

RESUMEN DE ESTUDIOS SOBRE EL AMOR

ANTES DE LA LECTURA:

Ujujuju, leer a Ortega no es fácil y resumirlo tampoco. Quiero aclarar que todas las opiniones vertidas en este resumen son las opiniones de Ortega, y no las mías. Porque, como verán más adelante, Ortega se manda sus comentarios bien fun-equés. ¡Me pongo el parche antes de la funa! Por lo demás, disfruta la lectura de este resumen, que me ha costado bastaaaante.

FACCIONES DEL AMOR

Amores no es lo mismo que amor: Amores son las historias entre hombres y mujeres, pero generalmente en las relaciones entre hombres y mujeres hay de todo menos amor.¹

No solo aman los amantes: Amamos a la familia, a la ciencia, etc.

Cronología de la filosofía del amor

- 1- Mundo Antiguo: Piensan el amor con Platón y el estoicismo.
- 2- Edad media: Piensan el amor con Santo Tomás y los árabes.
- 3- XVIII: Piensan el amor con la teoría del amor de Descartes y Spinoza.
- 4- Actualidad: Hace 2 siglos se habla mucho de amores y poco de amor. No tenemos autores que filosofen acerca del amor, más allá de Pfänder y Scheler. Nuestra alma se ha hecho más compleja y nuestra percepción más sutil, por ende, necesitamos nuevas definiciones de amor.

Error de Santo Tomás: Él cree que el amor y el odio son 2 apettos. Él confunde deseo y amor, una confusión muy común en la historia de la psicología. Nada hay tan fecundo en nuestra vida como el sentimiento amoroso. Aquello que amamos lo deseamos, pero no todo lo que deseamos amamos. Desear algo es la tendencia a la posesión de algo, por eso cuando obtenemos algo que deseamos dejamos de desearlo, contrario a lo que pasa con el amor. En el deseo yo espero que lo que deseo venga a mí, en el amor yo voy hacia lo que amo.

San Agustín: Logra librarse de la definición de amor = apettito/deseo.

Error de Spinoza: El amor es la alegría unida al conocimiento sobre algo o alguien (según Spinoza). Ortega dice que esto es falso, pues cuando estoy alegre solo estoy alegre, es una emoción pasiva, pero cuando yo amo, el amor es toda una actividad, por la que yo me muevo y hago cosas. Esta confusión sucede porque Spinoza confunde la definición de amor con las consecuencias del amor. Ortega dice que el amor se mide mejor con el sufrimiento que tengo por algo o alguien, y para demostrarlo cita las cartas de 2 monjas: Mariana Alcorforado (portuguesa) y Srta. Lespinasse. Por otro lado, hay odios que son felices sólo por odiar.

¹ Es super importante para la lectura entender que este no es como tal un libro de Ortega, sino que es una recopilación de ensayos que fue publicando en distintas revistas literarias en distintos años de su vida. De ahí que a veces caiga en contradicciones.

Estudios Sobre El Amor Saladyore

José Ortega y Gasset



Estudios Sobre El Amor Saladyore:

Estudios sobre el amor José Ortega y Gasset, José Luís Molinuevo, 1995 El amor como imperativo de excelencia es un movimiento de fidelidad a sí mismo y a las cosas Es lo que para Ortega significa la definición platónica del amor como un deseo de engendrar belleza la aspiración al ser en plenitud al ser en forma Eso es lo que constituye el ideal de cada cosa y no es exclusivamente nuestro

Estudios sobre el amor José Ortega y Gasset, 1939 **Estudios sobre el amor** José Ingenieros, 1929 **Estudios sobre el amor** José Ortega Y Gasset, 1981 *Estudios Sobre El Amor (Spanish Edition)* Jose Ortega Gasset, 2016-09-14 En estos Estudios sobre el amor la palabra ideal es la intersección de lo sentimental lo tico y lo est tico Hay tantos ideales como cosas y no son por tanto privativos de los seres humanos Luego las cosas y los demás no son tampoco ciegos saben lo que quieren y el amor consiste en la perspicacia misma que descubre ese querer de ellas y de los demás Es entonces cuando se trata de un amor auténtico Estos son raros Pero cuando esto sucede se puede decir con el poeta T eres mi mejor yo Esta edición limitada al propio Estudios sobre el amor publicado inicialmente en Buenos Aires en 1939 se convertir a en uno de los libros más difundidos y estudiados de Ortega y Gasset

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