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Studies in the History of Religions Bentley Layton, *Ex orbe religionum* Bleeker, 2018-08-14 **Il tesoro di Minos** Carmelo Montagna, 2009 **La nascita della scienza. Mesopotamia, Egitto, Grecia antica** André Pichot, 1993

2025 Anno del Serpente Vagnoni Gabriele, 2025-01-07 Il calendario cinese un'antica testimonianza della profondità culturale e della connessione armoniosa con la natura e l'universo continua a incantare studiosi e appassionati di tutto il mondo. Nell'anno 2025 il serpente torna a essere il protagonista di questo ciclo millenario evocando riflessioni, simbolismi e un'energia particolare che permea l'anno. Questo libro si propone come una guida per comprendere il significato dell'anno del serpente nel contesto del calendario cinese, un sistema che va ben oltre il mero calcolo del tempo, affondando le radici in un intreccio di astrologia, filosofia e pratiche tradizionali. Il serpente, sesto segno dello zodiaco cinese, spesso associato alla saggezza, all'intuizione e alla trasformazione. Simbolo di mistero e introspezione, esso invita a una riflessione profonda sul nostro percorso personale e collettivo, spingendoci a esplorare i territori meno conosciuti della nostra anima. Ogni anno del serpente porta con sé un messaggio unico e il 2025 non sarà da meno: un invito a navigare le sfide con eleganza e intelligenza, sfruttando l'opportunità di rinascita che esso rappresenta. Con questo volume si esploreranno le origini del calendario cinese, la struttura dei cicli zodiacali e i significati culturali e simbolici che il serpente porta con sé. Saranno inoltre analizzati gli influssi che questo segno esercita su ogni aspetto della vita, dalla salute alle relazioni, dal lavoro alla spiritualità. Che voi siate appassionati di astrologia, studiosi di tradizioni orientali o semplicemente curiosi di scoprire di più su questo affascinante sistema, questo libro vi accompagnerà in un viaggio illuminante attraverso l'anno del serpente, offrendo strumenti per vivere in armonia con le energie che il 2025 porta con sé. Prepariamoci a scivolare dolcemente con grazia e consapevolezza nell'anno del serpente, lasciandoci guidare dalla sua saggezza antica verso nuove scoperte e trasformazioni. Buona lettura. *Vietnam*

Nick Ray, Yu-Mei Balasingamchow, Iain Stewart, 2010 *Religious Themes and Texts of Pre-Islamic Iran and Central Asia* Gherardo Gnoli, 2003 The volume contains forty-one papers dedicated to the distinguished Iranianist by colleagues, friends and former students, and a complete bibliography of the dedicatee. The papers deal with a variety of themes relating to Zoroastrianism, Manichaeism, Christianity, Buddhism, and the multifarious religious history of pre-Islamic Iran, approached mainly but not exclusively from a historical and philological point of view. The volume also contains a number of previously unpublished or untranslated religious texts, as well as re-editions and new translations. The papers cover all Old and Middle Iranian languages, New Persian and other New Iranian languages. **Manuale Di Astrologia Cinese** Theodora Lau, 2006

Dare e avere Margaret Atwood, 2023-03-14T00:00:00+01:00 Debito: una parola molto di moda in questo tempo scosso dalla crisi. Una parola sempre di moda racconta Margaret Atwood, visto che il meccanismo del dare-avere è vecchio quanto l'uomo e che su di esso l'immaginazione umana ha costruito precetti religiosi, codici morali, sistemi giuridici e capolavori poetici e letterari. Il debito lega inestricabilmente denaro, cultura e religione quando parliamo di dare e avere e abbiamo a che

fare con Cesare o con Dio con la Giustizia la Fortuna e il Destino parliamo dei nostri desideri pi profondi e delle nostre paure pi tremende Ecco allora che la Atwood ci guida in un viaggio nella storia nelle religioni e nei libri alla ricerca dei mille volti del debito Ma non solo Risponde anche alla domanda pi attuale la stessa a cui oggi stanno rispondendo i politici pi lungimiranti Con il denaro bisogna cominciare a fare cose diverse da quelle fatte finora e calcolare il costo reale del nostro stile di vita e delle risorse naturali che abbiamo sottratto alla biosfera La Terra non nostra come diceva Antoine de Saint Exup ry l abbiamo avuta in prestito dai nostri figli e a loro dovremo restituirla Questo il debito che dobbiamo prendere pi sul serio

Pubblicazioni - Florence Universita Facoltà di lettere e filosofia Università di Firenze. Facoltà di lettere e filosofia, 1896

Cosmology Through Time Sergio Colafrancesco, Giuliana Giobbi, 2003

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