



**Calvin and Augustine**

**BENJAMIN BRECKENRIDGE WARFIELD**

# Calvin And Augustine

**John Albert Babington**



## **Calvin And Augustine:**

Calvin and Augustine Benjamin Breckenridge Warfield, 2022-06-14 As the Christian Church views the panorama of her history two figures stand out in bold relief They are Augustine and Calvin Their influence has shaped the religious life and theological thought for centuries For a thousand years since the fourth century the religious genius of Augustine determined the development of the Christian Church And from the days of the Reformation to this present day it is the religious genius of Calvin along with that of Luther that has played such an important part in the Christian Church To this day the Institutes of Calvin remains the masterpiece of Protestant Theology These two extraordinarily gifted men tower like pyramids over the scene of history To properly evaluate the work of Calvin and Augustine requires unusual gifts These are found in Benjamin Breckenridge Warfield In the minds of not a few Warfield is one of the outstanding theologians since Calvin Because of his lucid and stately style of writing his penetrating gift of analysis his knowledge of the works of Calvin and Augustine and his firm grasp of Reformed theology there was no one better qualified to estimate and express the unique place of Calvin and Augustine in the history of the Christian Church Christian literature has been enriched by the studies found in this book

**Calvin and Augustine** Benjamin Breckenridge Warfield, 1956 *Augustine's Calvinism* C. Matthew McMahan, 2013-01-03 Aurelius Augustine 354-430 is one of the most prominently known figures in the history of the Christian church He was a philosopher and theologian of the highest order and steadfastly preached on the grace of God He preached and wrote on the grace of God so extensively to preserve the truth of the gospel especially against the heretic Pelagius that he was deemed the Doctor of Grace Many today hold to what has become known as the Five Points of Calvinism or the doctrines of grace They comprise the five points of Total Depravity Unconditional Election Limited Atonement Irresistible Grace and the Perseverance of the Saints But did Augustine believe these same Calvinistic doctrines Is Augustine's theological view of sin election the death of Christ regeneration and sanctification the same as the Reformers the Puritans or even those who hold to the Gospel of Grace today This work is a survey of that question and demonstrates from Augustine's works that he was undoubtedly a Calvinist This is not a scan or facsimile and contains an active table of contents for electronic versions **Augustine and Calvin about Church and State** In-Sub Ahn, 2003 **The Place of Augustine in Calvin's Concept of Righteousness** Farley Waller Snell, 1968 **Augustine and Calvin** Sung-jin Han, 2003 **The T&T Clark Companion to Augustine and Modern Theology** C.C. Pecknold, Tarmo Toom, 2013-07-18 The T T Clark Companion to Augustine and Modern Theology is both a theological companion to the study of Augustine and a resource for thinking about Augustine's importance in modern theology Each of the essays brings Augustinian depth to a broad range of contemporary theological concerns The volume unveils cutting edge Augustinian scholarship for a new generation and at the same time enables readers to see the timely significance of Augustine for today Each of the essays not only introduces readers to key themes in the Augustinian corpus but also provides readers with fresh interpretations that are fully conversant

with the theological problems facing the church in our world today Designed as both a guide for students and a reference point for scholars it will seek both to outline the frameworks of key Augustinian debates while at all times pushing forward fresh interpretative strategies concerning his thought

**The Legacy of sovereign joy** JOHN PIPER,2020-05-21 An uplifting look at three famous and flawed fathers of the Christian church and how their lives can inspire us to fall in love with God and find the power to overcome our weaknesses Augustine grappled with sexual passion Martin Luther struggled to control his tongue John Calvin fought the battle of faith with the world s weapons Yet despite their failings each man will always be remembered as a founding father to the Christian faith because of the messages they declared And even with their deaths hundreds of years ago their messages still speak today John Piper explores each man s life integrating Augustine s delight in God with Luther s emphasis on the Word and Calvin s exposition of Scriptures Through their strengths and struggles he teaches us how to better live today for when we consider their lives we behold the glory and majesty of God and in that find the power to overcome our weaknesses

Doctrine of Grace in St. Augustine and John Calvin Mohan C. Andrews,1963

**The Doctrine of the Cross** Robert James Heffernan,2011

*John Calvin Student of Church Fathers* Anthony N. S. Lane,1999-01-01 A fine study of John Calvin and his relationships with the fathers and medieval scholars by one of the leading present day experts in Calvin studies Specific themes explored include for example Calvin s knowledge of the Greek fathers his use and sources of Bernard of Clairvaux his use of the fathers in Bondage and Liberation of the Will and the sources for his Genesis commentary

Saint Augustine (Aurelius Augustinus, Episcopus Hipponiensis). A.D 387-430 Charles Hastings Collette,1883

**Saint Augustin, his life and writings as affecting the controversy with Rome** Charles Hastings Collette,1883

Thought and Religion, Or, The Mutual Contributions of Philosophy and Theology James William Lowber,1912

**A Comparison of the Soteriology of Calvin with the Soteriology of Augustine** Edward F. Weising,1963

*The Teaching and Influence of Saint Augustine* James Field Spalding,1886

*An Investigation of the Similarities Between the Soteriology of Augustine and Calvin* Edward F. Weising,1963

**His Spear Through My Side into Luther** Matthew C. Heckel,2024-12-09 In the Bondage and Liberation of the Will Calvin claimed full agreement with Luther s doctrine of the unfree will and divine necessity Some scholars argue however that Calvin was trying to create the appearance of unity and was embarrassed by Luther s teaching They have also denied any substantial influence from Luther Others argue that the Reformers discontinued their teaching on necessity in the face of criticism Matthew Heckel defends Calvin s claim to unity with Luther and that Luther had a formative influence on Calvin The latter can be seen in the fact that Calvin followed uniquely Lutheran contributions like the denial of free choice as a misleading term free choice only in what is under human dominion contingency defined as chance divine omnipotence as the actuating force of divine necessity and the distinctions between the hidden and revealed God and law and gospel Despite what some interpreters have said both Reformers affirmed necessity because of sin and divine sovereignty throughout their careers Though the Reformers believed

in divine necessity they were careful to say that God was not the author of sin either before or after the fall of humankind While Luther and Calvin agreed on necessity imposed by sin and divine sovereignty they affirmed that the human will is always voluntary and thus responsible for its actions Concerning predestination they taught its double nature respecting the elect and the reprobate while consoling believers by pointing them to grace alone in Christ the revealed God and God s preservation of the elect Differences between the Reformers are noted but true solidarity existed on the will

**The Reformation** John Albert Babington,1901      **John Calvin's Teachings on Human Reason and Their Implications for Theory of Reformed Protestant Christian Education** Leroy Nixon,1960

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