



Charles Taylor

A SECULAR AGE

# A Secular Age Charles Taylor

**Zach Below**



## **A Secular Age Charles Taylor:**

**A Secular Age** Charles Taylor, 2007-09-20 Taylor takes up the question of what happens when a society in which it is virtually impossible not to believe in God becomes one in which faith even for the staunchest believer is only one human possibility among others

**Varieties of Secularism in a Secular Age** Michael Warner, Jonathan VanAntwerpen, Craig J. Calhoun, 2013-03-04 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex A Secular Age where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientific explanations of the world tend to neglect In Varieties of Secularism in a Secular Age a prominent and varied group of scholars chart the conversations in which A Secular Age intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nil fer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood Varieties of Secularism in a Secular Age succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a landmark book

**Working with A Secular Age** Florian Zemmin, Colin Jager, Guido Vanheeswijck, 2016-03-21 Charles Taylor s monumental book A Secular Age has been extensively discussed criticized and worked on This volume by contrast explores ways of working with Taylor s book especially its potentials and limits for individual research projects Due to its wide reception it has initiated a truly interdisciplinary object of study with essays drawn from various research fields this volume fosters substantial conversation across disciplines

**Our Secular Age** Collin Hansen, 2017-09-08 Probably no book published in the last decade has been so ambitious as Charles Taylor s A Secular Age He seeks nothing less than to account for the spread of secularism and decline of faith in the last 500 years Now a remarkable roster of writers including Carl Trueman Michael Horton and Jen Pollock Michel considers Taylor s insights for the church s life and mission covering everything from healthcare to liturgy to pop culture and politics Nothing is easy about faith today But endurance produces character and character produces hope even in our secular age

**How (Not) to Be Secular** James K. A. Smith, 2014-05-01 How Not to Be Secular is what Jamie Smith calls your hitchhiker s guide to the present it is both a reading guide to Charles Taylor s monumental work A Secular Age and philosophical guidance on how we might learn to live in our times Taylor s landmark book A Secular Age 2007 provides a monumental incisive analysis of what it means to live in the post Christian present a pluralist world of competing beliefs and growing unbelief Jamie Smith s book is a compact field guide to Taylor s insightful study of the secular making that very significant but daunting work accessible to a wide array of readers Even more though Smith s How Not to Be Secular is a practical philosophical guidebook a kind of how to manual on how to live in our secular age It ultimately offers us an adventure in self understanding and maps out a way to get our bearings in today s secular culture no matter who we are whether believers or skeptics devout or doubting self assured or puzzled and confused

This is a book for any thinking person to chew on **Symposium ,2010 The Congregation in a Secular Age (Ministry in a Secular Age Book #3)** Andrew Root,2021-01-19 Churches often realize they need to change But if they re not careful the way they change can hurt more than help In this culmination of his well received Ministry in a Secular Age trilogy leading practical theologian Andrew Root offers a new paradigm for understanding the congregation in contemporary ministry He articulates why congregations feel pressured by the speed of change in modern life and encourages an approach that doesn t fall into the negative traps of our secular age Living in late modernity means our lives are constantly accelerated and calls for change in the church often support this call to speed up Root asserts that the recent push toward innovation in churches has led to an acceleration of congregational life that strips the sacred out of time Many congregations are simply unable to keep up which leads to burnout and depression When things move too fast we feel alienated from life and the voice of a living God The Congregation in a Secular Age calls congregations to reimagine what change is and how to live into this future helping them move from relevance to resonance *Belief in a Secular Age* David Paternostro,2018 We are currently living in what has been dubbed a secular age Religious affiliation has gone down leading to a phenomenon in the West known as the rise of the Nones At the same time from the time of the Gospels the Church understands herself to be charged by Jesus Christ with the obligation to make disciples of all nations Mt 28 19 Recent popes have likewise affirmed that we are obliged to go out and propose faith in Jesus to the world Beginning with John Paul II a new evangelization has been proposed where the Church evangelizes and makes disciples in places where Christian belief once was common but has now waned This work seeks first of all to advance the project of the New Evangelization Evangelization cannot happen in a vacuum however and we must be mindful of what people find credible Just as Jesus did not berate Thomas for his doubt but rather gave Thomas what he needed for belief so too the Church cannot merely berate the modern world for unbelief but give it what it needs for belief Thus it is necessary that we first ask what people need to believe in general In the first chapter drawing heavily from Charles Taylor s work *A Secular Age* we will get a feel for the conditions of belief in the contemporary world and then flesh out our notions by drawing upon various sociological and historical studies of current unbelief especially Cristal Manning s book *Losing our Religion* In the second chapter we once again begin with Taylor focusing on the excarnate trend in knowing where starting in the Enlightenment our senses feelings and experiences were obstacles to knowing We will then contrast this with the approach of 19th century British thinker John Henry Newman whose work *Grammar of Assent* sought to push back against these excarnating trends especially in the concept of the Illative Sense that he developed in the book Finally we will explore how Newman s Personalism his grasp of the dignity of the whole person can be seen in how he proposes Christianity for belief to others Newman prioritizes reality over ideas and so will stress Biblical images saints sacraments liturgy and history all as a way of gaining an image of the person of Jesus From these images and experiences had by the whole person we may propose Christianity in a credible manner and the Church may continue to be faithful to her mandate

from Jesus to introduce Him to all peoples

**Charles Taylor's Vision of Modernity** Christopher Garbowski, Jan Hudzik, Jan Kłos, 2009-05-27 Charles Taylor is currently one of the most renowned and influential contemporary philosophers. He is also widely quoted and discussed both in the social sciences and humanities. Taylor earns this attention through his remarkable capacity for presenting his conceptions in the broadest possible intellectual and cultural context. His philosophical intuition is fundamentally antinaturalistic and tends toward developing broad syntheses without a trace of systematizing thinking or any anarchic postmodernist methodology. His thought unites the past with the present while culture is treated as a broad mosaic of discourses. Religion, art, science, philosophy, politics, and ethics are all fields through which the Canadian philosopher deftly moves about in his search for their hidden structures and deepest sense. Taylor's philosophical output is prodigious. Recently, as his monumental study *A Secular Age* (2007) indicates, he has been concentrating much of his attention on the problem of secularization. The selection of contributions in the current volume proffer a penetrating cross-section of Taylor's thought. They are derived from a conference held in October 2008 in Lublin, Poland. Although some of the articles are focused on a reconstruction of the philosopher's concepts, most either engage in a polemic with elements of his thought or find inspiration in it for their own reflections. The contributions are grouped in four parts: 1. philosophy and the modern self; 2. the problem of secularization; 3. between liberalism and communitarianism; and 4. language, literature, and culture.

[Aspiring to Fullness in a Secular Age](#) Carlos D. Colorado, Justin D. Klassen, 2014 Inspired by Charles Taylor's magisterial *A Secular Age*, essays offer a host of expert analyses of the religious and theological threads running throughout Taylor's oeuvre.

*Charles Taylor and Anglican Theology* J. A. Franklin, 2021-09-21 This book considers the work of Charles Taylor from a theological perspective, specifically relating to the topic of ecclesiology. It argues that Taylor and related thinkers such as John Milbank and Rowan Williams point towards an Aesthetic Ecclesiology, an ecclesiology that values highly and utilizes the aesthetic in its self-understanding and practice. Jamie Franklin argues that Taylor's work provides an account of the breakdown in Modernity of the conceptual relationship of the immanent and the transcendent, and that the work of John Milbank and radical orthodoxy give a complementary account of the secular from a more metaphysical angle. Franklin also incorporates the work of Rowan Williams, which provides us a way of thinking about the Church that is rooted in a material and historical legacy. The central argument is that the reconnection of the transcendent and the immanent coheres with an understanding of the Church that incorporates the material reality of the sacraments, the importance of artistic beauty and craftsmanship, and the Church's status as historical, global, and eschatological. Secondly, the aesthetic provides the Church with a powerful apologetic: beauty cannot be reduced to the presuppositions of secular materialism and so must be accounted for by recourse to transcendent categories.

*The Place of Religion in a Secular Age* Douglas H. Shantz, 2009

**Christian Higher Education in a Secular Age** A. J. Demoskoff, Matthew Zantigh, 2026-06-03 This book explores the implications of Charles Taylor's analysis of secularity for the work of humanities education in Christian institutions of higher

learning     **The Taylor Effect** Ian Leask with Eoin Cassidy, Alan Kearns, Fainche Ryan, 2010-06-09 The Taylor Effect presents an original and diverse collection of essays addressing Charles Taylor's magisterial *A Secular Age* Ranging from close and critical readings of Taylor's formulations and suppositions to comparative studies of Taylor and various interlocutors to applied approaches utilizing Taylor's concepts to explorations launched from a Taylorian foundation the 13 chapters comprise a multifaceted exploration of Taylor's multifaceted achievement Given the vast synoptic sweep of Taylor's magnum opus the contributors represent a suitably diverse range of interests backgrounds and expertise members of departments of philosophy literature philosophical theology systematic theology moral theology education and political science whose interests stretch from Plato to Girard phronesis to pedagogy Deism to dogmatics medical ethics to aesthetics Accordingly The Taylor Effect is not only one of the first major responses to *A Secular Age* the astonishing breadth as well as the quality of contributions will ensure that it remains a central reference point in any future discussion of Taylor's work

**Charles Taylor** Ruth Abbey, 2023-12-22 Charles Taylor is one of the most influential and prolific philosophers in the English speaking world The breadth of his writings is unique ranging from reflections on artificial intelligence to analyses of contemporary multicultural societies and the role of religion in modern western societies In this thought provoking introduction to Taylor's work Ruth Abbey outlines his ideas in a coherent and accessible way without unduly reducing their richness and depth Taylor's reflections on the topics of epistemology language moral theory selfhood political theory and religion form the core six chapters within the book Retaining the thematic approach of the first edition this second edition has been thoroughly revised rewritten and restructured An ideal companion to Taylor's ideas and arguments Charles Taylor is essential reading for students of philosophy religion and political theory and will be welcomed by the non specialist looking for an authoritative guide to Taylor's large and challenging body of work     **Living in a Secular Age** Zach Below, 2020 This thesis examines Canadian philosopher Charles Taylor's understanding of the self It seeks to show that Taylor's analyses of the self and his critique of secularity which challenge the modern view of self provide a better understanding of what it means to be human This is achieved through an analysis of Taylor's view of the situated self as it is understood through critique of modernity and his description of secularity This analysis provides a number of important considerations for Christian apologetics in a secular age Abstract     *Whose Will Be Done?* John Dyck, Paul Rowe, Jens Zimmermann, 2015-09-17 What is the proper relationship of religion to power In this collection of essays a group of interdisciplinary scholars address that question building on the scholarship of the late Dr Jean Bethke Elshtain The first section of this book provides the reader with three previously unpublished essays by Elshtain on the subject of political sovereignty followed by an interview with the noted ethicist and political theorist Dr Elshtain questions the nature of sovereignty in a world where some have elevated the state and the self above the authority of God himself In the second section of the book *Sovereignty through the Ages* four scholars explore some of the key questions raised by Dr Elshtain's work on Just War resistance to tyranny political liberalism

and modernity questioning the ways in which sovereignty may be conceived to reinforce the limitations of human societies and yet seek the greater good In the third section of the book entitled Sovereignty in Context three essays extend her analysis of sovereignty to different contexts Latin America the Islamic world and the international system as a whole all the while demonstrating the importance of how religious interpretation contributes to our understanding of political power

**Beyond the Secular West** Akeel Bilgrami, 2016-03-22 What is the character of secularism in countries that were not pervaded by Christianity such as China India and the nations of the Middle East To what extent is the secular an imposition of colonial rule How does secularism comport with local religious cultures in Africa and how does it work with local forms of power and governance in Latin America Has modern secularism evolved organically or is it even necessary and has it always meant progress A vital extension of Charles Taylor's *A Secular Age* in which he exhaustively chronicled the emergence of secularism in Latin Christendom this anthology applies Taylor's findings to secularism's global migration Abdullahi Ahmed An-Na'im Rajeev Bhargava Akeel Bilgrami Souleymane Bachir Diagne Sudipta Kaviraj Claudio Lomnitz Alfred Stepan Charles Taylor and Peter van der Veer each explore the transformation of Western secularism beyond Europe and the collection closes with Taylor's response to each essay What began as a modern reaction to as well as a stubborn extension of Latin Christendom has become a complex export shaped by the world's religious and political systems Brilliantly alternating between intellectual and methodological approaches this volume fosters a greater engagement with the phenomenon across disciplines

*Spiritual Exercises for a Secular Age* Ryan G. Duns, SJ, 2020-09-30 In *A Secular Age* Charles Taylor faced with contemporary challenges to belief issues a call for new and unprecedented itineraries that might be capable of leading seekers to encounter God In *Spiritual Exercises for a Secular Age* Ryan G. Duns demonstrates that William Desmond's philosophy has the resources to offer a compelling response to Taylor To show how Duns makes use of the work of Pierre Hadot In Hadot's view the point of philosophy is not to inform but to form that is not to provide abstract answers to abstruse questions but rather to form the human being such that she can approach reality as such in a new way Drawing on Hadot Duns frames Desmond's metaphysical thought as a form of spiritual exercise So framed Duns argues Desmond's metaphysics attunes its readers to perceive disclosure of the divine in the everyday Approached in this way studying Desmond's metaphysics can transform how readers behold reality itself by attuning them to discern the presence of God who can be sought and disclosed through all things in the world *Spiritual Exercises for a Secular Age* offers a readable and engaging introduction to the thought of Charles Taylor and William Desmond and demonstrates how practicing metaphysics can be understood as a form of spiritual exercise that renews in its practitioners an attentiveness to God in all things As a unique contribution at the crossroads of theology and philosophy it will appeal to readers in continental philosophy theology and religious studies broadly

[The Pastor in a Secular Age \(Ministry in a Secular Age Book #2\)](#) Andrew Root, 2019-06-18 In *Faith Formation in a Secular Age* the first book in his *Ministry in a Secular Age* trilogy Andrew Root offered an alternative

take on the issue of youth drifting away from the church and articulated how faith can be formed in our secular age In *The Pastor in a Secular Age* Root explores how this secular age has impacted the identity and practice of the pastor obscuring his or her core vocation to call and assist others into the experience of ministry Using examples of pastors throughout history from Augustine and Jonathan Edwards to Martin Luther King Jr and Nadia Bolz Weber Root shows how pastors have both perpetuated and responded to our secular age Root turns to Old Testament texts and to the theology of Robert Jenson to explain how pastors can regain the important role of attending to people s experiences of divine action offering a new vision for pastoral ministry today

## Decoding **A Secular Age Charles Taylor**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**A Secular Age Charles Taylor**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **A Secular Age Charles Taylor Introduction**

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