizontal and vertical, sometimes make planes with each other—some cannot avoid steadily thinking where it comes to earth projects, or what I will call "abstract geology." One's mind and the earth are in a constant state of erosion, several signs seem using abstract banks, basic signs and/or signs of thought, ideas disintegrate into states of sedimenting, and constant crystallizations build upon more deposits of primary matter. This moving between signs in the geological mind, and they move in the most physical way. This movement seems tremendous, yet it creates the landscape of signs under glacial erosion. This slow flowage makes one conscious of the mobility of thinking; things, debris slides, erudition all take place within the cracking lines of the brain. The entire body is pulled into the cracked sediment, where particles and fragments make themselves known as solid consciousness. A blueprint and structural world movements are given. To capture this state of awareness into patterns, grids, and subdivisions is an artistic process that has scarcely been reached.

The manifestations of technology are at times less "conventional" of mass

Agrippa, September 1966

THE MOUNTAIN: QUANTITY OF STONE AND AN UNCONVENTIONAL CONSTRUCTION (FROM THE MOUNTAIN) IN A CHINA LIKE THE MOUNTAIN, 1966 (FROM THE MOUNTAIN, 1966)



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RECENTLY, 1966 (FROM THE MOUNTAIN, 1966) (FROM THE MOUNTAIN, 1966)



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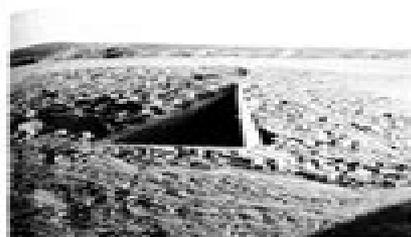
ways more interesting than the finished project—be it a wall or a building. The actual absorption of the earth's crust is at times very compelling, and seems to confirm Heidegger's fragment on, "The most beautiful world is like a heap of rubble toward dawn in confusion." The tools of art have too long been confined to "the smaller." The city gives the illusion that earth does not exist. Heidegger calls his earth projects "The direction to the absolute city system."

Recently, in Vancouver, Lee Bunker put on an exhibition of *File* that was located at different points in the city; he also helped in the presentation of a *Profile of File*. Changing and growing become interesting techniques. Carl Andre's "gray site"—a map pile of steel, was displayed under a canopy at the Museum of Contemporary Crafts last year. Andre, unlike Bunker, is more concerned with the element as thing. Andre's pile has an anthropomorphic resonance, he gives it a clarity that avoids the idea of temporal space. A manifestation takes place. Dennis Oppenheim has also considered the "pile"—"the basic components of concrete and gypsum . . . devoid of manual organization." Some of Oppenheim's proposals suggest desert physiography—erosion, holes, meadows, mounds, and other "deformations" (the removal of material from beach and other land surfaces by wind action). My own *The Pool and Canal* (in Oppen's proposal makes one conscious of the ground plane. A middle sediment is poured into a square sink that is surrounded by another square sink of coarse gravel. The two sinks and drains into a single level deposit. This carbonaceous sediment brings to mind a tertiary world of poroliths, sphaerites, coelocites, and filamentous agglomerations.

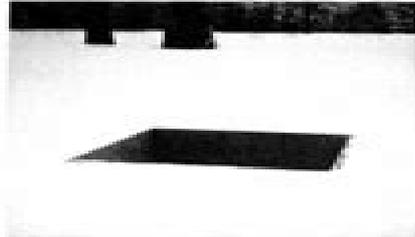
PRIMARY DEVELOPMENT

At the low levels of consciousness the artist experiences undifferentiated or undifferentiated methods of procedure that break with the formal limits of artistic technique. These tools are undifferentiated from the material they operate on, or they seem to sink back into their primordial conditions. Robert Morris (Agrippa, April 1966) sees the point levels wash into Fellini's "sink," and the sink dissolves into "ground plane" from a constant used by Morris Lewis. "What there is now to do with the content? This ontology of technique leaves one with an empty bank, or no bank at all. All differentiated technology becomes meaningless to the artist who knows this state. "When the Nonexistence call the grid in the machine," says T. B. Hubert in *Circle*, "I call the fundamental element of the machine." The rational order of art cannot sink this abandonment into "accident" undifferentiation, he can only deal with the issue

(Marshall McLuhan's anthropomorphism), then they are aggregates of elements. Even the most advanced tools and machines are made of the raw matter of the earth. Today's highly refined technological tools are not much different in this respect from those of the caveman. Most of the better artistic projects proceed that have not been identified, or differentiated into "objective" materials. Common objects, unknown looking excavating devices, when Michael Heizer calls "dead tools," picks, pickblinks, the machine used by subterranean construction, give textures that have the character of unworked elements, and place that empty peak that around Machines like Bergman's Hole, stone towers (described in 1962)—"It seems very much like a catastrophe." Digging erases and other activities that can avoid any rough terrain and steep grades. Heidegger explains that can produce dunes and earthquakes. Geometrical machines could be dug with the help of the "upper"—most technical ideas associated on texture. With such equipment construction calls on the look of destruction, perhaps that's why certain activities have bulldozers and steam shovels. They seem to turn the terrain into undifferentiated areas of eroded workage. A sense of chaotic planning might see also into "collaboration" on earth—but to what purpose? Building takes on a regular rhythm as bodies sweep and dig and fill over the place. Excavations form shapes, mounds of debris, numerous landfills of dirt, sand, and gravel. Cheap tracks spill and into an industry of signs. The dipper of the giant mining power stored in a 25 foot high and dig 140 ton, pile. Digging is one form. These processes of heavy construction have a devastating kind of primordial grandeur, and are in many



RECENTLY, 1966 (FROM THE MOUNTAIN, 1966) (FROM THE MOUNTAIN, 1966)



RECENTLY, 1966 (FROM THE MOUNTAIN, 1966) (FROM THE MOUNTAIN, 1966)

(Agrippa, Jr., Agrippa, December 1966.) He is talking about a situation, not the finished work of art, this doesn't imply that he is anti-art. Smith is describing the state of the mind in the "primary process" of making contact with nature. This process is called by Agrippa "Erosion," "de-differentiation," and it includes a suspended question regarding "undifferentiation" (Fellini's notion of the "accident") that goes back to Collingwood and to Deleuze. Michael Fried's book on Smith's experience shows that the artist's sense of time comes with the rhythm of de-differentiation that swings between "accident" fragmentation and moving determinations. Erosion, says that in modern art this rhythm is "somewhat essential"—toward the accident. Alan Kaprow's thinking is a good example—"What happens, it seems, will put up lines around their own and thoughts." (Agrippa, June 1966.) Fried thinks he knows who has the "lines" forms around their art. Fried claims he rejects the "infinites," but this is Fried writing in *Agrippa*, February 1967 on Morris Lewis: "The dancing blackness of the unworked content at once regular and regular the eye, like an infinite when the days that open up behind the first mark that we make on a flat surface, or could open up of (unmeasurable) consciousness both of art and practical life

A Sedimentation Of The Mind Earth Projects Monoskop

Gaoheng Zhang



A Sedimentation Of The Mind Earth Projects Monoskop:

Decolonial History of Art Carolin Overhoff Ferreira, 2025-09-24 Decoloniality is a concept of resistance Decolonization identifies the colonial thought patterns ideas and discourses that still exist today as well as the socio political cultural economic ecological and psychological power structures and practices based on them Their mechanisms of hierarchization and subalternization can thus be made conscious The aim is to understand them and to assert non hegemonic art and its epistemologies as equals that have been suppressed attacked and marked as other by Western discourses The critique of the Eurocentric Western epistemology that enabled and justified coloniality is therefore crucial This book is a groundbreaking and overdue game shifter that accomplishes this for the discipline of History of Art Look inside Groundbreaking and overdue game shifter that accomplishes decolonization for the discipline of History of Art Identifies the colonial thought patterns concepts and discourses in the History of Art Suggests a decolonial universal concept of art **Dekoloniale**

Kunstgeschichte Carolin Overhoff Ferreira, 2022-12-19 Dieses Buch ist eine bedeutende und langstberfllige Studie der Kunstwissenschaften aus einer dekolonialen Perspektive Es stellt zunächst die Dekolonialität als Neudefinition der Moderne vor bei der die Eroberung Amerikas und des Atlantiks im Mittelpunkt stand Die Kunstwissenschaften der letzten 250 Jahre werden dann als Teil dieses europäischen kolonial kapitalistischen Projekts der Subalternisierung und Abhängigmachung vermeintlich Anderer dargestellt deren Methoden und Diskurse in ihrer Kolonialität herausgearbeitet Indigene afro diasporische lateinamerikanische und afrikanische Künstler und Gelehrte werden hinzugezogen um unbekannt Perspektiven und einen universellen Kunstbegriff zu entwerfen der gegen die asymmetrischen Machtverhältnisse der eurozentrischen Kunstwissenschaften anzugehen vermag **Exchanges and Parallels between Italy and East Asia** Gaoheng

Zhang, 2019-12-18 This collection of essays is the first English language study to present the latest research on Italy's cultural relationships with China and Japan across the centuries It explores topics ranging from travel writing to creative arts from translation to religious accommodation and from Cold War politics to Chinese American cuisine The volume draws on the expertise of an interdisciplinary group of scholars trained and working in Europe East Asia and North America who reassess research foci and frames showcase transcultural and theoretically informed research and help to strengthen this field of study *Introdução Brasileira à Teoria, História e Crítica das Artes* Carolin Overhoff Ferreira, 2019-08-01 Este livro

fornece um estudo panorâmico introduzido sobre os principais debates e autores que ao longo dos últimos 250 anos definiram estudaram e avaliaram as artes ocidentais criando um cânone sobretudo europeu Mostra e desconstrói a forma como as teorias históricas e metodologias críticas para diferentes mídias teatro literatura pintura escultura arquitetura fotografia audiovisual performance instala o multimídia graffiti repetem e variam certas ideias para lidar com e atreprimir o poder das artes Baseando-se em autores contemporâneos americanos estudiosos afro-brasileiros e da imagem antropológica e filosófica defende a necessidade de decolonizar os estudos das artes focando no Brasil como estudo de caso [História da](#)

arte descolonial Carolin Overhoff Ferreira, 2025-07-30 Este livro um estudo indispensável e muito esperado da História da Arte sob uma perspectiva descolonial Apresenta a descolonialidade como uma redefinição da modernidade que teve início com a conquista das Américas levando escravização desumana no Atlântico e seu legado de sociedades desiguais e racistas As teorias históricas e críticas da arte realizadas no Ocidente nos últimos 250 anos são analisadas em oito capítulos luz de sua participação nesse projeto moderno colonial capitalista ou de sua resistência a ele Evidenciando a colonialidade da disciplina acadêmica de História da Arte bem como da arte colonial europeia seus recortes suas metodologias seus valores e discursos são avaliados criticamente como parte da subalternização e opressão das sociedades não europeias e de sua arte Para sustentar essa argumentação são citados artistas pensadores e acadêmicos africanos afro-diaspóricos dos povos originários e latino-americanos Suas denúncias contra a colonialidade na academia e nas artes assim como suas explicações sobre cosmocepções e epistemologias não ocidentais contribuem para desenvolver novas perspectivas e reconhecer sua importância para um convívio pacífico equilibrado e sustentável no planeta Terra Essas contribuições culminam na proposta de um conceito universal de arte capaz de desafiar as relações de poder assimétricas dos estudos eurocêntricos sobre o tema e de expressar a poesia do mundo tanto a visível quanto a invisível

Unveiling the Magic of Words: A Report on "**A Sedimentation Of The Mind Earth Projects Monoskop**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**A Sedimentation Of The Mind Earth Projects Monoskop**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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